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*Proximity  
Levinas, Blanchot, Bataille and  
Communication*



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# Proximity Levinas Blanchot Bataille And Communication

**Minka Woermann**



## **Proximity Levinas Blanchot Bataille And Communication:**

**Proximity Levinas, Blanchot, Bataille and Communication** Joseph Libertson, 2012-12-06 The problematic reality of an alterity implicit in the concept of communication has been a consistent attestation in formal discourse The rapport of thought to this alterity has been consistently described as a radical inadequation By virtue of the communicational economy which produces discontinuity and relation illumination and the possibility of consciousness an opacity haunts the familiarity of comprehension Consciousness spontaneity is limited by the difference or discontinuity of the exterior thing of the exterior subject or intersubjective other and of the generality of existence in its excess over comprehension's closure An element implicit in difference or discontinuity escapes the power of comprehension and even the possibility of manifestation Within the system of tendencies and predications which characterizes formal discourse however this escape of alterity is most often understood as an escape which proceeds from its own substantiality the unknowable in itself of things of subjects and of generality Alterity escapes the power of comprehension on the basis of its power to escape this power That which escapes the effectivity of consciousness escapes on the basis of its own effectivity For this reason the rapport of inadequation described by the escape may function in formal discourse as a correlation The inadequation of comprehension and exteriority may function as the vicissitude of a larger adequation The latent principles of this adequation are power and totalization

**Proximity Levinas, Blanchot, Bataille and Communication** Joseph Libertson, 1982 *Proximity, Levinas, Blanchot, Bataille and Communication* Elizabeth Gage, 1982 **Maurice Blanchot** Gerald L. Bruns, 2005-04-13 Ch 9 pp 207-234 Blanchot's holocaust discusses the French thinker's philosophy of the Holocaust Blanchot Leslie Hill, 2002-01-04 Blanchot provides a compelling insight into one of the key figures in the development of postmodern thought Although Blanchot's work is characterised by a fragmentary and complex style Leslie Hill introduces clearly and accessibly the key themes in his work He shows how Blanchot questions the very existence of philosophy and literature and how we may distinguish between them stresses the importance of his political writings and the relationship between writing and history that characterised Blanchot's later work and considers the relationship between Blanchot and key figures such as Emmanuel Levinas and Georges Bataille and how this impacted on his work Placing Blanchot at the centre stage of writing in the twentieth century Blanchot also sheds new light on Blanchot's political activities before and after the Second World War This accessible introduction to Blanchot's thought also includes one of the most comprehensive bibliographies of his writings of the last twenty years

**Blanchot, Extreme Contemporary** Leslie Hill, 1997 Placing Blanchot at the centre stage of writing in the twentieth century Maurice Blanchot Extreme Contemporary sheds new light on Blanchot's political activities before and after the Second World War Emmanuel Levinas and the Politics of Non-Violence Victoria Tahmasebi-Birgani, 2014-01-01 In this book Victoria Tahmasebi Birgani provides the first examination of the applicability of Emmanuel Levinas' work to social and political movements **Emmanuel Levinas: Levinas and the history of philosophy** Claire Elise Katz, Lara Trout, 2005

Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work has influenced a wide range of intellectuals from French thinkers such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion to American philosophers Stanley Cavell and Hillary Putnam This set will be a useful resource for scholars working in the fields of literary theory philosophy Jewish studies religion political science and rhetoric Titles also available in this series include Karl Popper November 2003 4 Volumes 475 and the forthcoming titles Edmund Husserl 2005 c 4 Volumes c 475 and Gottlob Frege 2005 c 4 Volumes c 475

**Tracing Global Democracy** Vladimir Biti, 2016-01-15 Focused on the recently hotly debated topic at the crossroads of various human and social sciences this book investigates the emergence of the cosmopolitan idea of literature and its impact on the reconfiguration of the European and non European political spaces The birthplace of this idea is its designers traumatic experience as induced by the disconcerting condition of their abode The thesis is that the eighteenth and nineteenth century s cosmopolitan projects that grow out of such deep frustrations trace the twentieth century s global democracy This hidden origin of cosmopolitan projects dismantles the usual European representation of modernization as universal progress as myopic Rather than being a generous action of prominent subjects such as Voltaire Kant and Goethe or Bakhtin Derrida and Deleuze cosmopolitanism is an enforced reaction of the instances dispossessed by injury that search for the ways of healing it Yet as soon as their remedy establishes itself as the ground for universal reconciliation it risks suppressing other s trauma i e turns from politics into a police Articulating the author s position in the recent debates on the structure of democracy the epilogue suggests an alternative strategy

**The Rise of Eurocentrism** Vassilis Lambropoulos, 2019-10-08 In the controversy over political correctness the canon and the curriculum the role of Western tradition in a post modern world is often debated To clarify what is at stake Vassilis Lambropoulos traces the ideology of European culture from the Reformation focusing on a key element of Western tradition the act of interpretation as a distinct practice of understanding and a civil right Championed by Protestants insisting on independent interpretation of scripture this ideal of autonomy ushered in the era of modernity with its essentialist philosophy of universal man and his aesthetic understanding of the world After explaining the dominance of European culture through the combined archetypes of Hebraism reason and morality and Hellenism spirit and art Lambropoulos shows how the rule of autonomy has been transformed into the aesthetic disinterested contemplation of things in themselves Arguing that it is time to restore the socio political dimension to the movement of autonomy he proposes that a genealogy of the Hebraic Hellenic archetypes can help us evaluate more recent models like the Afrocentric one and redefine the controversy surrounding education

**Eurocentrism and cultural politics** Poetic Obligation Matthew G. Jenkins, 2008-04 Since at least the time of Plato s Republic the relationship between poetry and ethics has been troubled Through the prism of what has been called the new ethical criticism inspired by the work of Emmanuel Levinas G Matthew Jenkins considers the works of Objectivists Black Mountain poets and Language poets in light of their full potential to reshape this ancient relationship American experimental

poetry is usually read in either political or moral terms Poetic Obligation by contrast considers the poems of Louis Zukofsky Charles Reznikoff George Oppen Edward Dorn Robert Duncan Susan Howe and Lyn Hejinian in terms of the philosophical notion of ethical obligation to the Other in language Jenkins s historical trajectory enables him to consider the full breadth of ethical topics that have driven theoretical debate since the end of World War II This original approach establishes an ethical lineage in the works of twentieth century experimental poets creating a way to reconcile the breach between poetry and the issue of ethics in literature at large With implications for a host of social issues including ethnicity and immigration economic inequities and human rights Jenkins s imaginative reconciliation of poetry and ethics will provide stimulating reading for teachers and scholars of American literature as well as advocates and devotees of poetry in general Poetic Obligation marshals ample evidence that poetry matters and continues to speak to the important issues of our day *Levinas between Ethics and Politics* B.G. Bergo,2013-03-09 The act of thought thought as an act would precede the thought thinking or becoming conscious of an act The notion of act involves a violence essentially the violence of transitivity lacking in the transcendence of thought Totality and Infinity The work of Emmanuel Levinas revolves around two preoccupations First his philosophical project can be described as the construction of a formal ethics grounded upon the transcendence of the other human being and a subject s spontaneous responsibility toward that other Second Levinas has written extensively on and as a member of the cultural and textual life of Judaism These two concerns are intertwined Their relation however is one of considerable complexity Levinas philosophical project stems directly from his situation as a Jewish thinker in the twentieth century and takes its particular form from his study of the Torah and the Talmud It is indeed a hermeneutics of biblical experience If inspired by Judaism Levinas ethics are not eo ipso confessional What his ethics takes from Judaism rather is a particular way of conceiving transcendence and the other human being It owes to the philosophy of Franz Rosenzweig and Martin Buber a logos of the world and of the holy which acknowledges their incom mensurability without positing one as fallen and the other as supernal *Textures of Light* Cathryn Vasseleu,2002-01-31 Textures of Light draws on the work of Luce Irigaray Maurice Merleau Ponty and Emmanuel Levinas to present an outstanding and ground breaking study of the vital importance of light in Western thought Since Plato s allegory of the cave light and the role of sight have been accorded a unique position in Western thought They have stood as a metaphor for truth and objectivity and the very axis of modern rationalism More recently however this status has come under significant criticism from continental and feminist thought which has stressed the privileging of subjectivity and masculinity in such a metaphor **Encyclopedia of Death and Dying** Glennys Howarth,Oliver Leaman,2003-12-16 In recent years there has been a massive upsurge in academic professional and lay interest in mortality This is reflected in academic and professional literature in the popular media and in the proliferation of professional roles and training courses associated with aspects of death and dying Until now the majority of reference material on death and dying has been designed for particular disciplinary audiences and has addressed only

specific academic or professional concerns There has been an urgent need for an authoritative but accessible reference work reflecting the multidisciplinary nature of the field This Encyclopedia answers that need The Encyclopedia of Death and Dying consolidates and contextualizes the disparate research that has been carried out to date The phenomena of death and dying and its related concepts are explored and explained in depth from the approaches of varied disciplines and related professions in the arts social sciences humanities medicine and the sciences In addition to scholars and students in the field from anthropologists and sociologists to art and social historians the Encyclopedia will be of interest to other professionals and practitioners whose work brings them into contact with dying dead and bereaved people It will be welcomed as the definitive death and dying reference source and an essential tool for teaching research and independent study

**Writing the Passions** David Punter, 2014-09-19 Writing the Passions is a book of literary criticism of philosophy and of the politics of modernity It explores the arguments on the location of feeling in literature on the fragmentation of the self under the pressure of the passions of the place of the passions in psychoanalytic practice and theory and on the notions of multiplicity soul spirit polytheism and animism developed from their bases in psychoanalytic and Derridean theory The relations between writing and the passions are addressed through individual texts ranging across many centuries and from Europe to China Writers and texts discussed include Plato Andrew Marvell Swinburne Salman Rushdie Iain Banks Deleuze Guattari and many others Topics addressed include the meaning of crime passionnel art and the wound passion and ceremonial adoration and abjection dread and disgust the nature of the exotic shame and irony separation incompleteness and the cure Written in a uniquely engaging and accessible style Writing the Passions provides readers with a fascinating exploration of the general notion of the passions together with a set of historical insights into how the passions have been considered and treated in different literatures and cultures

Continental Philosophy in the 20th Century Richard Kearney, 2003 Continental philosophy is one of the 20th century's most important challenging philosophical movements

Twilight of Jewish Philosophy Wright, Dr Tamra Wright, 2013-12-19 First Published in 1999 Emmanuel Levinas 1906-1995 is widely acknowledged to be one of the great Jewish thinkers of the 20th century This book explores the relationship between Levinas' ethical philosophy and his understanding of Judaism Through close readings of his major texts the significance of key terms in Levinas' work is clarified

Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchwork of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and

existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events

**Doubt, Time and Violence in Philosophical and Cultural Thought** Artur K. Wardega, 2012-11-16 As the title of the present publication suggests the ten essays of this book try to approach an inconvenient trauma of global human reality and the uniformity of media and cyberspace in which human lives suffer harm loss of inner identity and of broader meaning Indeed our postmodern and post identity times are characterized by a flux of rapid social changes uncertainty vague and shaking moral values by violence and frightening information with its contradictory truths and genuine ambiguity finally by the violence of unpredictable climate change resulting in various and frequent calamities and devastation of life Doubt and time are the central concern of modern philosophy and remind us that violence is inherent in the human condition and that reflection on it regardless of different cultural sensibilities is ipso facto part of the mainstream of our individual and global concerns These and many other fascinating topics from Western and Chinese history were explored and brought to light by a learned forum of distinguished scholars and experts whose contributions are contained in this publication

Bridging Complexity and Post-Structuralism Minka Woermann, 2016-09-27 This work addresses the topic of philosophical complexity which shares certain assumptions with scientific complexity cybernetics and General Systems Theory but which is also developing as a subject field in its own right Specifically the post structural reading of philosophical complexity that was pioneered by Paul Cilliers is further developed in this study To this end the ideas of a number of contemporary French post structural theorists and their predecessors including Derrida Nancy Bataille Levinas Foucault Saussure Nietzsche Heidegger and Hegel are introduced The implications that their various insights hold for our understanding of complex human systems are teased out at the hand of the themes of economy social ontology subjectivity epistemology and ethics The analyses are also illuminated at the hand of the problematic of the foreigner and the related challenges of showing hospitality to foreigners The study presents a sophisticated account of both philosophical complexity and philosophies of difference By relating these subject fields the study also extends our understanding of philosophical complexity and offers an original characterisation of the aforementioned philosophers as complex thinkers

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