Prolestantism and Politics in Korea

CHUNG-SHIN PARK

Protestantism And Politics In Korea

Harald Fischer-Tiné, Stefan Huebner, Ian Tyrrell

Protestantism And Politics In Korea:

Protestantism and Politics in Korea Chung-shin Park,2011-07-01 Following its introduction to Korea in the late nineteenth century Protestantism grew rapidly both in numbers of followers and in influence and remained a dominating social and political force throughout the twentieth century In Protestantism and Politics in Korea Chung shin Park charts this stunning growth and examines the shifting political associations of Korean Protestantism Elsewhere in Asia evangelical Protestant missionaries failed to have much social and political impact being perceived as little more than agents of Western imperialism But in Korea the church became a locus of national resistance to Japanese colonization in the fifty years preceding 1945 Missionaries and local adherents steadily gained popular support as they became identified with progressive political reforms After World War II and the division of the Korean peninsula however most Protestant institutions in South Korea were conscripted into the fight against communism In addition they became involved in the postwar push for rapid economic development These alliances led to increasing political conservatism so that mainstream Korean Protestantism eventually became a stalwart defender of the authoritarian status quo A small liberal minority remained politically active supporting social and human rights causes throughout the 1960s and 1970s laying the foundation for mass protests and gradual democratic liberalization in the 1980s Park documents the theological evolution of Korean Protestantism from early fundamentalism to more liberal doctrines and shows how this evolution was reflected in the political landscape

Protestantism and Politics in Korea Chong-sin Pak, 2003 A History of Protestantism in Korea Dae Young Ryu, 2022-03-01 This book provides a comprehensive overview of Protestant Christianity in Korea It outlines the development of Christianity in Korea before Protestantism considers the introduction of Protestantism in the late nineteenth century and its widening and profound impact and goes on to discuss the situation up to the present Throughout the book emphasises the importance of Protestantism for Korean national life highlights the key role Protestantism has played in Korea s social political and cultural development including in North Korea whose first leader Kim Il Sung was the son of devout Protestant parents and demonstrates how Protestantism continues to be a vital force for Korean society overall Organizations and Democratization Tun-jen Cheng, Deborah A. Brown, 2015-03-26 Since the terrorist attacks on 9 11 the political roles of religious institutions and groups have captured inernational attention This book examines how religious institutions and organizations in various Asian countries are influencing democratic development and the shaping of government policies Religious Organizations and Democratization covers Taiwan Hong Kong Mainland China Korea Thailand the Philippines Malaysia Indonesia and Japan The chapters specifically address the engagement of Christian Buddhist Muslim and other religious organizations in the advancement and or hindrance of democratization in the region The contributors consider such questions as Why have some religious organizations played a decisive role in democratic transitions while others remained politically dormant and other still acted in conservative alliances to block democratic development Why did

some religious organizations that once were active and instrumental to democratic change lose their political vitality as soon as civil liberties were successfully introduced And why did other religious organizations irrespective of their roles in the process of democratic transition emerge as key political forces in the civil society Understanding Korean Christianity K. Kale Yu, 2019-10-14 The cultural landscape plays a momentous role in the transmission of Christianity Consequently the global expansion of the church has led to the increasing diversification of world Christianity As a result scholars are turning more and more to native cultures as the point of focus This study examines how this new discourse evolved as well as presenting a missional methodology based on the study of the native landscapes of Korea Kale Yu argues that the process of formulating and communicating Christianity was less consistent than is usually supposed By immersing the reader in the thought and lived experience of various Korean contexts Professor Yu recreates the diversity of cultural landscapes experienced by Korean Christians of different periods in history The result is a new interpretation of cross cultural missional interactions Spirit Power Heonik Kwon, Jun Hwan Park, 2022-08-02 Spirit Power explores the manifestation of the American Century in Korean history with a focus on religious culture It looks back on the encounter with American missionary power from the late nineteenth century and the long political struggles against the country's indigenous popular religious heritage during the colonial and postcolonial eras The book brings an anthropology of religion into the field of Cold War history In particular it investigates how Korea's shamanism has assimilated symbolic properties of American power into its realm of ritual efficacy in the form of the spirit of General Douglas MacArthur The book considers this process in dialog with the work of Yim Suk jay a prominent Korean anthropologist who saw that a radically cosmopolitan and democratic world vision is embedded in Korea s enduring shamanism tradition Spreading Protestant Modernity Harald Fischer-Tiné, Stefan Huebner, Ian Tyrrell, 2020-11-30 A half century after its founding in London in 1844 the Young Men's Christian Association YMCA became the first NGO to effectively push a modernization agenda around the globe Soon followed by a sister organization the Young Women's Christian Association YWCA founded in 1855 the Y movement defined its global mission in 1889 Although their agendas have been characterized as predominantly religious both the YMCA and YWCA were also known for their new vision of a global civil society and became major agents in the worldwide dissemination of modern Western bodies of knowledge The YMCA s and YWCA s secular social work was partly rooted in the Anglo American notions of the social gospel that became popular during the 1890s The Christian lay organizations vision of a Protestant Modernity increasingly globalized their secular social work that transformed notions of science humanitarianism sports urban citizenship agriculture and gender relations Spreading Protestant Modernity shows how the YMCA and YWCA became crucial in circulating various forms of knowledge and practices that were related to this vision and how their work was co opted by governments and rival NGOs eager to achieve similar ends The studies assembled in this collection explore the influence of the YMCA s and YWCA s work on highly diverse societies in South Southeast and East Asia North America Africa

and Eastern Europe Focusing on two of the most prominent representative groups within the Protestant youth social service and missionary societies the so called Protestant International the book provides new insights into the evolution of global civil society in the nineteenth and twentieth centuries and its multifarious seemingly secular legacies for today s world Spreading Protestant Modernity offers a compelling read for those interested in global history the history of colonialism and decolonization the history of Protestant internationalism and the trajectories of global civil society While each study is based on rigorous scholarship the discussion and analyses are in accessible language that allows everyone from undergraduate students to advanced academics to appreciate the Y movement's role in social transformations across the world and International Relations Theory Jack Snyder, 2011-03-31 Religious concerns stand at the center of international politics yet key paradigms in international relations namely realism liberalism and constructivism barely consider religion in their analysis of political subjects The essays in this collection rectify this Authored by leading scholars they introduce models that integrate religion into the study of international politics and connect religion to a rising form of populist politics in the developing world Contributors identify religion as pervasive and distinctive forcing a reframing of international relations theory that reinterprets traditional paradigms One essay draws on both realism and constructivism in the examination of religious discourse and transnational networks Another positions secularism not as the opposite of religion but as a comparable type of worldview drawing on and competing with religious ideas With the secular state s perceived failure to address popular needs religion has become a banner for movements that demand a more responsive government The contributors to this volume recognize this trend and propose structural and theoretical innovations for future advances in the American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965 William discipline Yoo, 2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women's leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism Negotiating the Christian Past in China Jifeng Liu, 2023-08-01 At the turn of the twenty first century Xiamen's pursuit of World Heritage Site designation from UNESCO

stimulated considerable interest in the city's Christian past History enthusiasts both Christian and non Christian devoted themselves to reinterpreting the legacy of missionaries and challenged official narratives of Christianity's troubled associations with Western imperialism In this book Jifeng Liu documents the tension that has inevitably emerged between the established official history and these popular efforts This volume elucidates the ways in which Christianity has become an integral part of Xiamen a Chinese city profoundly influenced by Western missionaries Drawing on extensive interviews locally produced histories and observations of historical celebrations Liu provides an intimate portrait of the people who navigate ideological issues to reconstruct a Christian past reproduce religious histories and redefine local power structures in the shadow of the state Liu makes a compelling argument that a Christian past is being constructed that combines official frameworks unofficial practices and nostalgia into social memory a realm of dynamic negotiation that is neither dominated by the authoritarian state nor characterized by popular resistance In this way Negotiating the Christian Past in China illustrates the complexities of memory and missions in shaping the city's cultural landscape church state dynamics and global aspirations This groundbreaking study assumes a perspective of globalization and localization in both the past and the present to better understand Chinese Christianity in a local national and global context It will be welcomed by scholars of religious studies and world Christianity and by those interested in the church state relationship in China Handbook of Presbyterianism Gary Scott Smith, P.C. Kemeny, 2019-07-08 Presbyterianism emerged during the sixteenth century Protestant Reformation It spread from the British Isles to North America in the early eighteenth century During the nineteenth and twentieth centuries Presbyterian denominations grew throughout the world Today there are an estimated 35 million Presbyterians in dozens of countries The Oxford Handbook of Presbyterianism provides a state of the art reference tool written by leading scholars in the fields of religious studies and history These thirty five articles cover major facets of Presbyterian history theological beliefs worship practices ecclesiastical forms and structures as well as important ethical political and educational issues Eschewing parochial and sectarian triumphalism prominent scholars address their particular Religious Experience in Trauma KwangYu Lee, 2020-09-03 This book offers a topics objectively and judiciously psychohistorical analysis of the rapid growth of the Korean Protestant Church KwangYu Lee looks at some of the traumatic historical events of Korea in the 20th century including the fall of the Joseon Dynasty 1392 1910 the Japanese Occupation 1910 1945 the Korean War 1950 1953 and the Korean Military Dictatorship 1961 1987 and explores the psychological impacts of these events on the collective unconsciousness of Koreans He argues that Koreans collective or cultural complex of inferiority which was caused and gradually exacerbated by these traumatic events along with their psychological relationships with their two colonizers the Japanese and Americans prompted them to convert to Korean Protestantism en masse as a means to avoid their psychological pains and to fulfil their futile desire to become like Americans their overtly idealized psychological object **Creationism in a South Korean Culture** Hyung Wook Park, 2024-06-25 Park investigates

the unexpected success of early Korean creationists who were mostly scientists and argues that creationism is not a product of the lack of intelligence or proper scientific education but a consequence of more profound social developments in the twentieth and twenty first centuries Known as the religious belief rejecting evolutionary theory creationism has become a global issue Although it was often known as a problem unique among fundamentalist Protestants in the United States it has been appropriated by people with diverse religions around the world including Asia Africa Europe and South America Many scientists and educators perceive this dissemination as a threat to modern pedagogy and scholarship although few of them are aware of its historical and cultural contexts Through an intensive study of the birth and growth of the anti evolutionary movement in South Korea during the twentieth and early twenty first centuries this book traces an important part of this worldwide movement against evolution The author argues that South Korean creationism started from the country's past as a developmental state during the Cold War but proliferated further amid subsequent democratization and globalization Creationism reflected the new identifications of some Korean scientists and engineers with evangelical faith who actively formed their own domain outside of the state hegemony and authority This book is a valuable reference for scholars interested in the dynamic interaction between science and religion in East Asia Religion and the Cold War Philip Emil Muehlenbeck, 2012 The influence of faith in the conflicts that defined the Cold War Democratization and Democracy in South Korea, 1960-Present Hyug Baeg Im, 2020-08-14 This book analyses democratization and democracy in South Korea since 1960 The book starts with an analysis of the distinctive characteristics of bureaucratic authoritarianism and how democratic transition had been possible after inconclusive and protracted tug of war between authoritarian regime and democratic opposition It then goes on to explore what the opportunities and constraints to the new democracy are to be a consolidated democracy how new democracy had changed the industrial relations in the post transition period how premodern political culture such as Confucian patrimonialism and familism had obstructed democratic consolidation and the improvement of quality of democracy The author compares empirically from the perspective of a comparative political scientist political regime superiority of democracy over authoritarianism with regard to economic development He concludes that democratic incompetence theory has been proven wrong and in South Korea democracy has performed better than authoritarian regimes in terms of economic growth with equity employment distribution of income trade balance and inflation This book will benefit political scientists development economists labor economists religious sociologists military sociologists and historians focusing on East Asian history Routledge Handbook of Modern Korean History Michael Seth, 2016-01-29 Beginning in the mid nineteenth century when Korea became entangled in the world of modern imperialism and the old social economic and political order began to change this handbook brings together cutting edge scholarship on major themes in Korean History Contributions by experts in the field cover the Late Choson and Colonial periods Korea s partition and the diverging paths of North and South Korea Topics covered include The division of Korea Religion Competing

imperialisms Economic change War and rebellions Nationalism Gender North Korea Under Kim Jong Il Global Korea The Handbook provides a stimulating introduction to the most important themes within the subject area and is an invaluable reference work for any student and researcher of Korean History Protestants Alec Ryrie, 2018-04-03 On the 500th anniversary of Luther's theses a landmark history of the revolutionary faith that shaped the modern world Ryrie writes that his aim is to persuade you that we cannot understand the modern age without understanding the dynamic history of Protestant Christianity To which I reply Mission accomplished Jon Meacham author of American Lion and Thomas Jefferson Five hundred years ago a stubborn German monk challenged the Pope with a radical vision of what Christianity could be The revolution he set in motion toppled governments upended social norms and transformed millions of people s understanding of their relationship with God In this dazzling history Alec Ryrie makes the case that we owe many of the rights and freedoms we have cause to take for granted from free speech to limited government to our Protestant roots Fired up by their faith Protestants have embarked on courageous journeys into the unknown like many rebels and refugees who made their way to our shores Protestants created America and defined its special brand of entrepreneurial diligence Some turned to their bibles to justify bold acts of political opposition others to spurn orthodoxies and insight on their God given rights Above all Protestants have fought for their beliefs establishing a tradition of principled opposition and civil disobedience that is as alive today as it was 500 years ago In this engrossing and magisterial work Alec Ryrie makes the case that whether or not you are yourself a Protestant you live in a world shaped by Protestants The Spirit Moves West Rebecca Y. Kim, 2015-01-02 With the extraordinary growth of Christianity in the global south has come the rise of reverse missions in which countries in Asia Africa and Latin America send missionaries to re evangelize the West In The Spirit Moves West Rebecca Kim uses South Korea as a case study of how non Western missionaries target Americans particularly white Americans She draws on four years of interviews participant observation and surveys of South Korea's largest non denominational missionary sending agency University Bible Fellowship in order to provide an inside look at this growing phenomenon Known as the Asian Protestant Superpower South Korea is second only to the United States in the number of missionaries it sends abroad approximately 22 000 in over 160 countries Conducting her research both in the US and in South Korea Kim studies the motivations and methods of these Korean evangelicals who have since the 1970s sought to bring the gospel back to America By offering the first empirically grounded examination of this much discussed phenomenon Kim explores what non Western missions will mean to the future of Christianity in America and around the world The Rise of Protestantism in Modern Korea Andrew Eungi Kim, 2022-11-09 Combining sociological historical and comparative approaches this book examines one of the most striking aspects of South Korea specifically the emergence of Protestant Christianity as the largest contemporary religion in the country What is extraordinary about the religion s success is that its growth has been achieved in 130 years since 1884 and that it took place in a country with a rich oriental tradition replete with shamanism Taoism Buddhism and

Confucianism The text critically demonstrates the socio anthropological perceptive of the Korean Peninsula making it a great resource for scholars and students of sociology contemporary culture history religion colonialism and geopolitics *East Asia and the First World War* Frank Jacob,2022-10-24 The First World War was a truely global event that changed the course of history in many participating as well as non participating countries In East Asia the war stimulated the further rise of Japan as the leading power in the region during the war yet also its radicalization and social protests after 1918 In China and Korea it stimulated nationalist eruptions demanding freedom and equality for the semi colonized countries and the people living within their borders All in all the present book offers a consice introduction of the history of the First World War and its impact in East Asia

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