

Prozac on the Couch



Prozac On The Couch

Elizabeth Roberts-Pedersen



Prozac On The Couch:

Prozac on the Couch Jonathan Metzl, 2003-04-16 Argues that the rise in psychiatric drug treatments was not a radical turn away from psychoanalysis but instead carries on Freudian assumptions especially in relation to gender **Animal Madness** Laurel Braitman, 2015-10-20 Have you ever wondered if your dog might be a bit depressed How about heartbroken or homesick Animal Madness takes these questions seriously exploring the topic of mental health and recovery in the animal kingdom **Making Mental Health** Elizabeth Roberts-Pedersen, 2024-08-07 Making Mental Health A Critical History historicises mental health by examining the concept from the madness of the late nineteenth century to the changing ideas about its contemporary concerns and status It argues that a critical approach to the history of psychiatry and mental health shows them to constitute a dual clinical political project that gathered pace over the course of the twentieth century and continues to resonate in the present Drawing on scholarship across several areas of historical inquiry as well as historical and contemporary clinical literature the book uses a thematic approach to highlight decisive moments that demonstrate the stakes of this engagement in Anglo American contexts By tracing the unfinished history of institutions the search for cures for psychiatric distress the growing interest of the nation state in mental health the history of attempts to globalise psychiatry the controversies over the politics of diagnostic categories that erupted in the 1960s and 1970s and the history of theorising about the relationship between the psyche and the market the book offers a comprehensive account of the evolution of mental health into a commonplace concern Addressing key questions in the fields of history medical humanities and the social sciences as well as in the psychiatry disciplines themselves the book is an essential contribution to an ongoing conversation about mental distress and its meanings The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license **Desperate Housewives, Neuroses and the Domestic Environment, 1945-1970** Ali Haggett, 2015-10-06 Although the figure of the desperate housewife is familiar to us Haggett suggests that many women in the 1950s and 60s led satisfying lives and that gender roles while very different were often seen as equal *Sybil Exposed* Debbie Nathan, 2012-06-12 Journalist Debbie Nathan reveals the true story behind the famous case of Sybil the woman with sixteen different personalities **21st Century Media and Female Mental Health** Fredrika Thelandersson, 2022-10-22 This open access book examines the conversations around gendered mental health in contemporary Western media culture While early 21st century media was marked by a distinct focus on happiness productivity and success during the 2010s negative feelings and discussions around mental health have become increasingly common in that same media landscape This book traces this turn to sadness in women's media culture and shows that it emerged indirectly as a result of a culture overtly focused on happiness By tracing the coverage of mental health issues in magazines among female celebrities and on social media this book shows how an increasingly intimate media environment has made way for a profitable vulnerability

that takes the shape of marketable and brand friendly mental illness awareness that strengthens the authenticity of those who embrace it But at the same time sad girl cultures are proliferating on social media platforms creating radically honest spaces where those who suffer get support and more capacious ways of feeling bad are formed Using discourse analysis and digital ethnography to study contemporary representations of mental illness and sadness in Western popular media and social media this book takes a feminist media studies approach to popular discourse understanding the conversations happening around mental health in these sites to function as scripts for how to think about and experience mental illness and sadness

An Anthropology of Biomedicine Margaret M. Lock, Vinh-Kim Nguyen, 2018-01-09 In this fully revised and updated second edition of *An Anthropology of Biomedicine* authors Lock and Nguyen introduce biomedicine from an anthropological perspective exploring the entanglement of material bodies with history environment culture and politics Drawing on historical and ethnographic work the book critiques the assumption made by the biological sciences of a universal human body that can be uniformly standardized It focuses on the ways in which the application of biomedical technologies brings about radical changes to societies at large based on socioeconomic inequalities and ethical disputes and develops and integrates the theory that the human body in health and illness is not an ontological given but a moveable malleable entity This second edition includes new chapters on microbiology and the microbiome global health and the self as a socio technical system In addition all chapters have been comprehensively revised to take account of developments from within this fast paced field in the intervening years between publications References and figures have also been updated throughout This highly regarded and award winning textbook Winner of the 2010 Prose Award for Archaeology and Anthropology retains the character and features of the previous edition Its coverage remains broad including discussion of biomedical technologies in practice anthropologies of medicine biology and human experiments infertility and assisted reproduction genomics epigenomics and uncertain futures and molecularizing racial difference ensuring it remains the essential text for students of anthropology medical anthropology as well as public and global health

Psychiatry and Racial Liberalism in Harlem, 1936-1968 Dennis A. Doyle, 2016 Reveals the history of the individuals who worked to make psychiatry more available to Harlem's black community in the early Civil Rights Era Toward the middle of the twentieth century African Americans in New York City began to receive increased access to mental health care in some facilities within the city's mental health system This study documents how and why this important change in public health and in public opinion on race occurred Drawing on records from New York's children's courts Harlem's public schools Columbia University and the Department of Hospitals Dennis Doyle tells here the story of the American psychiatrists and civil servants who helped codify in New York's mental health policies the view that blacks and whites are psychological equals The book examines in particular the events through which these racial liberals working in Harlem gained a foothold within New York's public institutions creating inclusive public policies and ostensibly race neutral standards of care Psychiatry and Racial

Liberalism in Harlem 1936 1968 not only contributes to the growing body of historiography on race and medical institutions in the civil rights era but more importantly shows how inveterate racial prejudices within public policy can be overcome

Dennis A Doyle is assistant professor of history at the Saint Louis College of Pharmacy **Asylum Ways of Seeing** Heather Murray,2022-01-04 Asylum Ways of Seeing is a cultural and intellectual history of people with mental illnesses in the twentieth century United States While acknowledging the fraught and often violent histories of American psychiatric hospitals Heather Murray also suggests that it is in these hospitals that patients became more intense observers they gave more conscious consideration to institutional and broader kinds of citizenship to the nature and needs of communities versus those of individuals to scientific modernity and to human rights and solidarities among the suffering All of these ideas have animated twentieth century America and as Murray shows have not just flowed into psychiatric hospitals but outward from them as well These themes are especially clear within patients intimate creative and political correspondence writings and drawings as well as in hospital publications and films This way of thinking and imagining contrasts with more common images of the patient as passive resigned and absented from the world in the cloistered setting of the hospital that have animated psychiatry over the course of the twentieth century Asylum Ways of Seeing traces how it is that patient resignation went from being interpreted as wisdom in the early twentieth century to being understood as a capitulation in scientific and political sources by mid century to being seen as a profound violation of selfhood and individual rights by the century s end In so doing it makes a call to reconsider the philosophical possibilities within resignation The Therapized Antisemite Christopher L. Schilling,2024-01-29 The Therapized Antisemite determines the failure of psychology in the understanding and punishment of antisemitism For over a hundred years psychology s vision understanding the mind and conquering feelings with thoughts has remained a myth in much of Western societies Despite its theories and concepts being widely criticized and often proven wrong it remains part of our culture academia and legal systems Instead of hoping for the field of psychology to one day solve the problem of antisemitism and how to punish it we must ask ourselves how much it has not helped but rather harmed the fight against it Through exploring social clinical and forensic psychology as well as psychohistory and the intrusion of psychology into criminal law and policymaking The Therapized Antisemite argues that we don t yet understand what causes antisemitism in psychological terms let alone how to go about solving the problem The Holocaust the Nuremberg Trials Hitler biographies the Halimi murder Hate Crime Mental Illness False Memory and Criminal Profiling are all discussed within the book The Therapized Antisemite looks to change the way readers think about antisemitism psychology and law and will be of interest to legal and social science academics and students researching and practicing within the fields of criminal law criminology antisemitism studies Jewish studies and psychology **Drugs & Media** Robert C. MacDougall,2011-11-24 We have developed into a culture that is over reliant upon pharmaceutical and recreational drugs where drugs are incessantly advertised and promoted to us via our mass media Like drugs communication

media alter the way we interact with the world they direct our attention in various ways sometimes enabling certain behaviors and experiences and prohibiting others The contributors to this cutting edge collection apply media ecological concepts to consider how drugs function as communication technologies literally media in and for the human sensorium In these essays drugs are considered as communication media in a practical sense not merely in the metaphorical way they tend to be discussed in the popular press Media and drugs are thus conceived as communicative tools that enhance and or inhibit physical social and symbolic experience our ways of seeing and being in the world Drugs Media New Perspectives on Communication Consumption and Consciousness is the first book to examine this parallel promoting a critical awareness of the significant impact of drugs and media on individuals society and our wider human culture **Black Dogs and Blue Words** Kimberly K. Emmons,2010-02-16 His black dog that was how Winston Churchill referred to his own depression Today individuals with feelings of sadness and irritability are encouraged to talk to your doctor These have become buzz words in the aggressive promotion of wonder drug cures since 1997 when the Food and Drug Administration changed its guidelines for the marketing of prescription pharmaceuticals Black Dogs and Blue Words analyzes the rhetoric surrounding depression Kimberly K Emmons maintains that the techniques and language of depression marketing strategies vague words such as worry irritability and loss of interest target women and young girls and encourage self diagnosis and self medication Further depression narratives and other texts encode a series of gendered messages about health and illness As depression and other forms of mental illness move from the medical professional sphere into that of the consumer public the boundary at which distress becomes disease grows ever more encompassing the need for remediation and treatment increasingly warranted Black Dogs and Blue Words demonstrates the need for rhetorical reading strategies as one response to these expanding and gendered illness definitions Not Tonight Joanna Kempner,2014-10-09 An insightful and eloquent account of our evolving understandings of migraine from a condition of weak nerved women to a real disease Elizabeth Mitchell Armstrong Princeton University Pain Vomiting Hours and days spent lying in the dark Migraine is an extraordinarily common disabling and painful disorder that affects over 36 million Americans and costs the US economy at least 32 billion per year Nevertheless it is a frequently dismissed ignored and delegitimized condition In Not Tonight sociologist Joanna Kempner argues that this general dismissal of migraine can be traced back to the gendered social values embedded in the way we talk about understand and care for people in pain The symptoms that accompany headache disorders like head pain visual auras and sensitivity to sound lack objective markers of distress that can confirm their existence Therefore doctors must rely on the perceived moral character of their patients to gauge how serious their complaints are Kempner shows how this subjective dimension of diagnosis has shaped the history of migraine In the nineteenth century migraine was seen as a disorder of upper class intellectual men and hysterical women In the 1940s the concept of migraine personality developed in which women with migraine were described as uptight neurotics who withheld sex Even today we see depictions of people with highly sensitive

migraine brains Not Tonight casts new light on how cultural beliefs about gender pain and the distinction between mind and body influence not only whose suffering we legitimate but which remedies are marketed how medicine is practiced and how knowledge about disease is produced *On the Heels of Ignorance* Owen Whooley,2019-04-23 Psychiatry has always aimed to peer deep into the human mind daring to cast light on its darkest corners and untangle its thorniest knots often invoking the latest medical science in doing so But as Owen Whooley s sweeping new book tells us the history of American psychiatry is really a record of ignorance On the Heels of Ignorance begins with psychiatry s formal inception in the 1840s and moves through two centuries of constant struggle simply to define and redefine mental illness to say nothing of the best way to treat it Whooley s book is no antipsychiatric screed however instead he reveals a field that has muddled through periodic reinventions and conflicting agendas of curiosity compassion and professional striving On the Heels of Ignorance draws from intellectual history and the sociology of professions to portray an ongoing human effort to make sense of complex mental phenomena using an imperfect set of tools with sometimes tragic results **The Madness of Women** Jane M. Ussher,Jane Ussher,2011-03-28 Nominated for the 2012 Distinguished Publication Award of the Association for Women in Psychology Why are women more likely to be positioned or diagnosed as mad than men If madness is a social construction a gendered label as many feminist critics would argue how can we understand and explain women s prolonged misery and distress In turn can we prevent or treat women s distress in a non pathologising women centred way The Madness of Women addresses these questions through a rigorous exploration of the myths and realities of women s madness Drawing on academic and clinical experience including case studies and in depth interviews as well as on the now extensive critical literature in the field of mental health Jane Ussher presents a critical multifactorial analysis of women s madness that both addresses the notion that madness is a myth and yet acknowledges the reality and multiple causes of women s distress Topics include The genealogy of women s madness incarceration of difficult or deviant women Regulation through treatment Deconstructing depression PMS and borderline personality disorder Madness as a reasonable response to objectification and sexual violence Women s narratives of resistance This book will be of great interest to students and scholars of psychology gender studies sociology women s studies cultural studies counselling and nursing *The Damaged Core* Salman Akhtar,2009-04-13 This book deals with the process through which a coherent self evolves the various ways such development fails to occur and the therapeutic measures to put things back together It deals with the psychotic core the schizoid wish to die and be reborn the fantasies related to unresolved separation individuation the sociopathic tendency to lie and the impact of excessive narcissism on love relations This book also provides a unique perspective on the treatment of these conditions insofar as it not only elucidates the ways that a therapist listens and talks to his patients but also the subtle but deep impact of his ongoing attitude toward psychotherapeutic work Book Jacket **Re/Imagining Depression** Julie Hollenbach,Robin Alex McDonald,2021-09-21 What is depression An imagined sun bright and black at the same time A noonday demon In literature

poetry comics visual art and film we witness new conceptualizations of depression come into being Unburdened by diagnostic criteria and pharmaceutical politics these media employ imagery narrative symbolism and metaphor to forge imaginative exploratory and innovative representations of a range of experiences that might get called depression Texts such as Julia Kristeva's *Black Sun Depression and Melancholia* 1989 Andrew Solomon's *The Noonday Demon* 2000 Allie Brosh's cartoons *Adventures in Depression* 2011 and *Depression Part Two* 2013 and Lars von Trier's film *Melancholia* 2011 each offer portraits of depression that deviate from or altogether reject the dominant language of depression that has been articulated by and within psychiatry Most recently Ann Cvetkovich's *Depression A Public Feeling* 2012 has answered the author's own call for a multiplication of discourses on depression by positing crafting as one possible method of working through depression as impasse Inspired by Cvetkovich's efforts to re shape the depressive experience itself and the critical ways in which we communicate this experience to others *Re Imagining Depression Creative Approaches to Feeling Bad* harnesses critical theory gender studies critical race theory affect theory visual art performance film television poetry literature comics and other media to generate new paradigms for thinking about the depressive experience Through a combination of academic essays prose poetry and interviews this anthology aims to destabilize the idea of the mental health expert to instead demonstrate the diversity of affects embodiments rituals and behaviors that are often collapsed under the singular rubric of depression

Selected Papers of Salman Akhtar Salman Akhtar, 2023-06-01 Salman Akhtar is a Professor of Psychiatry a Training and Supervising Analyst a member of numerous editorial boards winner of many awards including the highly prestigious Sigourney Award a writer of several hundred articles a poet and the author or editor of over one hundred books A modern day Renaissance man his elegant writing is simultaneously scholarly and literary and brings a light touch to profound material Phoenix Publishing House is proud to present his most inspiring works in a stunning ten volume hardback set fit to grace the shelves of collectors and libraries with its high quality finish *Spinning the Dream* Anna Haebich, 2008-03-01 In *Spinning the Dream* multi award winning historian Anna Haebich re evaluates the experience of Assimilation in Australia providing a meticulously researched and masterfully written assessment of its implications for Australia's Indigenous and ethnic minorities and for immigration and refugee policy

The End of Normal Lennard Davis, 2014-01-03 Provocative essays that challenge notions of the normal in the new century

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Table of Contents Prozac On The Couch

1. Understanding the eBook Prozac On The Couch
 - The Rise of Digital Reading Prozac On The Couch
 - Advantages of eBooks Over Traditional Books
2. Identifying Prozac On The Couch
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Prozac On The Couch
 - User-Friendly Interface
4. Exploring eBook Recommendations from Prozac On The Couch
 - Personalized Recommendations
 - Prozac On The Couch User Reviews and Ratings
 - Prozac On The Couch and Bestseller Lists
5. Accessing Prozac On The Couch Free and Paid eBooks
 - Prozac On The Couch Public Domain eBooks
 - Prozac On The Couch eBook Subscription Services
 - Prozac On The Couch Budget-Friendly Options
6. Navigating Prozac On The Couch eBook Formats
 - ePub, PDF, MOBI, and More
 - Prozac On The Couch Compatibility with Devices
 - Prozac On The Couch Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Prozac On The Couch
 - Highlighting and Note-Taking Prozac On The Couch
 - Interactive Elements Prozac On The Couch
8. Staying Engaged with Prozac On The Couch

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Prozac On The Couch
- 9. Balancing eBooks and Physical Books Prozac On The Couch
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Prozac On The Couch
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Prozac On The Couch
 - Setting Reading Goals Prozac On The Couch
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Prozac On The Couch
 - Fact-Checking eBook Content of Prozac On The Couch
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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