

MAIMONIDES ON JUDAISM and the JEWISH PEOPLE



Menachem / Kellner

Maimonides On Judaism And The Jewish People

Catharina Rachik, Georges Tamer



Maimonides On Judaism And The Jewish People:

Maimonides on Judaism and the Jewish People Menachem Kellner, 2012-02-01 Maimonides on Judaism and the Jewish People explores Maimonides philosophical psychology his ethics his views on prophecy providence and immortality his understanding of the place of gentiles in the Messianic area his attitude toward proselytes his answer to the question Who is a Jew his conception of the nature of Torah and his arguments concerning the nature of the Chosen People With respect to each of these issues Kellner shows that Maimonides adopted positions that reflected his emphasis on nurture over nature and his insistence that it is intellectual perfection and not ethnic affiliation which is crucial *Maimonides and the Book That Changed Judaism* Micah Goodman, 2015-05-01 A publishing sensation long at the top of the best seller lists in Israel the original Hebrew edition of Maimonides and the Book That Changed Judaism has been called the most successful book ever published in Israel on the preeminent medieval Jewish thinker Moses Maimonides The works of Maimonides particularly The Guide for the Perplexed are reckoned among the fundamental texts that influenced all subsequent Jewish philosophy and also proved to be highly influential in Christian and Islamic thought Spanning subjects ranging from God prophecy miracles revelation and evil to politics messianism reason in religion and the therapeutic role of doubt Maimonides and the Book That Changed Judaism elucidates the complex ideas of The Guide in remarkably clear and engaging prose Drawing on his own experience as a central figure in the current Israeli renaissance of Jewish culture and spirituality Micah Goodman brings Maimonides s masterwork into dialogue with the intellectual and spiritual worlds of twenty first century readers Goodman contends that in Maimonides s view the Torah s purpose is not to bring clarity about God but rather to make us realize that we do not understand God at all not to resolve inscrutable religious issues but to give us insight into the true nature and purpose of our lives *Maimonides on the "Decline of the Generations" and the Nature of Rabbinic Authority* Menachem Kellner, 2012-02-01 Moses Maimonides medieval Judaism s leading legist and philosopher and a figure of central importance for contemporary Jewish self understanding held a view of Judaism which maintained the authority of the Talmudic rabbis in matters of Jewish law while allowing for free and open inquiry in matters of science and philosophy Maimonides affirmed not the superiority of the moderns the scholars of his and subsequent generations over the ancients the Tannaim and Amoraim the Rabbis of the Mishnah and Talmud but the inherent equality of the two The equality presented here is not equality of halakhic authority but equality of ability of essential human characteristics In order to substantiate these claims Kellner explores the related idea that Maimonides does not adopt the notion of the decline of the generations according to which each succeeding generation or each succeeding epoch is in some significant and religiously relevant sense inferior to preceding generations or epochs **Maimonides, Spinoza and Us** Marc Angel, 2009 A challenging look at two great Jewish philosophers and what their thinking means to our understanding of God truth revelation and reason Moses Maimonides 1138 1204 is Jewish history s greatest exponent of a rational philosophically sound Judaism He strove to

reconcile the teachings of the Bible and rabbinic tradition with the principles of Aristotelian philosophy arguing that religion and philosophy ultimately must arrive at the same truth Baruch Spinoza 1632-77 is Jewish history's most illustrious heretic. He believed that truth could be attained through reason alone and that philosophy and religion were separate domains that could not be reconciled. His critique of the Bible and its teachings caused an intellectual and spiritual upheaval whose effects are still felt today. Rabbi Marc D. Angel discusses major themes in the writings of Maimonides and Spinoza to show us how modern people can deal with religion in an intellectually honest and meaningful way. From Maimonides we gain insight on how to harmonize traditional religious belief with the dictates of reason. From Spinoza we gain insight into the intellectual challenges which must be met by modern believers. Maimonides' Confrontation with Mysticism Menachem Kellner, 2006-09-21. Maimonides' vision of Judaism was deeply elitist but at the same time profoundly universalistic. He was highly critical of the regnant Jewish culture of his day which he perceived as so heavily influenced by ancient Jewish mysticism as to be debased. While focusing on that critique, Menachem Kellner skilfully and accessibly demonstrates how Maimonides used philosophy to purify a corrupted and paganized religion and to present distinctions fundamental to Judaism as institutional, sociological and historical rather than ontological. In Maimonides' hands metaphysical distinctions are translated into moral challenges. **Maimonides—Essential Teachings on Jewish Faith & Ethics**, 2012-01-24. The teachings of Judaism's greatest medieval philosopher can be a companion on your own spiritual journey. No Jewish thinker has had a more significant impact on Jewish religious thought than Moses Maimonides (1138-1204). A medieval philosopher whose vision covered an extensive range, he created a method of mediating between revelation and reason that laid the groundwork for a rational, philosophically sophisticated Judaism. He also provided an approach to biblical interpretation and philosophy that remains relevant for people of all faiths who follow a religion based on sacred text and oral interpretation. In this accessible examination of Maimonides' theological and philosophical teachings, Rabbi Marc D. Angel opens up for us Maimonides' views on the nature of God, providence, prophecy, free will, human nature, repentance and more. He explores basic concepts of faith that Maimonides posits must serve as the basis for proper religious life. He also examines Maimonides' insights on reward and punishment, messianic days, the world to come and other tenets of Jewish faith. Now you can experience the wisdom of Maimonides even if you have no previous knowledge of Judaism or Jewish philosophy. SkyLight Illuminations provides insightful yet unobtrusive commentary that reveals why Maimonides' teachings continue to have profound relevance to those seeking an intellectually vibrant understanding of Judaism. Dogma in Medieval Jewish Thought Menachem Kellner, 2004-07-22. An important contribution to the history of dogma in Judaism and to the history of fifteenth-century Jewish thought in particular. Chava Tirosch Rothschild, Critical Review. A work of serious scholarship. It will no doubt become the standard work on the subject for many years to come. Jewish Book News Reviews. A detailed analysis of Maimonides' position and its aftermath: a scholarly analysis. Kellner steers us deftly through the complex argument. His is the

most thorough treatment so far of this still relevant chapter in the history of Jewish thought Jonathan Sacks L Eyal

Covenant and Chosenness in Judaism and Mormonism Raphael Jospe, Truman G. Madsen, Seth Ward, 2001 Covenant and chosenness resonate deeply in both Mormon and Jewish traditions For both of these communities covenant and chosenness represent enduring interpretations of scriptural texts and promises ever present in themes of divine worship and liturgy The chapters of this volume written by leading scholars of both communities debate scriptural foundations the signs of the covenant the development of theological ideas about covenant and issues of inclusivity and exclusivity implied by chosenness *Must a Jew Believe Anything?* Menachem Marc Kellner, 1999 With the widening schism between Orthodox and non Orthodox and secular Jews Kellner Jewish religious thought U of Haifa addresses the timely issue of the future of Judaism in the context of the classical faith Appends notes on Maimonides other Jewish thinkers and prayers Yigdal Ani ma aamin Distributed in the US by ISBS Annotation copyrighted by Book News Inc Portland OR **Jewish Identities in**

Postcommunist Russia and Ukraine Zvi Y. Gitelman, 2012-10-15 The most comprehensive surveys ever undertaken of Jews in Russia and Ukraine show that their sense of Jewishness is powerful but detached from religion Their understandings of Jewishness differ from those of Jews elsewhere and create tensions in their interactions with other Jews especially in Israel This book examines in depth post Soviet Jews attitudes toward religion intermarriage emigration anti-Semitism and rebuilding Jewish life The Concept of Tolerance in Judaism, Christianity and Islam Catharina Rachik, Georges

Tamer, 2025-10-06 Tolerance as a universal value of modernity is not usually associated in popular consciousness with religion which is often regarded as inherently intolerant This volume addresses the hermeneutics of tolerance as it pertains to Judaism Christianity and Islam Each author offers a distinctive theological interpretation of traditional sources elucidating the potential and limitations of tolerance in the monotheistic thought Additionally the book presents examinations of the promotion of tolerance in diverse historical and cultural contexts illustrating both similarities and differences between the three religions The evidence presented in this volume demonstrates that tolerance occupies an important place in Judaism Christianity and Islam Polemical and Exegetical Polarities in Medieval Jewish Cultures Ehud Krinis, Nabih Bashir, Sara

Offenberg, Shalom Sadik, 2021-10-25 In his academic career that by now spans six decades Daniel J Lasker distinguished himself by the wide range of his scholarly interests In the field of Jewish theology and philosophy he contributed significantly to the study of Rabbinic as well as Karaite authors In the field of Jewish polemics his studies explore Judeo Arabic and Hebrew texts analyzing them in the context of their Christian and Muslim backgrounds His contributions refer to a wide variety of authors who lived from the 9th century to the 18th century and beyond in the Muslim East in Muslim and Christian parts of the Mediterranean Sea and in west and east Europe This Festschrift for Daniel J Lasker consists of four parts The first highlights his academic career and scholarly achievements In the three other parts colleagues and students of Daniel J Lasker offer their own findings and insights in topics strongly connected to his studies namely intersections of Jewish

theology and Biblical exegesis with the Islamic and Christian cultures as well as Jewish Muslim and Jewish Christian relations Thus this wide scoped and rich volume offers significant contributions to a variety of topics in Jewish Studies

Particularism and Universalism in Modern Jewish Thought Svante Lundgren,2001 Explores how modern Judaism has balanced between universalism and particularism **A History of the Jewish People** Max Leopold Margolis,Alexander Marx,1927

Jewish Messianic Thoughts in an Age of Despair Kenneth Seeskin,2012-02-06 Belief in the coming of a Messiah poses a genuine dilemma From a Jewish perspective the historical record is overwhelmingly against it If despite all the tragedies that have befallen the Jewish people no legitimate Messiah has come forward has the belief not been shown to be groundless Yet for all the problems associated with messianism the historical record also shows it is an idea with enormous staying power The prayer book mentions it on page after page The great Jewish philosophers all wrote about it Secular thinkers in the twentieth century returned to it and reformulated it And victims of the Holocaust invoked it in the last few minutes of their life This book examines the staying power of messianism and formulates it in a way that retains its redemptive force without succumbing to mythology **The Oxford Handbook of the Jewish Diaspora** Hasia R.

Diner,2021 The reality of diaspora has shaped Jewish history its demography its economic relationships and the politics which that impacted the lives of Jews with each other and with the non Jews among whom they lived Jews have moved around the globe since the beginning of their history maintaining relationships with their former Jewish neighbors who had chosen other destinations and at the same time forging relationships in their new homes with Jews from widely different places of origin **Maimonides, Spinoza and Us** ,2011-11-16 A challenging look at two great Jewish philosophers and what their thinking means to our understanding of God truth revelation and reason Moses Maimonides 11381204 is Jewish historys greatest exponent of a rational philosophically sound Judaism He strove to reconcile the teachings of the Bible and rabbinic tradition with the principles of Aristotelian philosophy arguing that religion and philosophy ultimately must arrive at the same truth p Baruch Spinoza 163277 is Jewish historys most illustrious heretic He believed that truth could be attained through reason alone and that philosophy and religion were separate domains that could not be reconciled His critique of the Bible and its teachings caused an intellectual and spiritual upheaval whose effects are still felt today Rabbi Marc D Angel discusses major themes in the writings of Maimonides and Spinoza to show us how modern people can deal with religion in an intellectually honest and meaningful way From Maimonides we gain insight on how to harmonize traditional religious belief with the dictates of reason From Spinoza we gain insight into the intellectual challenges which must be met by modern believers *Must a Jew Believe Anything?* Menachem Kellner,2022-03-09 The crucial question for today s Jewish world Kellner argues is not whether Jews will have Jewish grandchildren but how many different sorts of mutually exclusive Judaisms those grandchildren will face This accessible book examines how the split that threatens the Jewish future can be avoided For this second edition the author has added a substantial Afterword reviewing his thinking on the subject and

addressing the reactions to the original edition **The Story of the Jewish People** Jack M. Myers, 1924 The Cambridge Companion to Medieval Jewish Philosophy Daniel H. Frank, Oliver Leaman, 2003-09-11 From the ninth to the fifteenth centuries Jewish thinkers living in Islamic and Christian lands philosophized about Judaism Influenced first by Islamic theological speculation and the great philosophers of classical antiquity and then in the late medieval period by Christian Scholasticism Jewish philosophers and scientists reflected on the nature of language about God the scope and limits of human understanding the eternity or createdness of the world prophecy and divine providence the possibility of human freedom and the relationship between divine and human law Though many viewed philosophy as a dangerous threat others incorporated it into their understanding of what it is to be a Jew This Companion presents all the major Jewish thinkers of the period the philosophical and non philosophical contexts of their thought and the interactions between Jewish and non Jewish philosophers It is a comprehensive introduction to a vital period of Jewish intellectual history

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