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James Russell Lowell



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Religion and Magic in Socialist and Post-Socialist Contexts Alexandra Cotofana, James M. Nyce, 2017-03-28 Religion and magic have played important roles within Eastern European societies where social reality and socio political balance may differ greatly from those in the West Although often thought of as being two distinct even antagonistic forces religion and magic find ways to work together By taking on various examples in the multicultural settings of post Soviet and post socialist spaces this collection brings together diverse historical and ethnographic analyses of orthodoxy and heterodoxy from the pre and post 1989 periods studies on the relationship of religious and state institutions to individuals practicing alternative forms of spirituality and examples of borderlands as spaces of ambiguity This volume is at the crossroads of anthropology history as well as cultural memory studies Its archival and field research findings help understand how repurposing religious and magic practices worked into the transition that countries in Eastern Europe and beyond have experienced after the end of the Cold War *Billboard* ,1973 **Journal** Philadelphia Orchestra,1923 **THE TORY LOVER** SARAH ORNE JEWETT,1901

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Chiefs and Challengers George Harwood Phillips,2014-07-24 In this second edition of *Chiefs and Challengers* Phillips brings the story into the twentieth century by drawing upon recent historical and anthropological scholarship and upon

seldom used documentary evidence

Works James Russell Lowell,1890

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Spaces of Anticolonialism Stephen Legg,2025-03-01 Spaces of Anticolonialism is the first book length account of anticolonialism in Delhi as the capital of Britain s empire in India It pioneers a spatial governmentality analysis of the networks mobilizations and hidden spaces of anticolonial parrhesia or courageous speech and actions in the two decades before independence in 1947 Reading across imperial and nationalist archives newspapers memoirs oral histories and interviews Stephen Legg exposes subaltern geographies and struggles across both the new and old cities which have traditionally been neglected in favor of the elite spaces of New Delhi Presenting the dual cities as one interconnected political landscape Legg studies Indian National Congress efforts to mobilize and marshal support between the mass movements of Civil Disobedience 1930 34 and Quit India 1942 43 The book s six chapters compare the two movements in terms of their public spaces of nonviolent anticolonialism their problematization by violence and their legacies This bottom up analysis focused on the streets bazaars neighborhoods homes and undergrounds of the two cities foregrounds the significance of physical and political space it highlights the pioneering role of women in crafting these spaces and it exposes the microtechniques that Congress used to encourage Gandhi s nonviolence and to tolerate its testing in the face of the rising popularity of the radical left Legg s rereading of Michel Foucault s final lectures on parrhesia produces a bold new approach to questions of postcolonialism resistance and South Asian governmentalities This allows anticolonialism to be read not as an outside but as a coherent and bottom up project of self transformation and space making that was elite coordinated but whose sovereignty lay with a disobedient and not always nonviolent public This book provides an innovative and restive historical geography of spaces of anticolonialism in the capital of contemporary India s 1 4 billion people ...**The Writings**

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