

Robert Brown

The nature of social laws

MACHIAVELLI
TO MILL



Nature Of Social Laws Machiavelli To Mill

John Levi Martin



Nature Of Social Laws Machiavelli To Mill:

The Nature of Social Laws Robert Brown, 1984 This volume is a study of the development of the idea that human social behaviour is governed by laws comparable to the laws of natural science The author sets out to provide a clear account of the arguments put forward from the sixteenth to the nineteenth centuries about the nature and possibility of social laws Although analytical rather than historical in approach the discussions are always informed by a knowledge of the relevant context and sufficient detail is provided to characterise the views in question accurately The critical expositions of the views are presented elegantly and succinctly in a way which reveals their bearing on the problems involved problems which are still the subject of lively debate today The book which is written with great clarity and balance will be of interest to students and specialists in the history of ideas philosophy law religion and the histories and methodologies of the different social sciences

The Invisible Origins of Legal Positivism W.E. Conklin, 2012-12-06 Conklin's thesis is that the tradition of modern legal positivism beginning with Thomas Hobbes postulated different senses of the invisible as the authorising origin of humanly posited laws Conklin re-reads the tradition by privileging how the canons share a particular understanding of legal language as written Leading philosophers who have espoused the tenets of the tradition have assumed that legal language is written and that the authorising origin of humanly posited rules norms is inaccessible to the written legal language Conklin's re-reading of the tradition teases out how each of these leading philosophers has postulated that the authorising origin of humanly posited laws is an unanalysable externality to the written language of the legal structure As such the authorising origin of posited rules norms is inaccessible or invisible to their written language What is this authorising origin Different forms include an originary author an a priori concept and an immediacy of bonding between person and laws In each case the origin is unwritten in the sense of being inaccessible to the authoritative texts written by the officials of civil institutions of the sovereign state Conklin sets his thesis in the context of the legal theory of the polis and the pre polis of Greek tribes The author claims that the problem is that the tradition of legal positivism of a modern sovereign state excises the experiential or bodily meanings from the written language of the posited rules norms thereby forgetting the very pre legal authorising origin of the posited norms that each philosopher admits as offering the finality that legal reasoning demands if it is to be authoritative

Rereading Power and Freedom in J.S. Mill Bruce David Baum, 2000-01-01 Baum recovers lost dimensions of Mill's thought and in so doing contributes to a critical sociology of freedom for our time like workers co-operatives women's rights

Hume and Machiavelli Frederick G. Whelan, 2004-01-01 Hume and Machiavelli compares the political thought of David Hume usually seen as a classical liberal theorist of the Enlightenment and Niccolò Machiavelli the founder of modern political realism Through an extensive survey of the two authors' approaches to political science domestic and foreign statecraft political ethics and historical interpretation Frederick G Whelan demonstrates the presence of numerous Machiavellian themes in Hume including both borrowings and similar patterns of analysis and judgment These

similarities indicate that Hume's political theory grounded as it is in the real world of historical experience and moral complexity may be characterized as a realist variant of liberalism standing in contrast to better known rationalist and ideal oriented liberal theories. The book concludes with a general account of realist liberalism with illustrations from the Federalist Papers and several recent political philosophers in addition to Hume. Political Thought of Hume and his Contemporaries Frederick G. Whelan, 2014-12-05. Intended for scholars in the fields of political theory and the history of political thought, this two volume examines David Hume's Political Thought 1711-1776 and that of his contemporaries including Smith, Blackstone, Burke and Robertson. This book is unified by its temporal focus on the middle and later decades of the eighteenth century and hence on what is usually taken to be the core period of the Enlightenment, a somewhat problematic term. Covering topics such as property, contract and resistance theory, religious establishments, the law of nations, the balance of power, demography and the role of unintended consequences in social life, Frederick G. Whelan convincingly conveys the diversity and creativity of the intellectual engagements of even a limited set of Enlightenment thinkers in contrast to dismissive attitudes in some quarters toward the Enlightenment and its supposed unitary project. Political Thought of Hume and his Contemporaries Enlightenment Projects Vol 2 contains six in depth studies of eighteenth century political thought including both normative issues and examples of Enlightenment social science including international relations and law, the problem of double standards, political economy, demography and the causes of imperial decline. The central figure is David Hume with substantial attention to William Robertson, Adam Smith, Montesquieu, Malthus and others. *Victorian Liberalism* Richard Bellamy, 2024-01-01. First published in 1990, *Victorian Liberalism* brings together leading political theorists and historians in order to examine the interplay of theory and ideology in nineteenth century liberal thought and practice. Drawing on a wide range of source material, the authors examine liberal thinkers and politicians from Adam Smith, Jeremy Bentham and John Stuart Mill to William Gladstone and Joseph Chamberlain. Connections are drawn throughout between the different languages which made up liberal discourse and the relations between these vocabularies and the political movements and changing social reality they sought to explain. The result is a stimulating volume that breaks new ground in the study of political history and the history of political thought. An Ecological Theory of Democracy William Collins, 2012-12-06. There are a number of people I wish to acknowledge for helping me write this book. First, the idea of politics as a nonequilibrium process owes its origins largely to a series of ongoing conversations I have had with Father Richard Telnack, O.C.S.O. Our discussions of Augustine's city of God and Hegel's Phenomenology in the hours before the night office led me to think about the world more as an ongoing flux than as a static rational order. The use of structurally unstable dynamical systems to model democratic politics was greatly enhanced by my interactions with Professor Alex Kleiner, department of mathematics, Drake University. Professor Manfred Holler of the University of Aarhus provided a detailed critique of an earlier version. His insights and remarks were invaluable in improving the work's content and structure. I also wish to thank Dr. Werner A. Müller, director of

Physica Verlag for his confidence in my work and his efforts on my behalf Miss Jane Blevins was a patient and thorough typist I thank her for her attention to the production of the manuscript Finally writing a book is in one way a moral act It requires commitment to pursue a line of thought to its conclusion when the final results are not clear without the encouragement and support of my wife over a long period of time I would have certainly faltered Whatever good emerges from the work is due largely to her example and patient endurance

The Explanation of Social Action John Levi Martin, 2011-06-01 The Explanation of Social Action is a sustained critique of the conventional understanding of what it means to explain something in the social sciences It makes the strong argument that the traditional understanding involves asking questions that have no clear foundation and provoke an unnecessary tension between lay and expert vocabularies Drawing on the history and philosophy of the social sciences John Levi Martin exposes the root of the problem as an attempt to counterpose two radically different types of answers to the question of why someone did a certain thing first person and third person responses The tendency is epitomized by attempts to explain human action in causal terms This causality has little to do with reality and instead involves the creation and validation of abstract statements that almost no social scientist would defend literally This substitution of analysts' imaginations over actors' realities results from an intellectual history wherein social scientists began to distrust the self understanding of actors in favor of fundamentally anti democratic epistemologies These were rooted most defensibly in a general understanding of an epistemic hiatus in social knowledge and least defensibly in the importation of practices of truth production from the hierarchical setting of institutions for the insane Martin instead of assuming that there is something fundamentally arbitrary about the cognitive schemes of actors focuses on the nature of judgment This implies the need for a social aesthetics an understanding of the process whereby actors intuit intersubjectively valid qualities of complex social objects In this thought provoking and ambitious book John Levi Martin argues that the most promising way forward to such a science of social aesthetics will involve a rigorous field theory

Tradition of the Law and Law of the Tradition Xin Ren, 1997-03-25 Traditionally social theorists in the West have structured models of state social control according to the tenet that socialization is accomplished by means of external controls on behavior undesirable actions are punished and desirable actions result either in material reward or a simple respite from the oppressive attentions of an authoritarian state In this volume the author presents the tradition of law in China as an exception to the Western model of social control The Confucian bureaucracy that has long structured Chinese social life melded almost seamlessly with the Maoist revolutionary agenda to produce a culture in which collectivism and an internalized adherence to social law are in some respects congenital features of Chinese social consciousness Through her investigation of the Maoist concept of revolutionary justice and the tradition of conformist acculturation in China the author constructs a fascinating counterpoint to traditional Western arguments about social control

Logic and Society Yuichiro Kawana, 2017-10-30 This book discusses John Stuart Mill's intellectual activity from about 1827 to 1848 namely between his recovery from his so called

Mental Crisis and the publication of Principles of Political Economy During this period along with deepening his understanding of contemporary society as commercial civilization Mill aspired to create a new system of science of society which would inquire into the nature process of historical change and prospects of society Among the indispensable constituent sciences of his system this book pays particular attention on his projected sciences of history and of the formation of character ethology and clarifies that the implications of his interest in these sciences were more significant for the better understanding of Mill s political thought than many scholars have assumed

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