

Proust entre deux siècles

Marcel Proust a trente ans en 1901. Il meurt en 1922. C'est dire qu'il a plus vécu au XIX^e qu'au XX^e siècle. Son œuvre puise ses affinités esthétiques dans le siècle de Baudelaire, de Wagner et de Ruskin, mais lui échappe cependant. Comme elle échappe au XX^e siècle. Sans doute ce partage n'a-t-il pas de sens en soi ; mais toute grande œuvre manque d'aplomb : les œuvres assurées passent de mode, celles qui deviennent classiques sont ambiguës. C'est parce que la *Recherche du temps perdu* est irréductible aux deux siècles, qu'elle continue de fasciner.

Ce livre essaie de comprendre la puissance paradoxale du roman de Proust en le confrontant à quelques lieux communs fin de siècle : le débat entre les conceptions organique ou fragmentaire de l'œuvre d'art, la sexualité décadente, la science psychiatrique ou étymologique, l'idée de progrès en art, la naissance du mythe de l'avant-garde, etc. Comment Proust les a-t-il côtoyés et de quelle façon les a-t-il transformés ? Par quels retours à d'autres siècles aussi ?

Deux ombres ne quittent jamais Proust : Racine et Baudelaire, dont les destins critiques se croisent étrangement avant 1900. On découvre alors la violence chez le dramaturge et le classicisme chez le poète maudit. Ils deviennent frères, et Proust entre deux siècles, c'est aussi Proust entre ces deux poètes.

Antoine Compagnon

Professeur à Columbia University, New York. A établi l'édition de Sodome et Gomorrhe dans la « Pléiade » (Gallimard, 1988).

Proust Entre Deux Sia Cles

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Table of Contents **Proust Entre Deux Sia Cles**

1. Understanding the eBook **Proust Entre Deux Sia Cles**
 - The Rise of Digital Reading **Proust Entre Deux Sia Cles**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Proust Entre Deux Sia Cles**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Proust Entre Deux Sia Cles**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Proust Entre Deux Sia Cles**
 - Personalized Recommendations
 - **Proust Entre Deux Sia Cles** User Reviews and Ratings
 - **Proust Entre Deux Sia Cles** and Bestseller Lists

5. Accessing Proust Entre Deux Sia Cles Free and Paid eBooks
 - Proust Entre Deux Sia Cles Public Domain eBooks
 - Proust Entre Deux Sia Cles eBook Subscription Services
 - Proust Entre Deux Sia Cles Budget-Friendly Options
6. Navigating Proust Entre Deux Sia Cles eBook Formats
 - ePub, PDF, MOBI, and More
 - Proust Entre Deux Sia Cles Compatibility with Devices
 - Proust Entre Deux Sia Cles Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Proust Entre Deux Sia Cles
 - Highlighting and Note-Taking Proust Entre Deux Sia Cles
 - Interactive Elements Proust Entre Deux Sia Cles
8. Staying Engaged with Proust Entre Deux Sia Cles
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Proust Entre Deux Sia Cles
9. Balancing eBooks and Physical Books Proust Entre Deux Sia Cles
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Proust Entre Deux Sia Cles
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Proust Entre Deux Sia Cles
 - Setting Reading Goals Proust Entre Deux Sia Cles
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Proust Entre Deux Sia Cles
 - Fact-Checking eBook Content of Proust Entre Deux Sia Cles
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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