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# PROTESTANT CHRISTIANITY AND PEOPLE'S MOVEMENTS IN KERALA 1850-1936

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## Protestant Christianity and People's Movements in Kerala

*A Study of Christian Mass Movements in Relation to  
Non-Hindu Socio-Religious Movements in Kerala, 1850-1936*

Dissertation  
Zur Erlangung der Doktorwürde  
der Evang.-Theologischen Fakultät  
der Universität Hamburg

# Protestant Christianity Peoples Movements In Kerala 1850 1936

**Ramnarayan S. Rawat,K.**  
**Satyanarayana,P. Sanal Mohan**

## **Protestant Christianity Peoples Movements In Kerala 1850 1936:**

Protestant Christianity and People's Movements in Kerala, 1850-1936 J. W. Gladstone, 1986-01-01      **Protestant Christianity and People's Movements in Kerala** J. W. Gladstone, 1984      *Protestant Christianity and People's Movement in Kerala* John Wilson Gladstone, 1984      **Protestant Christianity and People's Movements in Kerala** J. W. Gladstone, 1984      Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi      **Religious Conversion Movements in South Asia** Geoffrey A. Oddie, 1997 These papers address the issues of religious conversion and religious conversion movements a topic which has rapidly become the central issue of many scholarly debates Many religions are discussed along with other relevant issues

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been examined in any systematic way The free exercise of religion the policy the Company adopted in its early days in order to safeguard the security of its possessions was challenged by Evangelicals in the late eighteenth century They demanded that the Company should grant free access to Christians of all Protestant denominations and an end to barbaric Indian religious practices This gave rise to an unprecedented petitioning movement in 1813 comparable in strength to that for the abolition of the slave trade the following year It was an important milestone in British domestic politics The final years of the Company's rule were dominated by its attempts to withstand Evangelical demands in the face of growing hostility from Indians In the end it pleased no one and its rule came to a gory and ignominious end In this compelling account Penny Carson examines the twists and turns of the East India Company's policy on religious issues The story of how the Company dealt with the fact that it was a Christian Company trying to be equitable to the different faiths it found in India has resonances for Britain today as it attempts to accommodate the religions of all its peoples within the Christian heritage and structure of the state Penelope Carson is an independent scholar with a doctorate from King's College London

**Christianity and Change in Northeast India** Tanka Bahadur Subba, Joseph Puthenpurakal, Shaji Joseph Puykunnel, 2009 Contributed seminar papers Christians of India Rowena Robinson, 2003-10-09 Christians of India is an important study on Christian communities in India Robinson feels that this area like the study of all non Hindu communities has suffered from enormous neglect She traces the roots of this to the time when the disciplines of Sociology and Anthropology first came to India **Kerala Christian Sainthood** Corinne G. Dempsey, 2001 In this fieldwork based study Corinne Dempsey examines Christianity in Kerala which is home to India's ancient and thriving Christian community

The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914 Sheridan Gilley, Brian Stanley, 2006 This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading *In the Shadow of the Mahatma* Susan Billington Harper, 2019-06-04 This is a biography of Vedanayagam Samuel Azariah 1874-1945 bishop of the Anglican Church in India from 1912 until his death in 1945 His life sheds new light on the challenges and opportunities faced by religious minorities throughout the world today As a Christian leader in a non-Christian culture he negotiated complex cultural social political and economic pressure with exceptional skill and diplomacy As the first Indian bishop of an Anglican diocese and as modern India's most successful leader of depressed class and non

Brahmin conversion movements to Christianity Azariah was equally at home with the untouchables of rural India and the unreachables of the British Empire From this platform Azariah inevitably came into contact and ironically also into conflict with the dominating presence of Mahatma Gandhi Susan Billington Harper here reconstructs major events and issues of Azariah's public life including a previously unstudied controversy with Gandhi over the issue of conversion and religious freedom in the 1930s Based on hitherto untapped primary sources including diocesan records and vernacular oral histories expressed in both stories and songs this fascinating volume not only provides the first critical study of Bishop Azariah's life but also offers important at times challenging insights for those interested in modern India and the place of Christianity within it

**Caste, Gender, and Christianity in Colonial India** J. Taneti, 2013-12-18 Beginning in the nineteenth century native women preachers served and led nascent Protestant churches in much of Southern India evolving their own mission theology and practices This volume examines the impact of Telugu socio political dynamics such as caste gender and empire on the theology and practices of the Telugu Biblewomen

*Kalyana Mitra: Volume 3* Prof. Katta Narasimha Reddy, Prof. E. Siva Nagi Reddy, Prof. K. Krishna Naik, 2023-07-27 Volume III Modern Indian History The volume contains 59 articles covering a wide range of topics including Historiography Christian Missionaries Women Education in Pre Independence period Social Forestry Mir Osman Ali Khan Ramji Gond Quit India movement Madras Presidency social reformers Rural transformation Peasant struggle Freedom struggle Mahatma Gandhi's tours in Telugu speaking areas Dr B R Ambedkar's contributions status of women in Pre Independence period Regulating Act of 1773 Dalit movement in South India Muslim reformers of India and Princely States Historiographical Trends etc This Volume serves as a valuable source book for students research scholars and teachers of historical studies for the people who want to know about the evolution of mankind in different perspectives This volume also highlights the love and affection of Prof P Chenna Reddy enjoys in the intellectual world The felicitation Volume is brought out in a series of 12 independent books covering a total of 460 articles Every volume contains two sections The first section contains the biographical sketch of Prof P Chenna Reddy his achievements and contribution to archaeology history and Society The second section of each volume is subject specific

**Doing Theology and People's Movements in Asia**, 1985

*Approaches to History* Sabyasachi Bhattacharya, 2011 History as a social science is arguably more self reflective than associated disciplines in that family Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times Historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge Yet while this is acknowledged in the practice of research Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities Knowledge of Historiography is taken for granted when a scholar plunges into research In an attempt to address this lacuna the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series *Approaches to History*

Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal Dalit Journeys for Dignity Ramnarayan S. Rawat,K. Satyanarayana,P. Sanal Mohan,2025-04-01

Examines the challenges and opportunities faced by Dalits in modern India The past decade has seen a surge in Dalit studies offering key theoretical insights into the study of marginalized groups This collection of essays focuses on Dalit struggles for dignity in India highlighting the search for religious alternatives and the rejection of caste Hinduism as the first step towards self respect These explorations for self worth covered everyday secular life as well The introduction argues that these struggles played a seminal role in informing B R Ambedkar s ideas including his insistence on the inclusion of dignity in the Indian Constitution It looks at his concept of moral stamina emphasizing ethical commitment to democratic practices and of the social offering innovative approaches to studying the connected histories of caste and the making of modern India The essays that follow examine the challenges and opportunities faced by Dalits in modern India Several explore the distinct trajectories of Dalit groups in their search for religious dignity They reveal that conversion to Christianity as well as reinterpretations of indigenous religious traditions such as Buddhism and the Sant mat religion associated with Raidas and Kabir have helped to reconstitute untouchable selfhood Other essays probe the struggle against caste by analyzing changes in sartorial choices secular work historical interpretation and views of domestic space Drawing from literary and archival sources as well as ethnographical fieldwork this collection illustrates the connected histories of religion politics literature and history *Politicisation of Caste Relations in a Princely State* Shaji A,2017-12-17

Politicisation of Caste Relations in a Princely State Communal Politics in Modern Travencore 1891 1947 Among the various factors that contributed for the progressive transformation of Kerala into a modern democratic society politicization of caste played a very crucial role Travancore which formed part of present day Kerala before integration witnessed socio political movements in the modern period initiated by the principal communities The net result of these movements was the transformation of pyramidal social structure into pillar social structure It was achieved through incessant conflicts and assertions and from the position of caste victims some communities could elevate themselves to the makers of their own destinies They transformed the society from change resistant sacred outlook to change ready secular outlook The shift of this change was from caste hierarchical structure to inter personal relations In Modern Travancore social movement through protest aimed not only social change but also change in political sphere The caste played a crucial role in the transformation of traditional society into modern society In the traditional society the status of an individual was fixed Children learn to act according to the established norms and deviations are punished But with the influence of modern ideas the younger generations tend to become dissatisfied with the traditional society and readily accepted the new values These values reflected the caste relations as well In the changed situation the dominant caste groups played a catalytic role in social change S N D P and the Sree Narayana movement was a

typical movement which experimented all these way of struggle Political participation of the community can be seen in the movements like Malayali memorial agitation Ezhava memorial Civic Rights movement Nivarthana agitation and struggle for responsible government Conversion movement was effectively executed through actual conversion and the threat of conversion The present work aims to unravel the phases of transformation of Modern Travancore into a democratic society through the politicization of caste relations

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