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María Victoria Utrera Torremocha



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Prosa y circunstancia Enrique Lynch, 2021 **Teoría del poema en prosa** María Victoria Utrera Torremocha, 1999
Renacimiento , **Analecta del reloj** José Lezama Lima, 2024-01-01 Analecta del reloj es una colección de ensayos del reconocido poeta y novelista cubano José Lezama Lima publicada por primera vez en 1953 El título Analecta del reloj sugiere una colección de pensamientos o fragmentos de forma similar a las Analectas de Confucio de donde se deriva el término analecta Este libro característico del estilo de Lezama Lima destaca por su prosa barroca y compleja llena de metáforas y alusiones Los ensayos que conforman esta colección son El secreto de Garcilaso Coloquio con Juan Ramón Jiménez Julián del Casal Sobre Paul Valéry La imaginación medioeval de Chesterton Las imágenes posibles Sierpe de Don Luis de Góngora Exámenes Entrevistas Doctrinal de la anémona Parejas infieles Muerte de Joyce Cumplimiento de Mallarmé 1842 1942 Cien años más para Quevedo Cautelas de Picasso Conocimiento de salvación El acto político y Valéry Del aprovechamiento político Calderón y el mundo personaje Prosa de circunstancia para Mallarmé Montaigne y sus mejores lectores Carnaval del rubio glucinio Estos ensayos exploran conceptos clave del sistema político de Lezama como la temporalidad la historia y la experiencia humana todos vistos a través de la perspectiva nica impregnada de poesía del autor La obra de Lezama Lima se ha interpretado a menudo como un esfuerzo por sondear las profundidades de la realidad y la experiencia humana a través del lenguaje y la poesía y Analecta del reloj no es una excepción El libro presenta un mundo laberíntico de pensamiento donde el pasado el presente y el futuro interactúan de formas intrincadas Analecta del reloj puede verse como una reflexión sobre el propio viaje intelectual de Lezama Lima y su intento de diseccionar la esencia del tiempo entre otros temas El autor plantea preguntas provocativas ofrece perspectivas y conduce al lector hacia una comprensión más profunda de la existencia y la conciencia literaria A pesar de la complejidad de la obra de Lezama Lima Analecta del reloj es una lectura apreciada por aquellos que disfrutan de la exploración de conceptos filosóficos complejos y están dispuestos a sumergirse en su prosa densa y alusiva El libro es un testimonio del poder intelectual del autor y su habilidad para entrelazar filosofía poesía y prosa de una manera nica y evocadora **Pensamiento literario del siglo XVIII español** José Checa Beltrán, 2004 **La divina pareja** Jorge Aguilar Mora, 1978 **Refranes castellanos traducidos en verso latino** Juan de Iriarte, 1774 **Galicia el averiguador universal** d. José María Sbarbi, 1881 España, sus monumentos y artes, su naturaleza é historia , 1888 Teorías de la traducción Dámaso López García, 1996 *El Averiguador universal* José María Sbarbi y Osuna, 1882 **España, sus monumentos y artes, su naturaleza é historia: Llorente y Olivares, Teodoro. Valencia** , 1888 **Obras sueltas** Juan de Yriarte, 1774 Obras sueltas de D. Juan de Yriarte Juan de Iriarte, 1774 **Don Circunstancias** , 1848 **Literatura, historia, circunstancia** Darío Ruiz Gómez, 2007 **Historia literaria** Mario Méndez Bejarano, 1903 *Obras sueltas de D. Juan de Yriarte, publicadas en obsequio de la literatura, a expensas de varios caballeros amantes del ingenio y del mérito, año de 1774* Juan de Iriarte, 1774 **Idea de la literatura y teoría de**

los géneros literarios Pedro AULLÓN DE HARO, 2016-01-15 El presente volumen en realidad constituye una teoría a stricto sensu de la literatura y de las clases de esta. En él se reúne debidamente organizado un conjunto de escritos sobre la idea y los conceptos de Literatura así como de la serie de géneros literarios. Se trata de textos producidos durante unas tres décadas. Puede decirse que mucho se ha escrito sobre esta materia pero desde luego no tanto con investigaciones y reflexiones extensas y fundamentadoras además de resultados teóricos y descriptivos de sentido y valor general. La Literatura debe ser definida mediante criterio de valor capaz de resituar la entidad del objeto en tanto que totalidad es decir entidad de la que nada puede ser excluido en virtud del mantenimiento de un criterio suficiente y equiparado.

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