

NATURAL LAW

DEFINITION

Natural law is a theory asserting that certain rights or values are inherent by virtue of human nature and can be universally understood through human reason. It posits that these laws are immutable and unchangeable, serving as a basis for morality and justice throughout human history.

EXAMPLES

- Right to life
- Pursuit of happiness
- Family bonds
- Property ownership
- Self-defense
- Truth-telling
- Religious freedom
- Reproduction rights

Natural Law

Philip E. Devine



Natural Law:

After the Natural Law John Lawrence Hill, 2016 The natural law worldview developed over the course of almost two thousand years beginning with Plato and Aristotle and culminating with St Thomas Aquinas in the thirteenth century This tradition holds that the world is ordered intelligible and good that there are objective moral truths which we can know and that human beings can achieve true happiness only by following our inborn nature which draws us toward our own perfection Most accounts of the natural law are based on a God centered understanding of the world After the Natural Law traces this tradition from Plato and Aristotle to Thomas Aquinas and then describes how and why modern philosophers such as Descartes Locke and Hobbes began to chip away at this foundation The book argues that natural law is a necessary foundation for our most important moral and political values freedom human rights equality responsibility and human dignity among others Without a theory of natural law these values lose their coherence we literally cannot make sense of them given the assumptions of modern philosophy Part I of the book traces the development of natural law theory from Plato and Aristotle through the crowning achievement of Thomas Aquinas Part II explores how modern philosophers have systematically chipped away at the only coherent foundation for these values As a result our most important moral and political ideals today are incoherent Modern political and moral thinkers have been led either to dilute the meaning of such terms as freedom or the moral good or abandon these ideas altogether Thus modern philosophy and political thought are leading us either toward anarchy or totalitarianism The conclusion entitled Why God Matters shows how even the philosophical assumptions of the natural law depend on a personal God

Natural Law and Natural Rights John Finnis, 2011-04-07 First published in 1980 Natural Law and Natural Rights is widely heralded as a seminal contribution to the philosophy of law and an authoritative restatement of natural law doctrine It has offered generations of students and other readers a thorough grounding in the central issues of legal moral and political philosophy from Finnis's distinctive perspective This new edition includes a substantial postscript by the author in which he responds to thirty years of discussion criticism and further work in the field to develop and refine the original theory The book closely integrates the philosophy of law with ethics social theory and political philosophy The author develops a sustained and substantive argument it is not a review of other people's arguments but makes frequent illustrative and critical reference to classical modern and contemporary writers in ethics social and political theory and jurisprudence The preliminary First Part reviews a century of analytical jurisprudence to illustrate the dependence of every descriptive social science upon evaluations by the theorist A fully critical basis for such evaluations is a theory of natural law Standard contemporary objections to natural law theory are reviewed and shown to rest on serious misunderstandings The Second Part develops in ten carefully structured chapters an account of basic human goods and basic requirements of practical reasonableness community and the common good justice the logical structure of rights talk the bases of human rights their specification and their limits authority and the formation of

authoritative rules by non authoritative persons and procedures law the Rule of Law and the derivation of laws from the principles of practical reasonableness the complex relation between legal and moral obligation and the practical and theoretical problems created by unjust laws A final Part develops a vigorous argument about the relation between natural law natural theology and revelation between moral concern and other ultimate questions Nature as Reason Jean Porter,2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas s account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas s approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality *The Natural Law* Heinrich Albert Rommen,1959 *The Problem of Natural Law* Douglas Kries,2007-01-01 The Problem of Natural Law takes up the problem of how natural law theory might be made a serious contender in modern moral political and legal debate Author Douglas Kries takes as his starting point the question of how human beings are said to know the natural law which is a question that has traditionally been answered by appealing to the notion of conscience Since Thomas Aquinas articulated the classic formulation of natural law theory the book begins with an analysis of Thomas s notion of conscience It then examines both the philosophical and theological objections that have been raised against the Thomistic notion of conscience and argues that this long standing teaching could and should be bracketed by contemporary natural law theory On the basis of this reformulation of natural law Kries then proceeds to show how reviving natural law theory might be possible in the contemporary context though it will need to be preceded by a reformulation of the natural law theory itself especially with respect to the doctrine of conscience If this is accomplished Thomistic natural law will be better situated to respond to its three most important contemporary critics the existentialism of Sartre the deontologism of Kant and the political hedonism of Hobbes **Natural Law** Edith Jemima Simcox,2011-12-22 First published in 1877 this book analyses the laws that govern human relations with society and with the natural world *Natural Law* Howard P. Kainz,2004 Is there such a thing as an objective law of morality Natural law theorists maintain that there is and Natural Law probes the history and implications of this powerful concept Tracing the

development of natural law from ancient times to the present the book also examines the leading figures transitions and turning points in the idea s evolution and brings a natural law approach to contemporary issues such as abortion homosexuality and assisted suicide

Natural Law Ethics Philip E. Devine,2000-05-30 The natural law tradition which takes as central to moral discussion an appeal to our common humanity provides a sustainable and attractive approach to problems of ethics and morals This volume presents a contemporary version of natural law ethics one that does not rely for support on the authority of Aristotle or St Thomas Aquinas however much it is indebted to them and their followers for inspiration and arguments The author discusses the mutual relations of four key moral concepts the good virtue duty and rights as well as their application to various issues including environmental concerns homosexuality and suicide While examining the role of morality in a way of life and the relation between morality and religion he defends the natural law tradition against a range of philosophical and theological opponents

Contemporary Perspectives on Natural Law Dr Ana Marta González,2012-10-01 Resorting to natural law is one way of conveying the philosophical conviction that moral norms are not merely conventional rules Accordingly the notion of natural law has a clear metaphysical dimension since it involves the recognition that human beings do not conceive themselves as sheer products of society and history And yet if natural law is to be considered the fundamental law of practical reason it must show also some intrinsic relationship to history and positive law The essays in this book examine this tension between the metaphysical and the practical and how the philosophical elaboration of natural law presents this notion as a limiting concept between metaphysics and ethics between the mutable and the immutable between is and ought and in connection with the latter even the tension between politics and eschatology as a double horizon of ethics This book contributed to by scholars from Europe and America is a major contribution to the renewed interest in natural law It provides the reader with a comprehensive overview of natural law both from a historical and a systematic point of view It ranges from the mediaeval synthesis of Aquinas through the early modern elaborations of natural law up to current discussions on the very possibility and practical relevance of natural law theory for the contemporary mind

Research Handbook on Natural Law Theory Jonathan Crowe,Constance Youngwon Lee,2019

p p1 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial p p2 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial min height 11 0px span s1 font 10 0px Helvetica This thought provoking Research Handbook provides a snapshot of current research on natural law theory in ethics politics and law showcasing the breadth and diversity of contemporary natural law thought The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory natural law ideas in a variety of religious and cultural traditions normative foundations of natural law as well as issues of law and governance Featuring contributions by leading international scholars this Research Handbook offers a valuable resource for scholars in law philosophy religious studies and related fields

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