

# Protestantism and the New South

# Protestantism And The New South

**Alister E. McGrath, Darren C. Marks**



## **Protestantism And The New South:**

**The Blackwell Companion to Protestantism** Alister E. McGrath, Darren C. Marks, 2008-04-15 This Companion brings together new contributions from internationally renowned scholars in order to examine the past present and future of Protestantism Co edited by leading Protestant theologians Alister E McGrath and Darren C Marks with contributions from internationally renowned scholars Opens with an investigation into the formation of Protestant identity across Europe North America Asia Australasia and Africa Includes coverage of leading Protestant thinkers such as Luther Calvin Schleiermacher and Barth Considers the interaction of Protestantism with different areas of modern life including the arts politics the law and science Debates the future of Protestantism in both Western and non Western settings *Encyclopedia of Protestantism* Hans J. Hillerbrand, 2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought *The Gospel Working Up* Beth Barton Schweiger, 2000-02-10 The Gospel Working Up offers a history of three generations of Baptist and Methodist clergymen in nineteenth century Virginia and through them of the congregations and communities in which they lived and worked Schweiger examines the religious experience both before and after the Civil War showing how Southern Protestantism became an instrument of spiritual moral material and cultural progress *The Oxford History of Protestant Dissenting Traditions, Volume III* Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against **Church and State in America: A Bibliographical Guide** Bloomsbury Publishing, 1987-08-14 The

second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively **Australia's Secular Foundations** Malcolm Wood,2016-09-23 Explaining how Australia s secular society derives from its colonial past this book examines the environmental and social context that encouraged godlessness including the convict system the bush materialism and cultural development religious practice and sectarianism the state s policy of denominational even handedness to ensure social harmony the challenges to faith that science and critical biblical scholarship posed and churchmen s attempts to foist a moral code on society and their ambivalent attitudes to society s poor and distressed **The Merits of Protestantism Demonstrated by the Character of Man** H. John Lewis,1854 The Protestant magazine Protestant association,1839 **APAIS 1994: Australian public affairs information service** , *APAIS 1999: Australian public affairs information service* , **Liquor in the Land of the Lost Cause** Joe L. Coker,2007-12-14 In the late 1800s Southern evangelicals believed contemporary troubles everything from poverty to political corruption to violence between African Americans and whites sprang from the bottles of demon rum regularly consumed in the South Though temperance quickly gained support in the antebellum North Southerners cast a skeptical eye on the movement because of its ties with antislavery efforts Postwar evangelicals quickly realized they had to make temperance appealing to the South by transforming the Yankee moral reform movement into something compatible with southern values and culture In *Liquor in the Land of the Lost Cause* Southern White Evangelicals and the Prohibition Movement Joe L Coker examines the tactics and results of temperance reformers between 1880 and 1915 Though their denominations traditionally forbade the preaching of politics from the pulpit an outgrowth of evangelical fervor led ministers and their congregations to sound the call for prohibition Determined to save the South from the evils of alcohol they played on southern cultural attitudes about politics race women and honor to communicate their message The evangelicals were successful in their approach negotiating such political obstacles as public disapproval the church s role in politics and vehement opposition to prohibition voiced by Jefferson Davis The evangelical community successfully convinced the public that cheap liquor in the hands of African American beasts and drunkard husbands posed a serious threat to white women Eventually the code of honor that depended upon alcohol centered hospitality and camaraderie was redefined to favor those who lived as Christians and supported the prohibition movement *Liquor in the Land of the Lost Cause* is the first comprehensive survey of temperance in the South By tailoring the prohibition message to the unique context of the American South southern evangelicals transformed the region into a hotbed of temperance activity leading the national prohibition movement Protestantism and the New South

Frederick A. Bode, 1975 Varieties of Southern Religious Experiences Samuel S. Hill, 1988 Over the past twenty years there has been a dramatic increase in the number, scope and quality of studies of religion in the American South. This new work has been inspired and furthered by a growing acknowledgment of the importance of religious studies in general by the conviction that religion has always been basic to popular discourse in the South and by an awareness of the bearing of religion on the political, economic and social spheres of life. The authors represented in this collection are professors of religion, sociology and history and are all part of a new wave of scholars with fresh orientations toward the study of southern religion. The essays cover a wide variety of subjects ranging chronologically from John Boles's work on white/black relations in antebellum biracial churches to William Martin's treatment of what he calls the electronic church of the 1980s: the television audience congregations who follow evangelists such as Jerry Falwell and Pat Robertson. The book encompasses a wide range of points of view, socioeconomic classes and denominations. In addition to C. Eric Lincoln's essay on the history of the black church in America, there are J. Wayne Flynt's on the social gospel among southern Protestants from 1890 to 1920, David Edwin Harrell's on plain folk religion in the South from 1835 to 1920, Randall M. Miller's on southern Catholicism and Ralph E. Luker's on the ideas of the Episcopal theologian William Porcher DuBose. Wade Clark Roof shows how the unchurched in both the South and the rest of the nation reflect the general modernizing process and Richard L. Rubenstein treats the relationship between slavery and the Holocaust in William Styron's *Sophie's Choice*. Clarence C. Genowats writes on the sectional splits in the major denominations prior to the Civil War and in his introduction and conclusion to the collection Samuel S. Hill places these ten essays clearly in the context of our current understanding of southern religion and suggests the ways in which this work breaks new ground and points to important new interpretations. These essays reflect the central assumption that there has been a distinct South for a long time and they also reveal and examine the genuine diversity of that region's religious history. The book is effective and engaging in its treatment of southern religion as an identifiable cultural entity as well as in its evocation of the rich diversity of the parts of that entity. **Conservative Protestant**

**Politics** Steve Bruce, 1998-08-27 This timely new study examines the place and nature of religion in industrial societies through a comparative analysis of conservative Protestant politics in a variety of first world societies. Rejecting the popular but misleading grouping of diverse movements under the heading of fundamentalism, Bruce presents a series of detailed case studies of the Christian Right in the United States, Protestant unionism in Northern Ireland, anti-Catholicism in Scotland, Afrikaner politics in South Africa and Empire Loyalism in Australia, Canada and New Zealand. He proceeds to examine the constraints that culturally diverse societies place on those who wish to promote political agendas based on religious ideas or on religiously informed ethnic identities. *The Oxford History of Protestant Dissenting Traditions* Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017 The five-volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in England as Dissenters distanced

themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

**Empires of Religion** H. Carey, 2008-11-13 A sparkling new collection on religion and imperialism covering Ireland and Britain Australia Canada the Cape Colony and New Zealand Botswana and Madagascar Bursting with accounts of lively characters and incidents from around the British world this collection is essential reading for all students of religious and imperial history

**Parliamentary Debates** Australia. Parliament, 1904 Robert Morrison and the Protestant Plan for China Christopher Daily, 2013-07-01 Sent alone to China by the London Missionary Society in 1807 Robert Morrison 1782 1834 was one of the earliest Protestant missionaries in East Asia During some 27 years in China Macau and Malacca he worked as a translator for the East India Company and founded an academy for converts and missionaries independently he translated the New Testament into Chinese and compiled the first Chinese English dictionary In the process he was building the foundation of Chinese Protestant Christianity This book critically explores the preparations and strategies behind this first Protestant mission to China It argues that whilst introducing Protestantism into China Morrison worked to a standard template developed by his tutor David Bogue at the Gosport Academy in England By examining this template alongside Morrison's archival collections the book demonstrates the many ways in which Morrison's influential mission must be seen within the historical and ideological contexts of British evangelism The result is this new interpretation of the beginnings of Protestant Christianity in China

**Australian Liberals and the Moral Middle Class** Judith Brett, 2003-11-06 The Liberal Party of Australia was late to form in 1945 but the traditions and ideals upon which it is founded have been central to Australian politics since Federation This 2003 book by award winning author and leading Australian political scientist Judith Brett provides the very first complete history of the Australian liberal tradition and then of

the Liberal Party from the second half of the twentieth century The book sparkles with insight particularly in its sustained analysis of the shifting relationships between the experiences of the moral middle class and Australian liberals own self understandings It begins with Alfred Deakin facing the organised working class in parliament and ends with John Howard electorally triumphant but alienated from key sections of middle class opinion This book is destined to become the definitive account of Australian liberalism and of the Liberal Party of Australia     The Search for Social Salvation Gary Scott Smith,2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith s ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history

## **Protestantism And The New South** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Protestantism And The New South**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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