



DIE RELIGIONSKRIEGE IN EUROPA: KATHOLIKEN UND PROTESTANTEN

Protestanten Und Europa Information Meinung Dokumente

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Öffentliches Christentum im europäischen Ernstfall Lukas David Meyer, 2023-04-25 Die Studie untersucht die Rolle der Kirchen in der jüngeren Phase der europäischen Einigung. Den Ausgangspunkt bilden die Verfassungs-, Finanz- und Migrationskrisen im 21. Jahrhundert. Unter dem Eindruck dieser Krisen brachten die Kirchen ihre Haltung zu Europa deutlicher als zuvor zum Ausdruck. In neun Fallstudien werden Katholizismus, Protestantismus und Orthodoxie im kontextuellen Verhältnis zur EU untersucht. Die Studie plädiert für eine europäisierte Variante eines öffentlichen Christentums. Leitbegriffe dafür bietet der konziliare Prozess mit den geprägten Begriffen Frieden, Gerechtigkeit und Bewahrung der Schöpfung. Sie markieren die Relevanz eines öffentlichen Christentums für das gegenwärtige Europa. *Public Christianity in European Crises: A comparison of churches in contemporary Europe from an ethical perspective*. This study examines the role of churches in the recent phase of European unification. The starting point are the constitutional, financial and migration crises of the 21st century. Churches were challenged to express their stance on Europe in these crises. In nine case studies, Catholicism, Protestantism and Orthodoxy are examined in their contextual relationship to the EU. The study argues for a Europeanized approach to Public Christianity. The guiding principles of the conciliar process: peace, justice and integrity of creation are central here. They mark the importance of Public Christianity for contemporary Europe. *„Europäer sein und Bayern bleiben“* Alexander Wegmaier, 2018-10-05 Wie geht ein Land mit den Herausforderungen der europäischen Einigung um? Im Freistaat Bayern stand man den Integrationsplänen seit der unmittelbaren Nachkriegszeit mehrheitlich wohlwollend gegenüber. Die Wirksamkeit der europäischen Idee lässt sich an der breiten Unterstützung vor allem christsozialer, föderaler und katholischer Kreise ablesen. Andere gesellschaftliche und politische Kräfte blieben zunächst zurückhaltend, skeptisch oder gar ablehnend. Akzeptierten und befürworteten dann aber meist den Einigungsprozess. Zu einer baldigen Korrektur der distanzierteren Positionen trug der große Rückhalt für die europäische Idee in der öffentlichen Meinung bei. Die Bayerische Staatsregierung und der Landtag unterstützten die europäische Integration aktiv, auch wenn die neuen europäischen Institutionen und Regelungen die Länderkompetenzen teilweise einschränkten. Die bayerische Politik schuf auch deswegen bisweilen gegen den Widerstand des Bundes verschiedene Instrumente, mit denen sie Einfluss auf die neuen europäischen Institutionen und den Integrationsprozess auszuüben versuchte. Mit dieser Politik trug Bayern zur Ausbildung des europäischen Mehrebenensystems bei. **Europa imaginieren** Peter Koslowski, 2013-03-08 Europa ist dabei, den Nationalstaat zu überwinden und einen übernationalen Bundesstaat zu entwickeln. Die wirtschaftliche Vereinigung Europas ist weit vorangeschritten, seine kulturelle, geistige und soziale Einigung hinkt jedoch mit der wirtschaftlichen nicht Schritt. Die kulturelle Aufgabe der europäischen Einigung: das gemeineuropäische Bewusstsein, den europäischen Bundesaustausch und die gemeinsame humane Lebensordnung der Europas zu schaffen, tritt verstärkt in den Mittelpunkt der europäischen Frage. Das Buch *Europa imaginieren* eine wissenschaftliche Gemeinschaftsarbeit französischer, polnischer und deutscher Autoren.

antwortet auf diese europäische Herausforderung. Es untersucht, wie das Europa der Zukunft seine wirtschaftliche Lebensordnung und seine Kultur des Geistes und des Alltags aussehen wird. Es analysiert die wirtschaftliche Vereinigung des europäischen Binnenmarktes als kulturwissenschaftliche, philosophische, theologische und ökonomische Aufgaben. Zugleich wird die europäische Thematik des Binnenmarktes und der Vertiefung der Europäischen Gemeinschaft ergänzt durch die Frage der Erweiterung der EG um die osteuropäischen Länder. Es gibt wenige Werke zum Thema Europa, die in ähnlich umfassender Weise die wirtschaftlich-kulturelle Einheit Europas in Kultur, Religion, Spiritualität, Philosophie und Wirtschaftsverfassung darstellen. **Protestanten und Europa** Hans Roser, 1979 *Polish Western Affairs*, 1991

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