Murray N. Rothbard

IN MEMORIAM

# **Murray N Rothbard In Memoriam**

**Mike Jess** 

#### **Murray N Rothbard In Memoriam:**

Murray N. Rothbard Llewellyn H. Rockwell,1995 Murray N. Rothbard: in Memoriam Jesús Huerta de Soto, 1995 Murray N. Rothbard Roberta Adelaide Modugno, 2022-10-09 Economista filosofo politico storico e grande divulgatore Murray N Rothbard 1926 1995 co fondatore del Ludwig von Mises Institute stato tra i maggiori allievi di Mises e un originale interprete della Scuola austriaca di economia Con la sua immensa produzione scientifica ha contribuito a diffonderne i principi negli Stati Uniti e non solo e a difendere le idee favorevoli al libero mercato in un epoca in cui tali posizioni non erano n popolari n comprese Partendo dall impalcatura dell economia austriaca e dal paradigma liberale classico di uno Stato limitato nei poteri e nelle funzioni ha teorizzato una societ in cui la coercizione non sia solo ridotta al minimo ma scompaia del tutto Rothbard pu dunque essere considerato il padre fondatore dell'anarco capitalismo Il presente volume delinea l avventura intellettuale di Rothbard come economista forte oppositore del New Deal e delle politiche economiche keynesiane storico revisionista della Progressive Era e della Grande depressione e filosofo politico che attraverso il recupero della grande tradizione giusnaturalista ci mostra lo Stato come l'autentico nemico della libert individuale Gerard Casey, 2010-05-06 Freedom's Progress? Gerard Casey, 2021-10-04 In Freedom's Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible. The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom's Progress who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom's Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory Mises: The Last Knight of Liberalism Jörg Guido

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