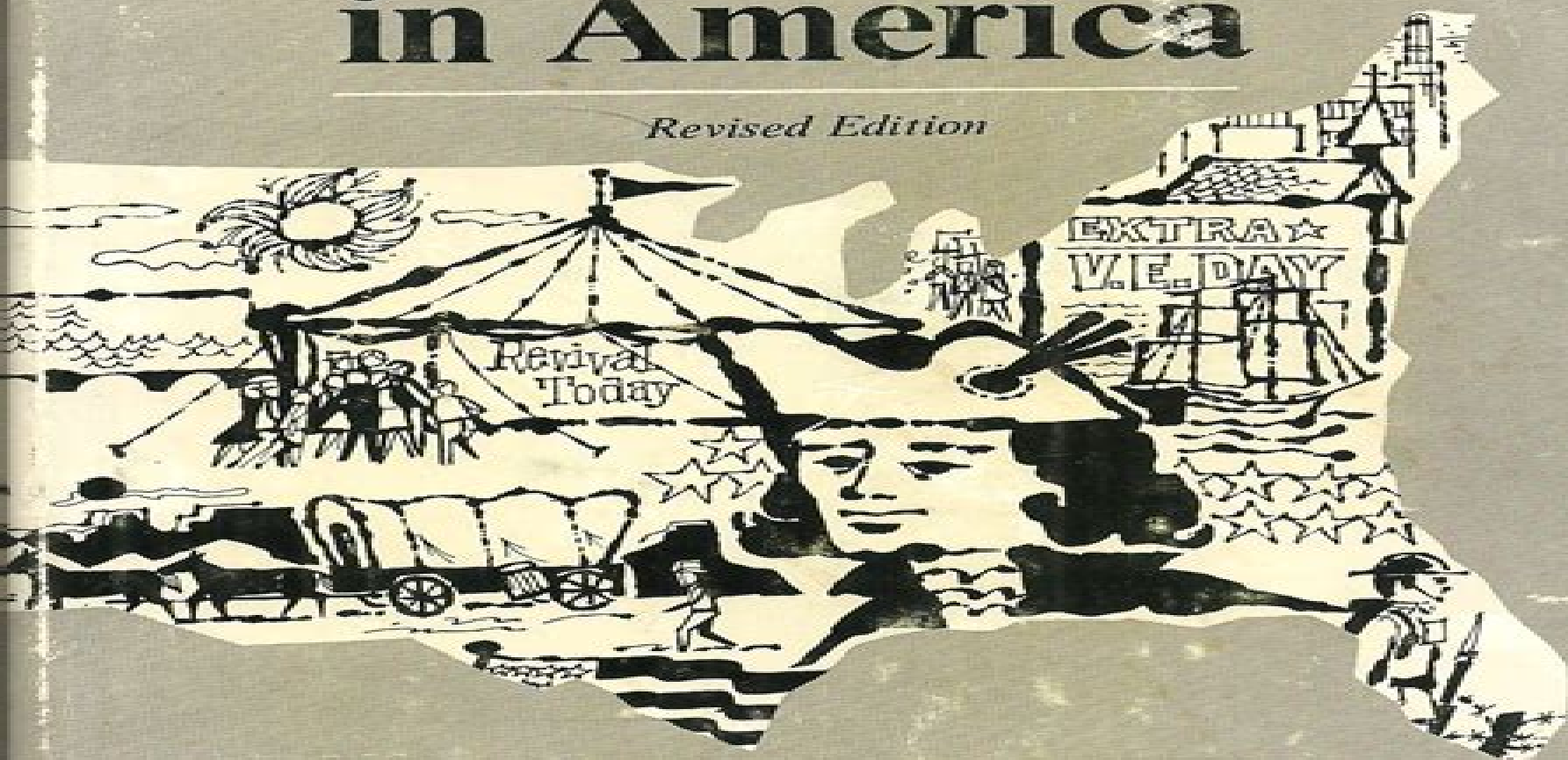


Protestantism in America

Revised Edition



A Narrative History
by Jerald C. Brauer

Protestantism In America A Narrative History

Sydney E. Ahlstrom



Protestantism In America A Narrative History:

Protestantism in America Jerald C. Brauer, 2003-01-01 **Protestantism in America: a narrative history. Revised ed** Jerald Carl BRAUER, 1966 **A Religious History of the American People** Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review **A History of Religion in America** Bryan Le Beau, 2017-09-18 A History of Religion in America From the End of the Civil War to the Twenty First Century provides comprehensive coverage of the history of religion in America from the end of the American Civil War to religion in post 9 11 America The volume explores major religious groups in the United States and examines the following topics The aftermath of the American Civil War Immigration's impact on American religion The rise of the social gospel The fundamentalist response Religion in Cold War America The 60's counterculture and the backlash Religion in Post 9 11 America Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history [Critical Bibliography of Religion in America, Volume IV, parts 1 and 2](#) Nelson Rollin Burr, 2015-12-08 Volume IV bound as two volumes provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source Arranged topically so that books and articles on a single subject are discussed in relation to each other and carefully cross referenced and indexed it will be an indispensable tool for anyone exploring further into American religion or related subjects Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Rise and Fall of Anglo-America** Eric P. KAUFMANN, Eric P Kaufmann, 2009-06-30 As the 2000 census resoundingly demonstrated the Anglo Protestant ethnic core of the United States has all but dissolved In a country

founded and settled by their ancestors British Protestants now make up less than a fifth of the population This demographic shift has spawned a culture war within white America While liberals seek to diversify society toward a cosmopolitan endpoint some conservatives strive to maintain an American ethno national identity Eric Kaufmann traces the roots of this culture war from the rise of WASP America after the Revolution to its fall in the 1960s when social institutions finally began to reflect the nation s ethnic composition Kaufmann begins his account shortly after independence when white Protestants with an Anglo Saxon myth of descent established themselves as the dominant American ethnic group But from the late 1890s to the 1930s liberal and cosmopolitan ideological currents within white Anglo Saxon Protestant America mounted a powerful challenge to WASP hegemony This struggle against ethnic dominance was mounted not by subaltern immigrant groups but by Anglo Saxon reformers notably Jane Addams and John Dewey It gathered social force by the 1920s struggling against WASP dominance and achieving institutional breakthrough in the late 1960s when America truly began to integrate ethnic minorities into mainstream culture

Protestantism Fairfax M Cone Distinguished Service Professor Emeritus of the History of Modern Christianity Martin E Marty,1995-03 The Wiley Blackwell Companion to World Christianity Lamin Sanneh,Michael McClymond,2016-03-24 The Wiley Blackwell Companion to World Christianity presents a collection of essays that explore a range of topics relating to the rise spread and influence of Christianity throughout the world Features contributions from renowned scholars of history and religion from around the world Addresses the origins and global expansion of Christianity over the course of two millennia Covers a wide range of themes relating to Christianity including women worship sacraments music visual arts architecture and many more Explores the development of Christian traditions over the past two centuries across several continents and the rise in secularization

Undermined Establishment Robert T. Handy,2014-07-14 In the middle of the nineteenth century a stable relationship between American religious organizations and the state was taken for granted Concord prevailed between the Christian and largely Protestant establishment on one side and governmental bodies on the other Here a preeminent scholar of American religious history shows what happened when that settled relationship was tested and challenged The decades from 1880 to 1920 were marked by an unprecedented influx of immigrants many of whom were Catholics and Jews increasing conflicts between public and private school systems excitement over imperialism the growth of progressivism in politics the rise of the social gospel and the impact of World War I Providing an overview of how these developments affected church state relationships Robert Handy s work is fascinating as a view of this period and as a clue to the tensions in American church state relations today Handy shows that the movement from a Protestant America to an explicit pluralism was well under way during these years even though this change was not clearly recognized at the time it was occurring Both governmental and religious institutions were transformed and the difficult process of sorting out ways to relate them has been going on ever since This book will be an invaluable aid in that task for students of church state relations and for a broader readership concerned with American culture in general

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Susan Fenimore Cooper Rochelle Johnson, Daniel Patterson, 2001 Collected here are detailed and diverse essays some that examine *Rural Hours* Susan Fenimore Cooper's most famous work and others that help establish Cooper as a major practitioner and theorist of American nature writing and as a socially engaged artist in many other genres These essays discuss Cooper's uses and manipulations of various literary conventions such as the picturesque the literary village sketch and domestic fiction and illuminate her positions on conservation religion and woman's place in society The engaging collection is divided into four sections The first features essays examining Cooper's work in light of her relationship with her famous literary father James Fenimore Cooper and their devotion to and cultivation of each other's careers The second focuses on Cooper's fascination with landscape and its relation to her environmental philosophies *Rural Hours* is the subject of the third section which presents new readings on its subtly crafted authorial stance its two complementary conceptions of time and its re valuation of rural and scientific ways of knowing The collection concludes with four works whose insights into Cooper's views on gender domesticity and environmental philosophy grow out of comparisons with several contemporary women writers These remarkable essays by both established and emerging scholars of nineteenth century literature present new findings and insights into a writer who is being reintroduced to the fields of eco criticism and American literature

The Future of Mainline Protestantism in America James Hudnut-Beumler, Mark Silk, 2018-01-09 As recently as the 1960s more than half of all American adults belonged to just a handful of mainline Protestant denominations Presbyterian UCC Disciples of Christ Episcopal Lutheran Methodist and American Baptist Presidents congressmen judges business leaders and other members of the elite overwhelmingly came from such backgrounds But by 2010 fewer than 13 percent of adults belonged to a mainline Protestant church What does the twenty first century hold for this once hegemonic religious group In this volume experts in American religious history and the sociology of religion examine the extraordinary decline of mainline Protestantism over the past half century and assess its future Contributors discuss the demographics of mainline Protestants their beliefs practices and modes of worship their political views and partisan affiliations and the social and moral questions that unite and divide Protestant communities Other chapters examine Protestant institutions including providers of health care and education analyze churches public voice and probe what will come from a diminished role relative to other groups in society especially the ascendant evangelicals Far from going extinct the book argues the mainline Protestant movement will continue to be a vital remnant in an American religious culture torn between the contending forces of secularism and evangelicalism A

History of the Churches in the United States and Canada Robert T. Handy, 1979 Sketches the church histories of both nations as they developed from pre colonial times to the present

Authority Vested Mary Todd, 2000 Like other major Protestant denominations in the United States the 2.6 million member Luther Church Missouri Synod LCMS founded in 1847 has struggled with issues of relevance and identity in society at large In this book Mary Todd chronicles the history of this struggle for identity in the LCMS critically examining the central often contentious issue of authority in relation to Scripture ministry and the role of women in the church In recounting the history of the denomination Todd uses the ministry of women as a case study to show how the LCMS has continually redefined its concept of authority in order to maintain its own historic identity Based on oral histories and solid archival research *Authority Vested* not only explores the internal life of a significant denomination but also offers critical insights for other churches seeking to maintain their Christian distinctives in religiously pluralistic America

Historical Magazine of the Protestant Episcopal Church Edward Clowes Chorley, Walter Herbert Stowe, Lawrence L. Brown, 1966 Includes section Book reviews

The American Churches in the Ecumenical Movement, 1900-1968 Samuel McCrea Cavert, 1968

Varieties of Protestantism John B. Cobb, 1960

Protestantism in America Randall Herbert Balmer, Lauren F. Winner, 2002 In the latest contribution to the acclaimed Columbia Contemporary American Religion Series one of the premier authorities on the subject focuses on America's most mainstream religion 30 photos

The Social Gospel in Black and White Ralph E. Luker, 2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America's civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr

New Directions in American Religious History Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialties in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de

Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history *Profile of Protestantism* John Von Rohr, 1969

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