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Protestant Thought In The Twentieth Century

James C. Livingston, Francis Schüssler Fiorenza

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evangelical professionalism Modern Christian Thought: The twentieth century James C. Livingston, Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought formerly published by Prentice Hall provides full scholarly accounts of the major movements and thinkers theologians and philosophers in the Christian tradition since the eighteenth century Enlightenment together with solid historical background and critical assessments This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers Evangelical thought and Black and Womanist theology **Psychology in Twentieth-Century Thought and Society** Mitchell G. Ash, William R. Woodward, 1989-11-24 The Irish Protestant Churches in the **Twentieth Century** Alan Megahey, 2000-08-17 This book is unique in recording the history of all the Protestant churches in Ireland in the twentieth century though with particular focus on the two largest the Presbyterian and the Church of Ireland It examines the changes and chances in those churches during a turbulent period in Irish history relating their development to the wider social and political context Their structures and beliefs are examined and their influence both in Ireland and The Twentieth Century Gregory Baum, 1999-11-11 Many of the essays are well worth reading overseas is assessed particularly for those with interests in recent historical theology church history and the sociology of religion Oliver D Crisp In Quest of a Vital Protestant Center George Demetrion, 2014-10-06 In Quest of a Vital Themelios 26 1 Autumn 2001 Protestant Center probes the relationship between Scripture and culture in twentieth century US theology and biblical studies It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology The study includes a historical overview underlying what Demetrion refers to as the fundamentalist modernist great divide which continues to resonate powerfully in contemporary US Protestant thought and culture Demetrion offers an in depth exploration of four representative twentieth century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J I Packer to the postliberal dialectical theology of Walter Brueggemann The book includes a chapter on the neo orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology biblical hermeneutics and religious culture Demetrion concludes with a critically empathetic review of the postliberal dialectical theology of Douglas I Hall and the evangelical narrative theology of Richard Lints In linking evangelical postliberal and neo orthodox theology to a common search for a vital Protestant center this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture

The 20th Century O-Z Frank N. Magill,2013-05-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who s who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements The extended biography places the

life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history All entries conclude with a fully annotated bibliography Unto a Good Land David Edwin Harrell, Edwin S. Gaustad, John B. Boles, Sally Foreman Griffith, 2005-08-23 Introducing a New U S History Text That Takes Religion Seriously Unto a Good Land offers a distinctive narrative history of the American people from the first contacts between Europeans and North America's native inhabitants through the creation of a modern nation to the 2004 presidential election Written by a team of highly regarded historians this textbook shows how grasping the uniqueness of the American experiment depends on understanding not only social cultural political and economic factors but also the role that religion has played in shaping U S history While most United States history textbooks in recent decades have expanded their coverage of social and cultural history they still tend to shortchange the role of religious ideas practices and movements in the American past Unto a Good Land restores the balance by giving religion its appropriate place in the story This readable and teachable text also features a full complement of maps historical illustrations and In Their Own Words sidebars with excerpts from primary source documents The Transformation of American Religion: The Story of a Late-Twentieth-Century Awakening Amanda Porterfield Professor of Religious Studies University of Wyoming, 2001-04-05 As recently as a few decades ago most people would have described America as a predominantly Protestant nation Today we are home to a colorful mix of religious faiths and practices from a resurgent Catholic Church and a rapidly growing Islam to all forms of Buddhism and many other non Christian religions How did this startling transformation take place A great many factors contributed to this transformation writes Amanda Porterfield in this engaging look at religion in contemporary America Religious activism disillusionment with American culture stemming from the Vietnam war the influx of Buddhist ideas a heightened consciousness of gender and the vastly broadened awareness of non Christian religions arising from the growth of religious studies programs all have served to undermine Protestant hegemony in the United States But the single most important factor says Porterfield was the very success of Protestant ways of thinking emphasis on the individual s relationship with God tension between spiritual life and religious institutions egalitarian ideas about spiritual life and belief in the practical benefits of spirituality Distrust of religious institutions for instance helped fuel a religious counterculture the tendency to define spiritual truth against the dangers or inadequacies of the surrounding culture and Protestantism's pragmatic view of spirituality played into the tendency to see the main function of religion as therapeutic For anyone interested in how and why the American religious landscape has been so dramatically altered in the last forty years The Transformation of Religion in America offers a coherent and persuasive analysis Liberal Religious Thought at the **Beginning of the Twentieth Century** W. Copeland Bowie,1901 liberal religious thought at the beginning of the twentieth century Edward Arber, 1901 The Twentieth Century ,1922 20th-Century Theology Stanley J. Grenz, Roger E. Olson, 2010-01-26 Stanley J Grenz and Roger E Olson offer a sympathetic guide and a critical assessment of the significant

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