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Nature and Understanding

THE METAPHYSICS AND
METHOD OF SCIENCE

Nicholas Rescher

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Daniel A. Di Liscia, Eckhard Kessler



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Nature and Understanding Nicholas Rescher, 2000 Rescher explores the prospect of looking from a scientific point of view at such central ideas of traditional metaphysics as the simplicity of nature its comprehensibility or its systematic integrity *Metametaphysics and the Sciences* Frode Kjosavik, Camilla Serck-Hanssen, 2019-10-17 This collection addresses metaphysical issues at the intersection between philosophy and science A unique feature is the way in which it is guided both by history of philosophy by interaction between philosophy and science and by methodological awareness In asking how metaphysics is possible in an age of science the contributors draw on philosophical tools provided by three great thinkers who were fully conversant with and actively engaged with the sciences of their day Kant Husserl and Frege Part I sets out frameworks for scientifically informed metaphysics in accordance with the meta metaphysics outlined by these three self reflective philosophers Part II explores the domain for co existent metaphysics and science Constraints on ambitious critical metaphysics are laid down in close consideration of logic meta theory and specific conditions for science Part III exemplifies the role of language and science in contemporary metaphysics Quine s pursuit of truth is analysed Cantor s absolute infinitude is reconstrued in modal terms and sense is made of Weyl s take on the relationship between mathematics and empirical aspects of physics With chapters by leading scholars *Metametaphysics and the Sciences* is an in depth resource for researchers and advanced students working within metaphysics philosophy of science and the history of philosophy

Leibniz and the Rational Order of Nature Donald Rutherford, 1995 This major contribution to Leibniz scholarship will prove invaluable to historians of philosophy theology and science **Shadows of the Enlightenment** George E. McCarthy, 2025-08-05 *Shadows of the Enlightenment* sheds light on the deeply political agenda underlying Western science from the so called Age of Reason to the present George McCarthy uncovers the economic social and historical origins of modern science and illuminates the a priori and innate features which furnish the justifications for the technical domination and control of nature and humanity The natural sciences were born of a market economy commercial trade and industrial production and were furthermore reflective of the values and institutions of modern capitalism and its class system in the seventeenth century As such one of the central roles of Western science has been to legitimate its theoretical imperative to dominate nature and to reorganize human labor for profit property and power Breaking with the medieval scholastic tradition modern science viewed nature as a reified mechanism which could be mathematically measured empirically predicted causally explained and managed Nature itself was recast as a dead machine stripped of any inherent meaning or purpose Ultimately when applied to the production process the field of natural science led to scientific management and economic exploitation and when applied in the academy particularly to the social sciences the field of natural science led to the eclipse of reason and the twilight of social theory Building upon the radical analysis of Marx and Engels *Shadows of the Enlightenment* articulates a new liberatory postmodern science and technology grounded in Marx s theory of social justice

integrating ancient and modern traditions from classical Greece to the French Revolution from the Paris Commune to the Iroquois Confederacy In the process McCarthy invites us to move beyond the falsely mechanistic sense of reality and to break free from the sense of alienation that binds us all in order to make space for dreaming up a substantively democratic society **The Chautauquan** ,1894 **The Vienna Circle and Religion** Esther Ramharter,2022-03-08 This book is the

first systematic and historical account of the Vienna Circle that deals with the relation of logical empiricists with religion as well as theology Given the standard image of the Vienna Circle as a strong anti metaphysical group and non religious philosophical and intellectual movement this book draws a surprising conclusion namely that several members of the famous Moritz Schlick Circle e g the left wing with Rudolf Carnap Otto Neurath Philipp Frank Edgar Zilsel but also Schlick himself dealt with the dualisms of faith belief and knowledge religion and science despite or because of their non cognitivist commitment to the values of Enlightenment One remarkable exception was the philosopher and Rabbi Joseph Schachter who wrote explicitly on religion and philosophy after the linguistic turn The book also covers another puzzling figure the famous logician Kurt Godel who wrote on theology and the ontological proof of God in his so far unpublished notebooks The book opens up new perspectives on the Vienna Circle with its internal philosophical and political pluralism and is of value to philosophers historians and anybody who is interested in the relation between science and religion *Process Pragmatism*

,2022-06-08 This book discusses Process Pragmatism the view that whatever is derives from interactions The contributors examine and defend its merits by focusing on major topics including truth the existence of unobservables the origin of knowledge scientific activity mathematical functions laws of nature and moral agency An Essay in the Logic of World-views Lauri Snellman,2025-12-03 This book develops a logic of world views belief systems that shape how we know interpret and act in the world It explores how these frameworks function as sign systems models of reality and normative guides for thought and behavior This book starts with epistemological issues like the faith reason debates relativism and the Gettier problem It shows how they reflect deeper questions about the role of belief systems in knowledge This book then offers a conceptual structure of semiotics practices of seeking and finding frameworks and pragmatic circles of inquiry for understanding how world views operate through trust vision faithfulness and assent It argues that world views are not just abstract theories but lived frameworks guiding practices and shaping responses to reality It proposes ways to compare and assess incommensurable world views through dialogue Bridging philosophical logic semiotics epistemology and the philosophy of religion this book provides a new foundation for understanding belief systems and tools for world view studies

Method and Order in Renaissance Philosophy of Nature Daniel A. Di Liscia,Eckhard Kessler,2016-12-05 The volume results from a seminar sponsored by the Foundation for Intellectual History at the Herzog August Bibliothek Wolfenbittel in 1992 Starting with the theory of regressus as displayed in its most developed form by William Wallace these papers enter the vast field of the Renaissance discussion on method as such in its historical and systematical context This is confined neither

to the notion of method in the strict sense nor to the Renaissance in its exact historical limits nor yet to the Aristotelian tradition as a well defined philosophical school but requires a new scholarly approach Thus besides Galileo Zabarella and their circles which are regarded as being crucial for the emergence of modern science in the end of the 16th century the contributors deal with the ancient and medieval origins as well as with the early modern continuity of the Renaissance concepts of method and with non regressive methodologies in the various approaches of Renaissance natural philosophy including the Lutheran and Calvinist traditions Transcendent Development Andani Thakhathi, 2022-01-28 Transcendent Development contains morally courageous creative storytelling prose offering paradigm shifts empirical evidence and surprising antenarratives that explain how a harmonious Africa may be realised starting in the Mother Continent s Southern most tip

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