

# Manifesto from Protestant Ministers.

## *"Conscription and Christianity."*

To the Electors of Australia.

Fellow Citizens,—

With almost complete unanimity the several branches of the Protestant Church have given their strong support to the principle of Conscription.

As these bodies are religious and not political they must base their attitude upon the Christian religion.

We, therefore, the undersigned ministers of religion, desire to express our complete dissent from the view commonly taken by our fellow ministers. We, too, claim to base our attitude upon those fundamental principles of Christianity which are the common possession of all Churches. We declare we can conceive no more amazing or incongruous spectacle than that of ministers of the Prince of Peace advocating often with intemperate zeal, the subordination of the rights of individual conscience to alleged military necessity.

In taking such a course Christian ministers seem to be abandoning the Christian tradition, and to be proclaiming to the world the failure of the laws of Christ.

We are far from accusing our brethren of hypocrisy or conscious desertion of Christian principle. We believe that they are acting from what they conceive to be the highest motives. We hold, nevertheless, that they are grievously misrepresenting their Master, and irreparably damaging the moral prestige of the Christian Church.

The present indefensible position of many Churches and ministers is, we believe, the result of a gradual process of which they themselves are hardly conscious, by which a new religion is being built on the ruins of that Christianity which the war is trampling underfoot.

The new religion which is invading the Christian Churches is the religion of the State.

In this new religion patriotism is the virtue which takes the place of Christian brotherhood; the State replaces God, and the national flag replaces the Cross. Its supreme law is not the law of God, but the military safety of the country.

We earnestly commend to the attention of our fellow Christians the words recently spoken in the British Parliament by Lord Hugh Cecil:—

"There are a great many people who care about religion, but care much more 'profoundly about their country. Those people have embarked upon the path down which Germany has gone. To say that the safety of the Republic is the supreme law 'is profoundly untrue. Not the safety of the Republic but the Divine law is the supreme law. For the honor and credit of this House, for the sake of the country of which we are citizens, because I would rather die than abandon the faith I hold so dear, I earnestly hope that we shall adhere now and for ever to the old doctrine, that much as we love our country, we love something better, and when appeal is made, our answer 'will be clear, firm and without hesitation.'"

These words state forcibly, yet charitably, a truth of vital importance to us all. We believe that when our fellow ministers preach Conscription in the name of religion, they are speaking not in the name of the Christian religion but of that other religion which we have described as the religion of the State, and that if we take care not to confuse these two things, but seek an answer to the question in the light simply of Christian principles, we shall recognise the incompatibility of Christianity and Conscription.

In all charity and good will we urge upon our fellow Christians the earnest consideration of our view.

(Signed)

FREDERICK SINCLAIR, Free Fellowship, Melbourne.  
CHARLES STRONG, Australian Church, Melbourne.  
H. HOPE HUME, Congregational Minister, Vic.  
F. CLEMENS, Baptist Church, Murrumbidgee, Vic.  
A. RIVETT, Independent, N.S.W.  
W. H. BEALE, Methodist, N.S.W.  
B. LINDEN WEBB, Church of England, N.S.W.  
WILLIAM COOPER, Australian Rep. Society of Friends.  
ARTHUR J. PROWSE, Presbyterian, Tasmania.

# Protestant Manifesto

**B Lingard**



## **Protestant Manifesto:**

**A Protestant Manifesto** Winfred Ernest Garrison, 1952      *Protestant-Catholic Relations in America* Lerond Curry, 2021-11-21 The first general survey of relations between Protestants and Catholics in America during the past half century will be welcomed not only by social historians but by clergymen and laymen interested in the development of constructive interfaith relations Lerond Curry has traced the major trends in this fifty year period and analyzed the underlying factors that influenced them Much of his account is based on correspondence and personal interviews with people who took part in the events and movements he describes The rapid growth of Catholic population just before World War I along with increasing urbanization and tensions related to the war itself produced a period of intense religious conflict often expressed in violence After the campaign of 1928 religious leaders made earnest efforts to ameliorate these conflicts but with the appointment of a United States representative to the Vatican in 1939 hostilities again arose Nevertheless Curry finds that in the middle fifties more mature interfaith relationships began to appear and after Vatican Council II Protestant Catholic dialogue developed a new depth      The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2016-12-15 This is the first Handbook of the Reformations to include global Protestantism and the most comprehensive Handbook on the development of Protestant practices which has been published so far The volume brings together international scholars in the fields of theology intellectual thought and social and cultural history Contributions focus on key themes such as Martin Luther or the Swiss reformations offering an up to date perspective on current scholarly debates but they also address many new themes at the cutting edge of scholarship with particularly emphasis on the history of emotions the history of knowledge and global history This new approach opens up fresh perspectives onto important questions how did Protestant ways of conceiving the divine shape everyday life ideas of the feminine or masculine commercial practices politics notions of temporality or violence The aim of this Handbook is to bring to life the vitality of Reformation ideas In these ways the Handbook stresses that the Protestant Reformations in all their variety and with their important radical wings must be understood as one of the lasting long term historical transformations which changed Europe and subsequently significant parts of the world      The Protestant Minority in Quebec in Its Political Relations with the Roman Catholic Majority Thomas White, 2024-06-17 Reprint of the original first published in 1876      **Militant Protestantism and British Identity, 1603-1642** Jason White, 2015-10-06 Focusing on the impact of Continental religious warfare on the society politics and culture of English Scottish and Irish Protestantism this study is concerned with the way in which British identity developed in the early Stuart period      The Huguenots and the Revocation of the Edict of Nantes Henry Martyn Baird, 1895      **The Christian Church in Communist China, to 1952** Helen Ferris, 1956      **Minority Faiths and the American Protestant Mainstream** Jonathan D. Sarna, 1998 Covering the period from roughly the Civil War to World War I a collection of scholars explores how minority faiths in the United States met the challenges posed to them by the American Protestant mainstream

Contributors focus on Judaism Catholicism Mormonism Protestant immigrant faiths African American churches and Native American religions

**The Christian Manifesto** T. F. Lewis, 2013-10 If you are a Christian you don't expect to hear this on the Day of Judgement You missed the boat All you did was use Me to make yourselves important You don't impress Me one bit You're out of here God Matthew 7:23 Might God say this to YOU The Bible describes many of today's believers as good for nothing Christians Titus 1:10-16 Many Protestants have strayed far from the heart of true Christianity they have it all wrong ascribing to customary yet incorrect beliefs Consequently Christianity has been reduced to little more than folklore each generation passing down to the next Biblically unfounded principles which are accepted as doctrine This Manifesto asserts that such actions as protesting in front of abortion clinics campaigning against gay rights and judging those outside of the Christian faith are not Christ-like behaviors We were not created for this purpose This progressive and thoroughly researched manifesto is piercing but enlightening and describes what it really takes to live a Christ-pleasing life Challenging many traditional Christian views this book promotes love acceptance and grace and encourages a paradigm shift in Protestant thinking In The Manifesto you will learn 1 What Christians believe 2 The authentic Christian's true purpose 3 What Christians have been doing wrong for so long Dr T F Lewis is a board-certified physician and the child of two Christian pastors She lives in Orlando Florida with her spouse and darling little daughter Kallie Lady Wisdom Publishing 300 N New York Ave 2281 Winter Park FL 32790 2281 www.ladywisdompublishing.com ISBN 978 0 9893151 9 7 Bar code Price 14 95

**Latinitas in the Polish Crown and the Grand Duchy of Lithuania** Giovanna Siedina, 2014 The volume contains articles concerning the influence of Latinitas in the territory now occupied by Poland Lithuania Ukraine and Belarus The articles all published in English range from history to literature and to cultural history and the history of ideas They analyze the issue of building an identity either real or imagined from different points of view Among the most interesting topics are the classical origins of myths and ideas that have helped build the national identities of those that constituted the ethnic mosaic of the Grand Duchy of Lithuania and the role of Neo Latin poetry as a conveyor of Latinitas in the development of national identities Because of the significance of Latinitas for both common European cultural traditions and the national cultures literatures and languages of Belarus Poland Lithuania Estonia Latvia and Ukraine it is to be hoped that the subject will continue to attract a good level of attention in the future

**Elizabethans** Patrick Collinson, 2003-04-01 The age of Elizabeth I continues to exercise a fascination unmatched by other periods of English history Yet while the leading figures may seem familiar many Elizabethan figures including the queen herself remain enigmatic In Elizabethans Patrick Collinson examines the religious beliefs both of Elizabeth and of Shakespeare as well as redrawing the main features of the political and religious structure of the reign He understands the characters of the period as individuals but is also sensitive to the attitudes and beliefs of the day

Liffey and Lethe Patrick R. O'Malley, 2017-03-01 Focusing on literary and cultural texts from the late eighteenth century to the early twentieth Patrick R O Malley argues that in order to understand both the

literature and the varieties of nationalist politics in nineteenth century Ireland we must understand the various modes in which the very notion of the historical past was articulated He proposes that nineteenth century Irish literature and culture present two competing modes of political historiography one that eludes the unresolved wounds of Ireland's violent history through the strategic representation of a unified past that could be the model for a liberal future and one that locates its roots not in a culturally triumphant past but rather in an account of colonial and specifically sectarian bloodshed and insists upon the moral necessity of naming that history From myths of pre Christian Celtic glories to medieval Catholic scholarship to the rise of the Protestant Ascendancy to narratives of colonial violence against Irish people by British power Irish historiography strove to be the basis of a new nationalism following the 1801 Union with Great Britain and yet it was itself riven with contention

**Reparations and the Theological Disciplines** Michael Barram, Drew G. I. Hart, Gimbiya Kettering, Michael J. Rhodes, 2023-10-10 Historically many churches and theologians defended and supported race based slavery and subsequent forms of racial hierarchy and violence The essays in *Reparations and the Theological Disciplines* argue that it is urgent that the theological disciplines engage the issue of reparations by revisiting Scripture and our theological traditions The time is now for remembrance reckoning and repair

**Catholic Intellectuals and the Challenge of Democracy** Jay P. Corrin, 2010-12-20 Tracing the development of progressive Catholic approaches to political and economic modernization *Catholic Intellectuals and the Challenge of Democracy* disputes standard interpretations of the Catholic response to democracy and modernity in the English speaking world particularly the conventional view that the Church was the servant of right wing reactionaries and authoritarian patriarchal structures Starting with the writings of Bishop Wilhelm von Ketteler of Germany the Frenchman Fr d rick Ozanam and England's Cardinal Henry Edward Manning whose pioneering work laid the foundation of the Catholic third way Corrin reveals a long tradition within Roman Catholicism that championed social activism These visionary writers were the forerunners of Pope John XXIII's *aggiornamento* a call for Catholics to broaden their historical perspectives and move beyond a static theology fixed to the past By examining this often overlooked tradition Corrin attempts to confront the perception that Catholicism in the modern age has invariably been an institution of reaction that is highly suspicious of liberalism and progressive social reform *Catholic Intellectuals and the Challenge of Democracy* charts the efforts of key Catholic intellectuals primarily in Britain and the United States who embraced the modern world and endeavored to use the legacies of their faith to form an alternative pluralistic path that avoided both socialist collectivism and capitalism In this sweeping volume Corrin discusses the influences of Cecil and G K Chesterton H A Reinhold Hilaire Belloc and many others on the development of Catholic social economic and political thought with a special focus on Belloc and Reinhold as representatives of reactionary and progressive positions respectively He also provides an in depth analysis of Catholic Distributists responses to the labor unrest in Britain prior to World War I and later in the 1930s to the tragedy of the Spanish Civil War and the forces of fascism and communism

**Paul Tillich**

**and Religious Socialism** Kirk R. MacGregor, 2021-03-19 Paul Tillich and Religious Socialism Towards a Kingdom of Peace and Justice argues that the Kingdom of God the reign of God over all human affairs via God's manifestations in love power and justice can be fragmentarily achieved through a religious socialism that creatively integrates the early Tillich's socialist thinking with later insights throughout Tillich's theological career and with contemporary developments in just peacemaking The resulting religious socialism is defined by economic justice and a recognition of the sacred reality in all human endeavors It employs Christianity to furnish the necessary depth for warding off materialism and affirming the spiritual dimension of both labor and acquiring material goods The unbridgeable Marxist chasm between expectation and reality is bridged through new being already historically inaugurated in the Christhood of Jesus New being is fundamentally oriented toward bringing justice to the poor the disenfranchised and the marginalized It affirms the individual and equal value of all persons and thus in Kantian terms promotes a kingdom of intrinsically worthwhile ends rather than a kingdom of instrumentally worthwhile means of things

**On Spectrality** David Ratmoko, 2006 Ratmoko English literature U of Zurich and comparative literature Yale U traces the genealogy of ghosts through philosophical literary and religious texts of the Western canon He discusses the spectral history of guilt in law the historical truth of spectrality spectrality in the era of Christianity and Greek tragedy and phantom formations after the Renaissance Annotation 2006 Book News Inc Portland OR booknews.com

**The Huguenots and the Revocation of the Edict of Nantes** Henry M. Baird, 2004-04-02

**The Protestant** William M'Gavin, 1835

**Church Militant** Paul P. Mariani, 2011-10-24 Paul Mariani tells the story of how Bishop Kung the Jesuits and the Catholic Youth resisted the Chinese Communist regime and refused to renounce the Church in Rome Mirroring tactics used by the previously underground CCP Shanghai's Catholics persevered until 1955 when the party was betrayed from within their own ranks

[The Encyclopedia of English Renaissance Literature, 3 Volume Set](#) Garrett A. Sullivan, Jr., Alan Stewart, Rebecca Lemon, Nicholas McDowell, Jennifer Richards, 2012-01-30 Featuring entries composed by leading international scholars The Encyclopedia of English Renaissance Literature presents comprehensive coverage of all aspects of English literature produced from the early 16th to the mid 17th centuries Comprises over 400 entries ranging from 1000 to 5000 words written by leading international scholars Arranged in A Z format across three fully indexed and cross referenced volumes Provides coverage of canonical authors and their works as well as a variety of previously under considered areas including women writers broadside ballads commonplace books and other popular literary forms Biographical material on authors is presented in the context of cutting edge critical discussion of literary works Represents the most comprehensive resource available for those working in English Renaissance literary studies Also available online as part of the Wiley Blackwell Encyclopedia of Literature providing 24/7 access and powerful searching browsing and cross referencing capabilities

## Whispering the Strategies of Language: An Psychological Journey through **Protestant Manifesto**

In a digitally-driven world wherever monitors reign supreme and quick transmission drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within words often go unheard. However, set within the pages of **Protestant Manifesto** a captivating literary treasure pulsing with organic emotions, lies a fantastic journey waiting to be undertaken. Written by an experienced wordsmith, that wonderful opus invites viewers on an introspective journey, gently unraveling the veiled truths and profound impact resonating within the very cloth of every word. Within the emotional depths with this touching review, we will embark upon a genuine exploration of the book is core themes, dissect their captivating publishing type, and yield to the effective resonance it evokes deep within the recesses of readers hearts.

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