

MUKTIFAUJ

OR

FORTY YEARS WITH
THE SALVATION ARMY
IN INDIA AND CEYLON

F. BOOTH TUCKER

Muktifauj Or Forty Years With The Salva

**Frederick St. George de Lautour Booth
Tucker**

Muktifauj Or Forty Years With The Salva:

Muktifauj, Or, Forty Years with the Salvation Army in India and Ceylon Frederick St. George de Lautour Booth Tucker,1923 *Origins of the Salvation Army* Norman Murdoch,2014-09-19 The Salvation Army is today one of the world's best known and best regarded religious and charitable movements In this deeply researched study Norman Murdoch offers some surprising new insights into the denomination's origins and its growth into an international organization Murdoch follows the lives and work of the Army's founders William and Catherine Booth from their beginnings as Wesleyan evangelists in the 1850s to their inauguration of a Utopian social plan in 1890 In particular Murdoch identifies quick accommodation to failure as a persistent theme in the Army's early history When the Booth's East End mission faltered in the mid 1870s Booth took his preaching to the provincial towns The failure of that ministry led him in 1878 to reorganize his efforts along then popular military lines and the Salvation Army was born With women as its shock troops this Christian imperium would spread beyond Britain's boundaries to become as international in scope as Victoria's empire Challenging various notions popularized in the denomination's official histories this book will be of special interest to historians of nineteenth century social reform scholars of evangelical Protestantism and readers interested in the relationship between class and religion in the Anglo American world **The Salvation Army Year Book** Theodore H. Kitching,1924 General catalogue of printed books British museum. Dept. of printed books,1931 **Leadership in The Salvation Army** Harold Hill,2006-10-01 Leadership in The Salvation Army is a review and analysis of Salvation Army history focused on the process of clericalisation The Army provides a case study of the way in which renewal movements in the church institutionalise Their leadership roles initially merely functional and based on the principle of the priesthood of all believers begin to assume greater status the adoption of the term ordination for the commissioning of The Salvation Army's officers in 1978 a hundred years after its founding illustrates this tendency The Salvation Army's ecclesiology has been essentially pragmatic and has developed in comparative isolation from the wider church perhaps with a greater role being played by sociological processes than by theological reflection in its development The Army continues to exhibit a tension between its theology which supports equality of status and its military structure which works against equality and both schools of thought flourish within its ranks **General Catalogue of Printed Books** British Museum. Department of Printed Books,1964 **Christian Mass Movements in India** Jarrell Waskom Pickett,1933 *The National Union Catalog, Pre-1956 Imprints* Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1970 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979 **THE NEW FUNK & WAGNALLS ENCYCLOPEDIA** ,1950 The War Cry ,1896

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