



P E N G U I N



C L A S S I C S

PLATO

*Protagoras and Meno*

# Protagoras And Meno

**Terence Irwin**



## **Protagoras And Meno:**

*Protagoras* Plato, 2004 This volume contains new translations of two dialogues of Plato the *Protagoras* and the *Meno* together with explanatory notes and substantial interpretive essays Robert C Bartlett's translations are as literal as is compatible with sound English style and take into account important textual variations Because the interpretive essays both sketch the general outlines of the dialogues and take up specific theoretical or philosophic difficulties they will be of interest not only to those reading the dialogues for the first time but also to those already familiar with them The *Protagoras* and the *Meno* are linked by the attention each pays to the idea of virtue the latter dialogue focuses on the fundamental Socratic question What is virtue the former on the specific virtue of courage especially in its relation to wisdom An appendix contains a short extract from Xenophon's *Anabasis of Cyrus* that vividly portrays the figure of Meno *Protagoras and Meno*

Plato, 2006-04-25 Plato's finest dramatic work an entertaining tale of goodness and knowledge Exploring the question of what exactly makes good people good *Protagoras* and *Meno* are two of the most enjoyable and accessible of all of Plato's dialogues Widely regarded as his finest dramatic work the *Protagoras* set during the golden age of Pericles pits a youthful Socrates against the revered sophist *Protagoras* whose brilliance and humanity make him one the most interesting and likeable of Socrates philosophical opponents and turns their encounter into a genuine and lively battle of minds The *Meno* sees an older but ever ironic Socrates humbling a proud young aristocrat as they search for a clear understanding of what it is to be a good man and setting out the startling idea that all human learning may be the recovery of knowledge already possessed by our immortal souls For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators **Plato: *Laches* ; *Protagoras* ; *Meno* ; *Euthydemus*** Plato, Harold North Fowler, 1924 *Protagoras*

Plato, Michael Frede, 1992-03-15 Lombardo and Bell have translated this important early dialogue on virtue wisdom and the nature of Sophistic teaching into an idiom remarkable for its liveliness and subtlety Michael Frede has provided a substantial introduction that illuminates the dialogue's perennial interest its Athenian political background and the particular difficulties and ironic nuances of its argument *Platonis Protagoras* Plato, 1883 *Protagoras* Plato, 2024-04-17 Dive into Plato's *Protagoras* where Socrates and the sophist *Protagoras* engage in a thought provoking dialogue on virtue and knowledge Explore timeless questions of truth and morality as they challenge each other's beliefs inviting readers to contemplate the essence of wisdom and human excellence in this seminal work of philosophy *Protagoras* Plato, 2004-06 COMPANION

Where do you come from Socrates And yet I need hardly ask the question for I know that you have been in chase of the fair Alcibiades I saw him the day before yesterday and he had got a beard like a man and he is a man as I may tell you in your ear

But I thought that he was still very charming     Protagoras Plato, Aeterna Press, 2015-09-01 THE Protagoras like several of the Dialogues of Plato is put into the mouth of Socrates who describes a conversation which had taken place between himself and the great Sophist at the house of Callias the man who had spent more upon the Sophists than all the rest of the world Apol 20 A and in which the learned Hippias and the grammarian Prodicus had also shared as well as Alcibiades and Critias both of whom said a few words in the presence of a distinguished company consisting of disciples of Protagoras and of leading Athenians belonging to the Socratic circle The dialogue commences with a request on the part of Hippocrates that Socrates would introduce him to the celebrated teacher He has come before the dawn had risen so fervid is his zeal Socrates moderates his excitement and advises him to find out what Protagoras will make of him before he becomes his pupil Aeterna Press     **Platonis Protagoras** Plato, William Wayte, 1899     Protagoras and Meno. ; Translated by W. K. C. Guthrie Plato, 1956     Protagoras Plato, Benjamin Jowett, 2014-07-29 Protagoras c 490 BC c 420 BC was a pre Socratic Greek philosopher and is numbered as one of the sophists by Plato In his dialogue Protagoras Plato credits him with having invented the role of the professional sophist He is also believed to have created a major controversy during ancient times through his statement that man is the measure of all things meaning that there is no truth but that which individuals deem to be the truth     Platonis Protagoras Plato, William Wayte, 1880     **Protagoras** Plato Πλάτων, 2020-11-06 Protagoras by Plato English and Greek text     **Protagoras** Platon, Georg Schoo, 1965     *Plato's 'Phaedo'* David Ebrey, 2023-02-09 A comprehensive book on Plato's Phaedo that reinterprets many famous Platonic ideas in part by situating them in their context     **A History of Greek Philosophy: Volume 4, Plato: The Man and His Dialogues: Earlier Period** W. K. C. Guthrie, William Keith Chambers Guthrie, 1986-04-24 Plato however so prolific a writer so profoundly original in his thought and so colossal an influence on the later history of philosophy that it has not been possible to confine him to one volume     **Oxford Studies in Ancient Philosophy: Volume VI: 1988** Julia Annas, 1989-02-09 Oxford Studies in Ancient Philosophy is an annual publication which includes original articles some of substantial length on a wide range of topics in ancient philosophy and review articles of major books Contributors include Mary Margaret Mackenzie Aryeh Finkelberg Charles H Kahn Christopher Shields Paul Woodruff Christopher Gill Rosalind Hursthouse G E R Lloyd Henry Maconi and David Bostock     **Political Thinkers** Geraint Parry, 2021-05-19 Originally published between 1973 and 1981 this Allen and Unwin series published single authored volumes on nine key political philosophers ranging from Aristotle to Karl Marx Volume titles are Volume I Hegel by Raymond Plant Volume II Edmund Burke by Frank O Gorman Volume III Karl Marx by Michael Evans Volume IV John Stuart Mill by R J Halliday Volume V Bentham by James Steintrager Volume VI Hobbes Morals and Politics by D D Raphael Volume VII Aristotle by John B Morrall Volume VIII John Locke by Geraint Parry Volume IX Plato by Robert Hall Volumes also available individually at 65 00     **Plato on the Unity of the Virtues** Rod Jenks, 2024-04-08 Plato in the Protagoras suggests that the virtues are profoundly unified yet also distinct In Plato on the Unity of the Virtues A

Dialectic Reading Rod Jenks argues that the way in which virtues are both one and many is finally ineffable He shows how Plato countenances ineffability throughout his corpus Jenks s interpretation of Protagoras accounts for the otherwise inexplicable inability of both Socrates and Protagoras to identify the bone of contention between them Not only can the thesis not be argued for it can t even be properly stated In this book Jenks shows how the long exegesis on the Simonides poem is philosophically relevant Further he shows that both the parts of the face analogy and the gold analogy are inadequate arguing that Plato intends them to be so Jenks explains why the unity thesis is supported by what most scholars agree are terrible arguments that the virtues are both one and many He explains why despite the unity claim being profoundly elusive Plato believes it to be crucial that we come to appreciate how virtue which really does have parts can also be profoundly one

**Classical Philosophy: Socrates and his contemporaries** Terence Irwin,1995

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