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NATURALISM AND DEONTOLOGY

STUDIES IN PHILOSOPHY

Naturalism And Deontology An Ebay On The Problems Of Ethics

William Ritchie Sorley



Naturalism And Deontology An Ebay On The Problems Of Ethics:

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Diving Into the Bitstream Barry Dumas, 2012-11-12 Nationwide and indeed worldwide there has been a growing awareness of the importance of access to information Accordingly information technology IT broadly defined and its role beyond the internal workings of businesses has leapt into the social consciousness *Diving into the Bitstream* distinguishes itself by weaving together the concepts and conditions of IT What distinguishes these trends is their focus on the impacts of IT on societies and the responsibilities of IT s creators and users The author pulls together important often complex issues in the relationships among information information technologies and societal constructs The text explores a synopsis of these issues that are foundations for further consideration

On the Ethics of Naturalism William Ritchie Sorley, 1885
Originally published in 1884 Contents include Ethics and its Problems The Individualistic Theory The Transition to Utilitarianism Moral Sentiment The Theory of Evolution and the Development of Morality Evolution and Ethical Theories Hedonism and Evolutionism The Evolutionist End Author W R Sorley Language English Keywords Philosophy Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive Obscure Press are republishing these classic works in affordable high quality modern editions using the original text and artwork Excerpt From Text ON THE ETHICS OF NATURALISM BY W E SOELEY MA FELLOW OF TRINITY COLLECT CAMBRIDGE AND EXAMINER PHILOSOPHY IN THE UNIVERSITY OF EDINBURGH THE Deed of Foundation of the Shaw Fellowship provides that it shall be in the power of the Senatus Academicus of the University of Edinburgh to require the holder of the Shaw Philosophical Fellowship during the fourth or fifth year of his tenure of it to deliver in the University of Edinburgh a course of Lectures not exceeding four on any of the subjects for the encouragement of the study of which the Fellowship has been founded The following pages consist of four lectures delivered in the University of Edinburgh in accordance with this provision in the month of January 1884 Since their delivery the argument of the lectures has been revised and in some places enlarged I have also thought it better to modify their original form dividing the discussion into chapters CONTENTS CHAPTER I ETHICS AND ITS PROBLEMS PAGE 1 Connection of ethics with theoretical philosophy 1 a Dependence of ethical on theoretical points of view 1 Z Ethics necessary to complete philosophy 3 2 The inquiry into the ethical end 5 a Fundamental 5 Z Implies a new point of view 7 c Distinct from other ethical questions 9 a From the inquiry into the methods of ethics 10 From moral psychology and sociology 13 3 Scope of the preijncicy 14 PART I THE INDIVIDUALISTIC THEORY CHAPTER II EQOISM Definition of Naturalism 20 Psychological hedonism 21 VIII CONTENTS 1 Its theory of action ambiguous 22 Referring to a Actual consequences of action 23 6 Or its expected consequences 23 c Or its present characteristics 24 2 Ethical inferences from this theory 25 3 Transition from psychological to ethical hedonism 31 4 Possible objections considered 37 CHAPTER III THE TRANSITION TO UTILITARIANISM 1 Difference of the standpoints of

individual and State 41 2 Connection between egoism and utilitarianism according to Bentham 45 a Utilitarianism not a political duty 46 b Nor a moral duty 47 c Nor insisted on as a religious duty 49 d Nor sufficiently motivated in private ethics 50 3 Exhaustive character of Bentham's treatment from his point of view 51 a The religious sanction Paley 53 6 Limits of the political sanction 54 c Uncertainty of the social sanction Naturalism and Constructivism in Metaethics Sofia Bonicalzi, Leonardo Caffo, Mattia Sorgon, 2014-04-11 In this collection of essays several authors belonging to different generations and philosophical traditions discuss ample ethical and metaethical issues together with their relations to questions of applied ethics The volume provides a wide account of some of the main topics in these fields thus dealing with nearly everything that human beings hold as valuable Expert scholars and young researchers contribute to this virtual symposium reframing the current philosophical debates about the definition and the history of the concept of Naturalism the different declinations of Kantian Constructivism the functioning of Rational Choice Theory the complex role played by Neuroscience in redefining the contours of ethical theories and bioethics the puzzles of Deontic Logic and the bases of Animal Ethics Divided into three sections presented by comprehensive introductions by Sofia Bonicalzi Leonardo Caffo and Mattia Sorgon the present collection includes contributions by Martina Belmonte Michele Borri Luciana Ceri Guglielmo Feis Matteo Grasso Andrea Lavazza Sarah Songhorian and Francesca Vitale Each author develops a distinctive and independent position while critically engaging with the central themes of contemporary reflection This new major study will benefit moral philosophers philosophers of science and scientists concerned with bioethics while at the same time stimulating and challenging anyone who is curious about the nature and the origins of ethical and metaethical enquiries **On the Ethics of Naturalism** William Ritchie Sorley, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1885 edition Excerpt seen in a writer such as J S Mill there is a constant goal always set to it in the possible maximum of pleasant feeling It would not have been inconsistent for him however to look upon human nature as capable of developing new susceptibilities for pleasure Progress is made by increasing the amount of pleasure actually got And so far the ideal itself is certainly fixed while progress consists in its gradual realisation But there is no special virtue in having an ideal which is itself progressive A progressive ideal simply means an ideal which is incompletely comprehended and the comprehension of which proceeds gradually with its realisation At any time the definition of such an ideal can only be tentative with the actual assimilation of character to it the intellect comes to grasp its nature with increasing clearness I do not myself think that we can expect to have more than such a tentative and progressive comprehension of the moral ideal of humanity But we must not take objection to a theory because it gives at once a clear and definite view of the final end of conduct though we must not refrain from inquiring how the end is known 1 J T Punnet Ethical Alternatives Mind x 95 2 Science of Ethics p 363 s Natural Law An Essay in Ethics 1877 p 101 But the bearing of the objection to utilitarianism Force of it becomes apparent

when we try to give some definite bln10 meaning to the end greatest happiness If we are Jj content to receive it as simply a very general or interpret rather abstract expression for our ideal nothing happiness need be said except to put the question which has been already asked How we came by such an ideal The difficulty arises when we attempt to apply the by showing

Moral Virtue and Nature Stephen R. Brown,2008-04-10 What make someone a good human being Is there an objective answer to this question an answer that can be given in naturalistic terms For ages philosophers have attempted to develop some sort of naturalistic ethics Against ethical naturalism however notable philosophers have contended that such projects are impossible due to the existence of some sort of gap between facts and values Others have suggested that teleology upon which many forms of ethical naturalism depend is an outdated metaphysical concept This book argues that a good human being is one who has those traits the possession of which enables someone to achieve those ends natural to beings like us Thus the answer to the question of what makes a good human being is given in terms both objective and naturalistic The author shows that neither is ought gaps nor objections concerning teleology pose insurmountable problems for naturalistic virtue ethics This work is a much needed contribution to the ongoing debate about ethical theory and ethical virtue ,

Ethical Naturalism and the Problem of Normativity David Copp,2024 We all have ethical beliefs such as the belief that torture is wrong Ethical beliefs purport to guide our behaviour rather than merely to describe the world and this creates a puzzle What could possibly make some of these beliefs be true Ethical realists hold that there are ethical facts that make some of them true Ethical naturalists contend that these are ordinary natural facts facts that are similar in all relevant respects to physical ones This idea has seemed especially problematic How could it be that any ordinary natural fact has the kind of normativity the action guiding nature that our ethical beliefs point to David Copp answers these puzzles and argues surprisingly that ethical naturalism is better positioned to explain the nature of normativity than its alternatives

Deontology Stephen Darwell,2002-11-08 Deontology brings together some of the most significant philosophical work on ethics presenting canonical essays on core questions in moral philosophy Edited and introduced by Stephen Darwall these readings are essential for anyone interested in normative theory With a helpful introduction by Stephen Darwall examines key topics in deontological moral theory Includes seven essays which respond to the classic sources Includes classic excerpts by key figures such as Kant Richard Price and W D Ross and recent reactions to this work by philosophers including Robert Nozick Thomas Nagel Stephen Darwall Judith Thomson Frances Kamm Warren Quinn and Christine Korsgaard

Normativity and Naturalism Peter Schaber,2013-05-02 At the centre of the metaethical debate that took off from G E Moore s Principia Ethica 1903 was his critique of ethical naturalism While Moore s own arguments against ethical naturalism find little acceptance these days an alternative ground for thinking that ethical properties and facts could not be natural has gained prominence No natural account can be given of normativity This collection contains original essays from both sides of the debate Representing a wide range of metaethical views the authors develop diverse accounts of normativity and discuss

what it means for a concept to be natural Contributions are by Norbert Anwander David Copp Neil Roughley Peter Schaber
Thomas Schmidt Tatjana Tarkian and Theo van Willigenburg

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