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Ludwig Wittgenstein

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Prototractatus Ludwig Wittgenstein, 1971 Wittgenstein s Tractatus Logico Philosophicus first published in 1921 has had a profound influence on modern philosophic thought Prototractatus is a facsimile reproduction of an early version of Tractatus only discovered in 1965 The original text has a parallel English translation and the text is edited to indicate all relevant deviations from the final version Prototractatus ,1971 Prototractatus Ludwig Wittgenstein, 1971 Years of >Tractatus Logico-Philosophicus - 70 Years after Wittgenstein's Death Esther Heinrich-Ramharter, Alois Pichler, Friedrich Stadler, 2025-04-21 This volume covers the origin interpretations and reception of Wittgenstein's Tractatus Logico Philosophicus and offers a critical assessment of the related research and contemporary historiography The authors deal with an evaluation of research on Wittgenstein's philosophy life and work as well as of the editions of his work published since his death This includes upcoming editions with a special focus on the availability of Wittgenstein's digital Nachlass Special attention is given to the reception of and references to the Tractatus in the middle and later Wittgenstein as well as the reception by other philosophers Moreover open philosophical ethical and unresolved scientific questions are addressed with a critical investigation of current research Furthermore the complex diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick Otto Neurath Friedrich Waismann and others are addressed The Early Wittgenstein on Metaphysics, Natural Science, Language and Value Chon Tejedor, 2014-09-04 This book advances a reading of Wittgenstein's Tractatus that moves beyond the main interpretative options of the New Wittgenstein debate It covers Wittgenstein's approach to language and logic as well as other areas unduly neglected in the literature such as his treatment of metaphysics the natural sciences and value Tejedor re contextualises Wittgenstein's thinking in these areas plotting its evolution in his diaries correspondence and pre Tractatus texts and developing a fuller picture of its intellectual background This broadening of the angle of view is central to the interpretative strategy of her book only by looking at the Tractatus in this richer light can we address the fundamental questions posed by the New Wittgenstein debate questions concerning the method of the Tractatus its approach to nonsense and the continuity in Wittgenstein's philosophy Wittgenstein's early work remains insightful thought inspiring and relevant to contemporary philosophy of language and science metaphysics and ethics Tejedor's ground breaking work ultimately conveys a surprisingly positive message concerning the power for ethical transformation that philosophy can have when it is understood as an activity aimed at increasing conceptual clarification and Prototractatus; An Early Version of Tractatus Logico-Philosophicus. Edited by B.F. Mcguinness, T. awareness Nyberg (And) G.H. Von Wright, With a Translation by D.F. Pears (And) B.F. Mcguinness. an Historical Introd. by G.H. Von Wright and a Facsim. of the Author's Manuscript Ludwig Wittgenstein,1971 Wittgenstein's Tractatus Matthew B. Ostrow, 2002 This book is a strikingly innovative study of the Tractatus Tractatus in Context James C. Klagge, 2021-10-01 Ludwig Wittgenstein's brief Tractatus Logico Philosophicus 1922 is one of the most important

philosophical works of the twentieth century yet it offers little orientation for the reader The first time reader is left wondering what it could be about and the scholar is left with little guidance for interpretation In Tractatus in Context James C Klagge presents the vital background necessary for appreciating Wittgenstein's gnomic masterpiece Tractatus in Context contains the early reactions to the Tractatus including the initial reviews written in 1922 1924 And while we can t talk with Wittgenstein we can do the next best thing hear what he had to say about the Tractatus Klagge thus presents what Wittgenstein thought about germane issues leading up to his writing the book in discussions and correspondence with others about his ideas and what he had to say about the Tractatus after it was written in letters lectures and conversations It offers you might say Wittgenstein's own commentary on the book Key Features Illuminates what is at stake in the Tractatus by providing the views of others that engaged Wittgenstein as he was writing it Includes Wittgenstein s earlier thoughts on ideas in the book as recorded in his notebooks letters and conversations as well as his later retrospective comments on those ideas Draws on new or little known sources such as Wittgenstein's coded notebooks Hermine's notes Frege's letters H nsel's diary Ramsey's notes and Skinner's dictations Draws connections between the background context and specific passages in the Tractatus using a proposition by proposition commentary **Ludwig Wittgenstein: Early Works: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www oxfordbibligraphies com Wittgenstein's Early Philosophy José L. Zalabardo, 2012-08-02 This volume comprises nine lively and insightful essays by leading scholars on the early philosophy of Ludwig Wittgenstein They explore three central themes the relationship between Wittgenstein's account of representation and Russell s theories of judgment the role of objects in the tractarian system and Wittgenstein s (Over)Interpreting Wittgenstein A. Biletzki, 2012-09-14 Over Interpreting Wittgenstein will be philosophical method read by philosophers investigating Wittgenstein and by scholars interpreters students and specialists in both analytic and continental philosophy It will intrigue readers interested in issues of interpretation and cultural studies This book tells the story as yet untold of Wittgenstein interpretation during the past eighty years It provides different interpretations chronologies developments and controversies It aims to discover the socio cultural rather than psychological motives and

motivations behind the philosophical community s project of interpreting Wittgenstein As a cultural history of ideas it traces the parallelism between Wittgenstein interpretation and the move from metaphysics to language to postmodernism effected in the twentieth century Wittgenstein's Ethics and Modern Warfare Nil Santiáñez, 2018-10-03 This original and insightful book establishes a reciprocal relationship between Ludwig Wittgenstein's notion of ethics and the experience of war It puts forth an interpretation of Wittgenstein's early moral philosophy that relates it to the philosopher's own war experience and applies Wittgenstein's ethics of silence to analyze the ethical dimension of literary and artistic representations of the Great War In a compelling book length essay the author contends that the emphasis on unsayability in Wittgenstein's concept of ethics is a valuable tool for studying the ethical silences embedded in key cultural works reflecting on the Great War produced by Mary Borden Ellen N La Motte Georges Duhamel Leonhard Frank Ernst Friedrich and Joe Sacco Exploring their works through the lens of Wittgenstein's moral philosophy this book pays particular attention to their suggestion of an ethics of war and peace by indirect means such as prose poetry spatial form collage symbolism and expressionism This cultural study reveals new connections between Wittgenstein's philosophy his experience during the First World War and the cultural artifacts produced in its aftermath By intertwining ethical reflection and textual analysis Wittgenstein's Ethics and Modern Warfare aspires to place Wittgenstein's moral philosophy at the centre of discussions on Wittgenstein's Pre-Tractatus Writings Jimmy Plourde, Mathieu Marion, 2024-09-01 This volume war literature and the arts brings into focus the unique philosophical and historical importance of Wittgenstein's pre Tractatus writings These contributed essays show that Wittgenstein's earliest writings are worth studying for their own sake They also reveal how much one can still learn about the Tractatus if we are to study these early writings not as documenting one s prior interpretation of the Tractatus but as a series of steps in Wittgenstein's thought some down paths that are later abandoned some leading towards it The volume thus offers not only a fresh perspective on the pre Tractatus writings but also a comprehensive reading of a wide range of central topics from the very first letters the Notes on Logic the Notes dictated to G E Moore to the three surviving war time notebooks The Philosophy of Schopenhauer Dale Jacquette, 2015-01-30 Dale Jacquette charts the development of Schopenhauer's ideas from the time of his early dissertation on The Fourfold Root of the Principle of Sufficient Reason through the two editions of his magnum opus The World as Will and Representation to his later collections of philosophical aphorisms and competition essays Jacquette explores the central topics in Schopenhauer s philosophy including his metaphysics of the world as representation and Will his so called pessimistic philosophical appraisal of the human condition his examination of the concept of death his dualistic analysis of free will and his simplified non Kantian theory of morality Jacquette shows how these many complex themes fit together in a unified portrait of Schopenhauer's philosophy The synthesis of Plato Kant and Buddhist and Hindu ideas is given particular attention as is his influence on Nietzsche first a follower and then arch opponent of Schopenhauer's thought and the early Wittgenstein The

book provides a comprehensive and in depth historical and philosophical introduction to Schopenhauer's distinctive contribution to philosophy The Oxford Handbook of Wittgenstein Oskari Kuusela, Marie McGinn, 2011-10-27 Since the middle of the 20th century Ludwig Wittgenstein has been an exceptionally influential and controversial figure wherever philosophy is studied This is a comprehensive volume on Wittgenstein where 35 scholars explore the whole range of his thought offering critical engagement and original interpretation Wittgenstein, Part I: Essays P. M. S. Hacker, 2000-04-11 This fourth and final volume of the monumental commentary on Wittgenstein's Philosophical Investigations covers pp 428 693 of the book Like the previous volumes it consists of philosophical essays and exegesis Α **Companion to Analytic Philosophy** A. P. Martinich, E. David Sosa, 2008-04-15 A Companion to Analytic Philosophy is a comprehensive guide to many significant analytic philosophers and concepts of the last hundred years Provides a comprehensive guide to many of the most significant analytic philosophers of the last one hundred years Offers clear and extensive analysis of profound concepts such as truth goodness knowledge and beauty Written by some of the most distinguished philosophers alive some of whom have entries in the book devoted to them Translation and Mysticism Philip Wilson, 2024-05-27 This book examines how mysticism can tell us about translation and translation can tell us about mysticism addressing the ancient but ongoing connections between the art of rendering one text in another language and the art of the ineffable The volume represents the first sustained act of attention to the interdisciplinary crossover of these two fields taking a Wittgensteinian approach to language and investigates how mystics and their translators manage to write about what cannot be written about Three questions are addressed overall how mysticism can be used to conceptualise translation the issues that mysticism raises for translation theory and practice and how mystical texts have been and might be translated Walter Benjamin's The Translator's Task is considered in detail as a controversial example of dialogue Translation examples are given in a range of languages and six major case studies are provided including a close reading of Exodus and an analysis of a recent radical translation of Lucretius This book will be of interest to students and researchers in translation studies mysticism studies theology and literary translation as well as practising translators Untranslatability Duncan Large, Motoko Akashi, Wanda Józwikowska, Emily Rose, 2018-07-27 This volume is the first of its kind to explore the notion of untranslatability from a wide variety of interdisciplinary perspectives and its implications within the broader context of translation studies Featuring contributions from both leading authorities and emerging scholars in the field the book looks to go beyond traditional comparisons of target texts and their sources to more rigorously investigate the myriad ways in which the term untranslatability is both conceptualized and applied The first half of the volume focuses on untranslatability as a theoretical or philosophical construct both to ground and extend the term's conceptual remit while the second half is composed of case studies in which the term is applied and contextualized in a diverse set of literary text types and genres including poetry philosophical works song lyrics memoir and scripture A final chapter examines untranslatability

in the real world and the challenges it brings in practical contexts Extending the conversation in this burgeoning contemporary debate this volume is key reading for graduate students and researchers in translation studies comparative literature gender studies and philosophy of language The editors are grateful to the University of East Anglia Faculty of Arts and Humanities who supported the book with a publication grant Self-understanding in the Tractatus and Wittgenstein's Architecture Raimundo Henriques, 2024-07-16 Between 1926 and 1928 the philosopher Ludwig Wittgenstein designed a house for his sister in Vienna the Kundmanngasse This book aims to clarify the relation between that house and Wittgenstein s early philosophy The starting point of its main argument is a remark from Diktat f r Schlick c 1932 33 in which Wittgenstein proposes an analogy between ornaments and nonsensical sentences The attempt to extract from it an account of the relation between the Kundmanngasse and the Tractatus Logico Philosophicus 1921 leads to the writings of Adolf Loos whose influence Wittgenstein recognized The discussion of Loos s writings suggests that the analogy should be understood not as one between actual ornaments and nonsensical sentences but as one between Loos s and Wittgenstein s uses of these notions So understood it favors the so called resolute reading of the Tractatus and reveals that both Wittgenstein's use of nonsense and Loos s use of ornaments are means to the end of promoting self understanding The book concludes that both the Kundmanngasse and the Tractatus are results of Wittgenstein's efforts at this kind of self understanding These can be construed as ways of acknowledging our humanity which in turn can be seen as a unifying element of Wittgenstein s philosophy

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