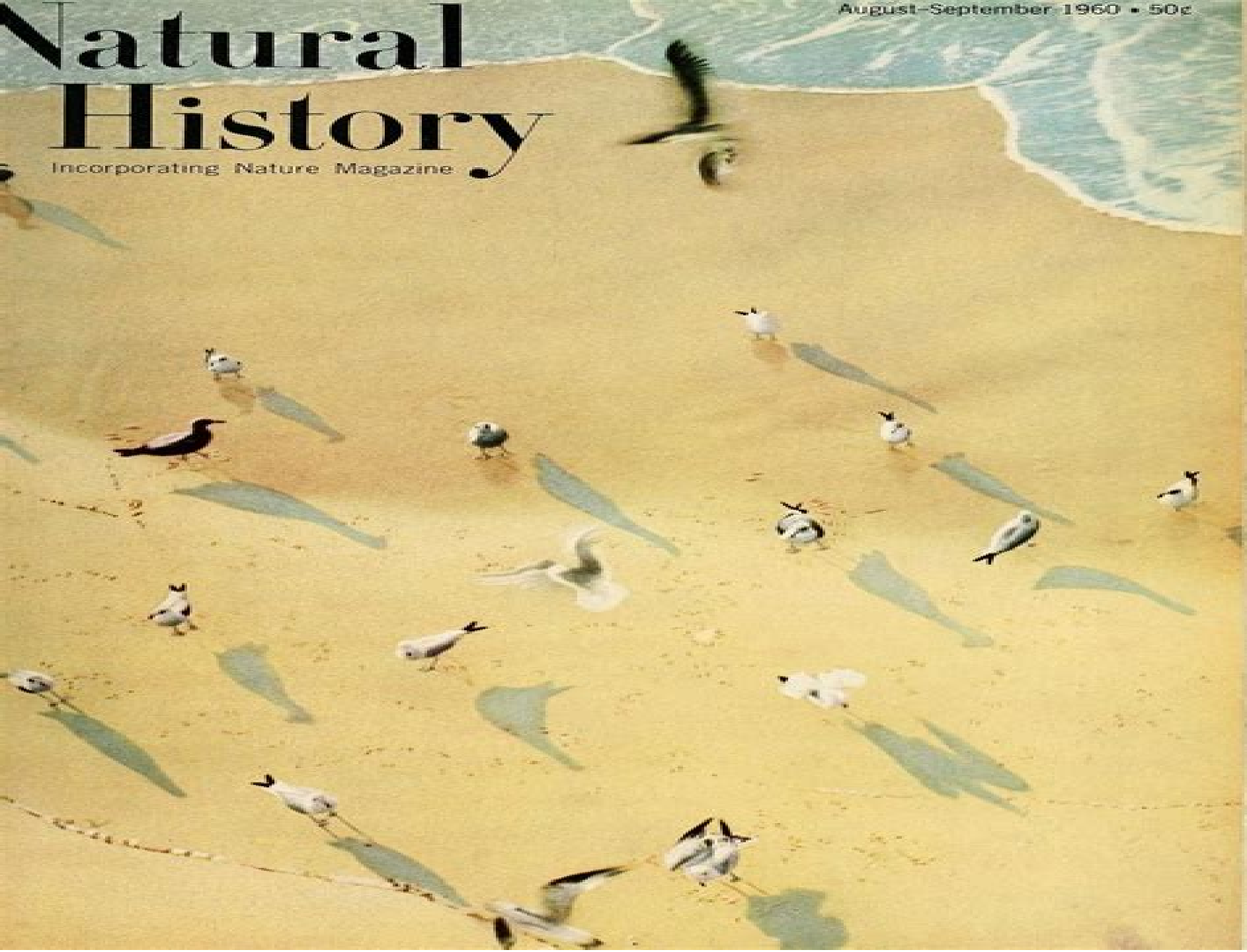


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Natural History And The American Mind

Merrill D. Peterson



Natural History And The American Mind:

Natural History and the American Mind William Martin Smallwood, Mabel Sarah Coon Smallwood, 1941 **Wilderness and the American Mind** Roderick Frazier Nash, 2014-01-28 DIV Roderick Nash's classic study of changing attitudes toward wilderness during American history as well as the origins of the environmental and conservation movements has received wide acclaim since its initial publication in 1967. The Los Angeles Times listed it among the one hundred most influential books published in the last quarter century. Outside Magazine included it in a survey of books that changed our world and it has been called the Book of Genesis for environmentalists. For the fifth edition Nash has written a new preface and epilogue that brings Wilderness and the American Mind into dialogue with contemporary debates about wilderness. Char Miller's foreword provides a twenty-first century perspective on how the environmental movement has changed including the ways in which contemporary scholars are reimagining the dynamic relationship between the natural world and the built environment.

The American Mind Henry Steele Commager, 1950-01-01 An analysis of the political and social thought prevalent in America from 1880 to 1940 **Natural history and the American mind** William M. Smallwood, Mabel S. Smallwood, 1967

The Mormon Image in the American Mind J.B. Haws, 2013-12 What do Americans think about Mormons and why do they think what they do? This is a story where the Osmonds, the Olympics, the Tabernacle Choir, Evangelical Christians, the Equal Rights Amendment, Sports Illustrated, and even Miss America all figure into the equation. The book is punctuated by the presidential campaigns of George and Mitt Romney, four decades apart. A survey of the past half century reveals a growing tension inherent in the public's views of Mormons and the public's views of the religion that inspires that body. *The Battle for the American Mind* Carl J. Richard, 2006-08 The Battle for the American Mind brings together religion, politics, economics, science, and literature to present a compelling history of the American people. In this brief and entertaining book, noted historian Carl J. Richard argues that there have been three worldviews that have dominated American thought: theism, humanism, and skepticism. Theists put their faith in God, humanists in man, and skeptics have faith in neither God nor man. Each worldview has had an epoch of domination leading to the present Age of Confusion where theists, humanists, and skeptics battle one another for control of American hearts and minds. By clearly explaining what Americans believed, exploring why they did so, and showing how that impacted the nation's development, Carl J. Richard presents a unique portrait of the United States past and present.

The Opening of the American Mind Lawrence W. Levine, 1997-08-14 Publicly greeted as the definitive answer to recent attacks on the university, Lawrence W. Levine's book is a brilliantly argued, positive vision of American education and culture.

Religion and the American Mind Alan Heimert, 2006-10-01 Exploring the richness of American thought and experience in the mid-eighteenth century, Alan Heimert develops the intellectual and cultural significance of the religious divisions and debates engendered by one of the most critical episodes in American intellectual history: the Great Awakening of the 1740s. The author's concern throughout is to discover what were the

essential issues in a dispute that was not so much a controversy between theologians as a vital competition for the ideological allegiance of the American people This is not a standard history of any one area of ideas Mr Heimert s sources include nearly everything published in America from 1735 His study in its range and conception is an original contribution to an understanding of the relationship between colonial religious thought and the evolution of American history *The Jefferson Image in the American Mind* Merrill D. Peterson,1998 Since its publication in 1960 *The Jefferson Image in the American Mind* has become a classic of historical scholarship In it Merrill D Peterson charts Thomas Jefferson s influence upon American thought and imagination since his death in 1826 Peterson shows how the public attitude toward Jefferson has always paralleled the political climate of the time the complexities of the man his thoughts and his deeds being viewed only in fragments by later generations He explains how the ideas of Jefferson have been distorted defended pilloried or used by virtually every leading politician historian and intellectual Through most of our history political parties have engaged in an ideological tug of war to see who would wear the mantle of Jefferson *Enlightenment Orientalism in the American Mind, 1770-1807* Matthew H. Pangborn,2018-09-07 This study engages with the emerging field of energy humanities to provide close readings of several early American oriental observer tales The popular genre of orientalism offered Americans a means to critique new ideas of identity history and nationality accompanying protoindustrialization and a growing consumerism The tales thus express a complex self reflection during a time when America s exploitation of its energy resources and its engagement in a Franco British world system was transforming the daily life of its citizens The genre of the oriental observer this study argues offers intriguing glimpses of a nation becoming strange in the eyes of its own inhabitants

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