

Protestant Missionaries  
in the Philippines,  
1898—1916

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*An Inquiry into the American  
Colonial Mentality*



Kenton J. Clymer

**Protestant Missionaries In The Philippines 1898 1916**  
**An Inquiry Into The American Colonial Mentality**

**Tobias Bleicker**



## **Protestant Missionaries In The Philippines 1898 1916 An Inquiry Into The American Colonial Mentality:**

**Protestant Missionaries in the Philippines, 1898-1916** Kenton J. Clymer, 1986      **Spirited Politics** Andrew Clinton Willford, Kenneth M. George, 2005 Introduction Religion the nation and the predicaments of public life in Southeast Asia  
Kenneth M George and Andrew C Willford The priestess and the politician enunciating Filipino cultural nationalism through Mt Banahaw Smita Lahiri The modernist vision from below Malaysian Hinduism and the way of prayers Andrew C Willford  
Fraudulent and dangerous popular religiosity in the public sphere moral campaigns to prohibit reform and demystify Thai spirit mediums Erick White Islam and gender politics in late New Order Indonesia Suzanne Brenner A sixth religion  
Confucianism and the negotiation of Indonesian Chinese identity under the Pancasila state Andrew J Abalakin Relocating reciprocity politics and the transformation of Thai funerals Thamora Fishel Immaterial culture idolatry in the lowland Philippines Fenella Cannell Picturing Aceh violence religion and a painter s tale Kenneth M George      [The Blood of Government](#) Paul A. Kramer, 2006-12-13 In 1899 the United States having announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their colonial empire by crafting novel racial ideologies adapted to new realities of collaboration and anticolonial resistance In this pathbreaking transnational study Paul A Kramer reveals how racial politics served U S empire and how empire building in turn transformed ideas of race and nation in both the United States and the Philippines Kramer argues that Philippine American colonial history was characterized by struggles over sovereignty and recognition In the wake of a racial exterminist war U S colonialists in dialogue with Filipino elites divided the Philippine population into civilized Christians and savage animists and Muslims The former were subjected to a calibrated colonialism that gradually extended them self government as they demonstrated their capacities The latter were governed first by Americans then by Christian Filipinos who had proven themselves worthy of shouldering the white man s burden Ultimately however this racial vision of imperial nation building collided with U S nativist efforts to insulate the United States from its colonies even at the cost of Philippine independence Kramer provides an innovative account of the global transformations of race and the centrality of empire to twentieth century U S and Philippine histories      **Scarlet and Black, Volume Two** Kendra Boyd, Marisa J. Fuentes, Deborah Gray White, 2020-02-21 The 250th anniversary of the founding of Rutgers University is a perfect moment for the Rutgers community to reconcile its past and acknowledge its role in the enslavement and debasement of African Americans and the disfranchisement and elimination of Native American people and culture Scarlet and Black Volume 2 continues to document the history of Rutgers s connection to slavery which was neither casual nor accidental nor unusual Like most early American colleges Rutgers depended on slaves to build its campuses and serve its students and faculty it depended on the sale of black people to fund its very existence This second of a planned three volumes continues the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History This latest volume

includes an introduction to the period studied from the end of the Civil War through WWII by Deborah Gray White a study of the first black students at Rutgers and New Brunswick Theological Seminary an analysis of African American life in the City of New Brunswick during the period and profiles of the earliest black women to matriculate at Douglass College To learn more about the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History visit the project s website at <http://scarletandblack.rutgers.edu> *Critical Theology against US Militarism in Asia* Nami Kim, Wonhee Anne Joh, 2016-12-24 Drawing on cultural studies scholar Kuan Hsing Chen s threefold notion of decolonization deimperialization and de cold war this book provides analyses of the interrelated issues concerning the relationship between Christianity and the United States imperialist militarism in the Asia Pacific Contributors explore the effects of US imperialist militarism on the formation of Asian and Asian American collective subjectivity and inter intra subjectivity The book investigates the ways in which Christianity broadly defined in its own complexity has been complicit in maintaining and reinforcing US imperialist military agendas in both national and international contexts Conversely the volume also discusses the various sites and instances where Christianity has managed to serve as a force of resistance against US imperialist militarism **Paths to Power** Michael J. Hogan, 2000-02-13 Paths to Power includes essays on US foreign relations from the founding of the nation though the outbreak of World War II Essays by leading historians review the literature on American diplomacy in the early Republic and in the age of Manifest Destiny on American imperialism in the late nineteenth century and in the age of Roosevelt and Taft on war and peace in the Wilsonian era on foreign policy in the Republican ascendancy of the 1920s and on the origins of World War II in Europe and the Pacific The result is a comprehensive assessment of the current literature helpful suggestions for further research and a useful primer for students and scholars of American foreign relations

Exporting the American Gospel Steve Brouwer, Paul Gifford, Susan D. Rose, 2013-12-16 As the pressures of globalization are crushing local traditions millions of uprooted people are buying into a new American salvation product This fundamentalist Christianity a fusion of American popular religion and politics is one of the most significant cultural influences exported from the United States With illuminating case studies based on extensive field research Exporting the American Gospel demonstrates how Christian fundamentalism has taken hold in many nations in Africa Latin America and Asia Pentecostal Pioneer Dynnice Rosanny D Engcoy, 2017-11-29 Rose Engcoy s insightful study of the life and ministry of Rodrigo e Rudy is a legitimate contribution to the historiography of the Pentecostal Charismatic movement in the Philippines about which so little has been done Here we some valuable insights into the life of one of the six Filipino pioneers of the Assemblies of God church in the Philippines Esperanza began as a church planter and pastor and later also served as an educator and long time senior executive in the Assemblies of God in the Philippines He played a vital role in that church s early success which brought it to the forefront of the Pentecostal Charismatic movement in his beloved homeland Today the number of Christians is multiplying in the Asia Pacific region and Pentecostals and Charismatics are in the vanguard of that

growth **Routledge Handbook on the Global History of Nursing NIP** Patricia D'Antonio, Julie A. Fairman, Jean C. Whelan, 2013-06-19 A CHOICE Outstanding Academic Title 2014 2014 winner of the American Association for the History of Nursing's Mary M Roberts Award for Exemplary Historical Research and Writing The Routledge Handbook on the Global History of Nursing brings together leading scholars and scholarship to capture the state of the art and science of nursing history as a generation of researchers turn to the history of nursing with new paradigms and methodological tools Inviting readers to consider new understandings of the historical work and worth of nursing in a larger global context this ground breaking volume illuminates how research into the history of nursing moves us away from a reductionist focus on diseases and treatments and towards more inclusive ideas about the experiences of illnesses on individuals families communities voluntary organizations and states at the bedside and across the globe An extended introduction by the editors provides an overview and analyzes the key themes involved in the transmission of ideas about the care of the sick Organized into four parts and addressing nursing around the globe it covers New directions in the history of nursing New methodological approaches The politics of nursing knowledge Nursing and its relationship to social practice Exploring themes of people practice politics and places this cutting edge volume brings together the best of nursing history scholarship and is a vital reference for all researchers in the field and is also relevant to those studying on nursing history and health policy courses

Woman's World/Woman's Empire Ian Tyrrell, 2014-03-19 Frances Willard founded the Woman's Christian Temperance Union in 1884 to carry the message of women's emancipation throughout the world Based in the United States the WCTU rapidly became an international organization with affiliates in forty two countries Ian Tyrrell tells the extraordinary story of how a handful of women sought to change the mores of the world not only by abolishing alcohol but also by promoting peace and attacking prostitution poverty and male control of democratic political structures In describing the work of Mary Leavitt Jessie Ackermann and other temperance crusaders on the international scene Tyrrell identifies the tensions generated by conflict between the WCTU's universalist agenda and its own version of an ideologically and religiously based form of cultural imperialism The union embraced an international and occasionally ecumenical vision that included a critique of Western materialism and imperialism But at the same time its mission inevitably promoted Anglo American cultural practices and Protestant evangelical beliefs deemed morally superior by the WCTU Tyrrell also considers from a comparative perspective the peculiar links between feminism social reform and evangelical religion in Anglo American culture that made it so difficult for the WCTU to export its vision of a woman centered mission to other cultures Even in other Western states forging links between feminism and religiously based temperance reform was made virtually impossible by religious class and cultural barriers Thus the WCTU ultimately failed in its efforts to achieve a sober and pure world although its members significantly shaped the values of those countries in which it exercised strong influence As and urgently needed history of the first largescale worldwide women's organization and non denominational evangelical institution Woman's World Woman

s Empire will be a valuable resource to scholars in the fields of women s studies religion history and alcohol and temperance studies

World History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D.,2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the development of humanity from a global perspective Well known and widely respected historians worked together to create and guide the project in order to offer the most up to date visions available A monumental undertaking A stunning academic achievement ABC CLIO s World History Encyclopedia is the first comprehensive work to take a large scale thematic look at the human species worldwide Comprised of 21 volumes covering 9 eras an introductory volume and an index it charts the extraordinary journey of humankind revealing crucial connections among civilizations in different regions through the ages Within each era the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories population and environment society and culture migration and travel politics and statecraft economics and trade conflict and cooperation thought and religion science and technology Aligned to national history standards and packed with images primary resources current citations and extensive teaching and learning support the World History Encyclopedia gives students educators researchers and interested general readers a means of navigating the broad sweep of history unlike any ever published

**Holiness Abroad** Floyd Timothy Cunningham,2003 This resource provides a detailed case study of an American denomination s work in Asia during the first three quarters of the twentieth century

*Taking Christianity to China* Samuel Paul Garner,1976 Beginning early in the 19th century the American missionary movement made slow headway in China Alabamians became part of that small beachhead After 1900 both the money and personnel rapidly expanded peaking in the early 1920s By the 1930s many American denominations became confused and divided over the appropriateness of the missionary endeavor Secular American intellectuals began to criticize missionaries as meddling do gooders trying to impose American Evangelicalism on a proud ancient culture By examining the lives of 47 Alabama missionaries who served in China between 1850 and 1950 Flynt and Berkley reach a different conclusion Although Alabama missionaries initially fit the negative description of Americans trying to superimpose their own values and beliefs on heathen they quickly learned to respect Chinese civilization The result was a new synthesis neither entirely southern nor entirely Chinese Although previous works focus on the failure of Christianity to change China this book focuses on the degree to which their service in China changed Alabama missionaries And the change was profound In their consideration of 47 missionaries from a single state their call to missions preparation for service in China living working contacts back home cultural clashes political views internal conflicts and gender relations the authors suggest that the efforts by Baptist Methodist and Presbyterian missionaries from Alabama were not the failure judged by many historians In fact the seeds sown in the hundred years before the Communist revolution in 1950 seem to be reaping a rich harvest in the declining years of the

20th century when the number of Chinese Christians is estimated by some to be as high as one hundred million *Taking Christianity to China* Wayne Flynt, Gerald W. Berkley, 1997-01-30 Beginning early in the 19th century the American missionary movement made slow headway in China Alabamians became part of that small beachhead After 1900 both the money and personnel rapidly expanded peaking in the early 1920s By the 1930s many American denominations became confused and divided over the appropriateness of the missionary endeavor Secular American intellectuals began to criticize missionaries as meddling do gooders trying to impose American Evangelicalism on a proud ancient culture By examining the lives of 47 Alabama missionaries who served in China between 1850 and 1950 Flynt and Berkley reach a different conclusion Although Alabama missionaries initially fit the negative description of Americans trying to superimpose their own values and beliefs on heathen they quickly learned to respect Chinese civilization The result was a new synthesis neither entirely southern nor entirely Chinese Although previous works focus on the failure of Christianity to change China this book focuses on the degree to which their service in China changed Alabama missionaries And the change was profound In their consideration of 47 missionaries from a single state their call to missions preparation for service in China living working contacts back home cultural clashes political views internal conflicts and gender relations the authors suggest that the efforts by Baptist Methodist and Presbyterian missionaries from Alabama were not the failure judged by many historians In fact the seeds sown in the hundred years before the Communist revolution in 1950 seem to be reaping a rich harvest in the declining years of the 20th century when the number of Chinese Christians is estimated by some to be as high as one hundred million **Philippine-American Military History, 1902-1942** Richard B. Meixsel, 2015-10-02 Military obligations rested lightly upon the Filipino people for much of the period that America occupied the Philippines but Filipinos could enlist in the United States Army and Navy attend the service academies at West Point and Annapolis or join military organizations restricted to duty in the islands such as the Philippine Scouts Philippine Constabulary Philippine National Guard and the navy's insular force In the 1930s the Philippine government established its own armed forces Throughout much of this time the U S army also kept a substantial portion of its troop strength in the Philippines This annotated bibliography of nearly 700 titles highlights the extent and variety of the Philippine American military experience from the conquest of the islands by the United States in 1902 to the defeat of Philippine and American forces by the Japanese in 1942 The bibliography includes memoirs and biographies of Filipino and American officers and enlisted men from MacArthur to Ferdinand Marcos unit histories army post and navy base histories medals and insignia books and the most extensive list of prisoner of war memoirs yet published Annotations address controversies such as the widely disparate estimates of American deaths on the Bataan Death March and include previously unpublished information such as casualty figures for American and Philippine forces in 1941 1942 **For the Sake of Forests and Gods** Wolfram H. Dressler, 2025-02-15 For the Sake of Forests and Gods documents the consequences of nonstate actors impinging on the existence of Indigenous peoples in the remote highlands of

Palawan Island the Philippines Nimble focused and well funded religious and environmental organizations increasingly assume governmental authority over the lives and livelihoods of the Pala wan people within their ancestral territories Wolfram H Dressler traces these actors history and contemporary practices revealing how they bypass the state to govern the less governed In the highlands environmental NGOs valorize customary objects and practices to suppress swidden and support forest conservation while evangelical missionaries regulate Pala wan beliefs health and hygiene Bridging material studies and biopolitics For the Sake of Forests and Gods explores how these nonstate actors use customary objects for comprehensive reforms of Pala wan bodies and souls centering on how the unique properties of the Tingkep basket mediate nonstate biopower These reforms impact highlanders differently some adopt biopolitical ideals willingly others for political and economic gain Yet others resist interventions prioritizing family livelihoods Ultimately Dressler argues that Indigenous sovereignty matters more than ever as nonstate biopower intensifies in Southeast Asia s uplands **Historical Dictionary**

**of U.S. Diplomacy from the Civil War to World War I** Kenneth J. Blume,2016-10-20 The period encompassed by this volume with the start of the Civil War and World War I as bookends has gone by a number of colorful names The Imperial Years The New American Empire America s Rise to World Power Imperial Democracy The Awkward Years or Prelude to World Power for example A different organizing theme would describe the period as one in which a transformation took place in American foreign relations But whatever developments or events historians have emphasized there is general agreement that the period was one in which something changed in the American approach to the world This second edition of Historical Dictionary of U S Diplomacy from the Civil War to World War I contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 1 000 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about diplomacy during this period [The A to Z of U.S. Diplomacy from the Civil War to World War I](#)

Kenneth J. Blume,2010-02-12 The A to Z of U S Diplomacy from the Civil War to World War I provides a convenient introduction to a critical period of American diplomacy The half century from 1861 to 1914 formed a crucial time in the development of the American approach to the world for the United States laid the foundations for its 20th century foreign policy While the famed Monroe Doctrine insisted that no foreign power meddle in the American continent it did not stop the U S from waging war against Spain mixing in conflicts in Cuba Chile and Mexico nor in backing independence for Panama all the while acquiring smaller Pacific islands The book includes o An introductory essay outlining main themes and problems of the era o A chronology of main events o Over 1 000 separate cross referenced dictionary entries exploring all aspects of American Diplomacy o Appendixes providing lists of presidents secretaries of state war and navy all American diplomatic ministers and ambassadors and most U S consuls o A photographic section with images of significant individuals and locations o A bibliography facilitating further research **Islanders in the Empire** JoAnna Poblete,2014-06-30 In the early



1900s workers from new U S colonies in the Philippines and Puerto Rico held unusual legal status Denied citizenship they nonetheless had the right to move freely in and out of U S jurisdiction As a result Filipinos and Puerto Ricans could seek jobs in the United States and its territories despite the anti immigration policies in place at the time JoAnna Poblete s *Islanders in the Empire Filipino and Puerto Rican Laborers in Hawai i* takes an in depth look at how the two groups fared in a third new colony Hawai i Using plantation documents missionary records government documents and oral histories Poblete analyzes how the workers interacted with Hawaiian government structures and businesses how U S policies for colonial workers differed from those for citizens or foreigners and how policies aided corporate and imperial interests A rare tandem study of two groups at work on foreign soil *Islanders in the Empire* offers a new perspective on American imperialism and labor issues of the era

*Messianic Zionism in the Digital Age* Rachel Z. Feldman, 2024 In this groundbreaking ethnographic study of the transnational Third Temple and Children of Noah movements *Messianic Zionism in the Digital Age* highlights the intimate effects of political theologies in motion new forms of digital missionizing and the birth of a new Judaic faith

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**Introduction**

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