
*Principles of Politics
Applicable to
All Governments*

BENJAMIN CONSTANT

TRANSLATED BY DENNIS O'KEEFE

Principles Of Politics Applicable To All Governments

Austin Sarat



Principles Of Politics Applicable To All Governments:

Principles of Politics Applicable to All Governments Benjamin Constant, 2003 Benjamin Constant 1767 1830 was born in Switzerland and became one of France's leading writers as well as a journalist philosopher and politician His colourful life included a formative stay at the University of Edinburgh service at the court of Brunswick Germany election to the French Tribunate and initial opposition and subsequent support for Napoleon even the drafting of a constitution for the Hundred Days Constant wrote many books essays and pamphlets His deepest conviction was that reform is hugely superior to revolution both morally and politically While Constant's fluid dynamic style and lofty eloquence do not always make for easy reading his text forms a coherent whole and in his translation Dennis O'Keeffe has focused on retaining the general elegance and subtle rhetoric of the original Sir Isaiah Berlin called Constant the most eloquent of all defenders of freedom and privacy and believed to him we owe the notion of negative liberty that is what Bianca Maria Fontana describes as the protection of individual experience and choices from external interferences and constraints To Constant it was relatively unimportant whether liberty was ultimately grounded in religion or metaphysics what mattered were the practical guarantees of practical freedom autonomy in all those aspects of life that could cause no harm to others or to society as a whole This translation is based on Etienne Hofmann's critical edition of *Principes de politique* 1980 complete with Constant's additions to the original work *Principles of Politics Applicable to All Governments by Benjamin Constant* Dennis O'Keeffe, 2004 In this review of Constant's *Principles of Politics Applicable to All Governments* Constant's belief in liberal economics and the importance of tradition is analysed *Jean-Jacques Rousseau: Fundamental Political Writings* Jean-Jacques Rousseau, 2018-03-16 This classroom edition includes *On the Social Contract* the *Discourse on the Sciences and the Arts* the *Discourse on the Origins of Inequality* and the *Preface to Narcissus* Each text has been newly translated and includes a full complement of explanatory notes The editors' introduction offers students diverse points of entry into some of the distinctive possibilities and challenges of each of these fundamental texts as well as an introduction to Rousseau's life and historical situation The volume also includes annotated appendices that help students to explore the origins and influences of Rousseau's work including excerpts from Hobbes Pascal Descartes Mandeville Diderot Voltaire Madame de Staël Benjamin Constant Joseph de Maistre Kant Hegel and Engels

General Principles of Law and International Due Process Charles T. Kotuby, Jr., Luke A. Sobota, Center for International Legal Education (CILE) University of Pittsburgh School of Law, 2017-02-10 Article 38 of the Statute of the International Court of Justice defines international law to include not only custom and convention between States but also the general principles of law recognized by civilized nations within their municipal legal systems In 1953 Bin Cheng wrote his seminal book on general principles identifying core legal principles common to various domestic legal systems across the globe This monograph summarizes and analyzes the general principles of law and norms of international due process with a particular focus on developments since Cheng's writing The

aim is to collect and distill these principles and norms in a single volume as a practical resource for international law jurists advocates and scholars The information contained in this book holds considerable importance given the growth of inter state intercourse resulting in the increased use of general principles over the past 60 years General principles can serve as rules of decision whether in interpreting a treaty or contract determining causation or ascertaining unjust enrichment They also include a core set of procedural requirements that should be followed in any adjudicative system such as the right to impartiality and the prohibition on fraud Although the general principles are by definition basic and even rudimentary they hold vital importance for the rule of law in international relations They are meant not to define a rule of law but rather the rule of law

The Cambridge Companion to Constant Helena Rosenblatt, 2009-04-20 Benjamin Constant is widely regarded as a founding father of modern liberalism This book presents a collection of interpretive essays on the major aspects of his life and work by a panel of international scholars

Pluralism and the Idea of the Republic in France Julian Wright, 2012-06-12 The idea of the centralized State has played a powerful role in shaping French republicanism But for two hundred years many have tried to find other ways of being French and Republican These essays challenge the traditional account bringing together new insights from leading scholars

The Intellectual Origins of the Belgian Revolution Stefaan Marteel, 2018-09-05 This book explores the political ideas of the Belgian Revolution of 1830 which led to the break up of the Restoration state of the united Kingdom of the Netherlands It uncovers the origins of liberalism and political Catholicism in the Southern Netherlands in the wake of the French Revolution and traces the development of political language in the context of the tensions between the Northern and Southern part of the united Netherlands It shows how differences in Dutch and Belgian political and intellectual history resulted in different understandings of essential political concepts such as sovereignty and balance of powers as well as of the nature of the constitutional order of 1815 Finally it traces the emergence of Belgian nationalism within the discourse of opposition against the government Stefaan Marteel therefore provides a fresh perspective on the intellectual background of the rise of the nation state in the nineteenth century

Constitutionalization of Politics in Comparative Perspective Paweł Laidler, Dariusz Stoliczka, Łukasz Jakubiak, Jacek Sokołowski, 2024-11-25 Scholars from political science and law examine the latest research on the constitutionalization of politics in comparative perspective The scope includes both inter country and intra country perspectives institutional and systemic analyses common and civil law systems focusing on historical and contemporary case studies There are chapters limited to a concrete legal and political system analyzing the tools and processes guarding constitutionalization of politics in such countries as the United States Germany France Italy Poland Finland and Bulgaria as well as studies offering comparative analysis of various institutions representing different countries and different legal and political systems Taken together this book uncovers a wide variety of legal and political cultures systems of governments and forms of territorial organization Once uncovered this approach makes it easier to determine repetitive patterns which may be observed in

constitutional review and constitutional interpretation or significant differences occurring in the models of constitutionalization of politics around the world Constitutionalization of Politics in Comparative Perspective tackles important debates among academics interested in the theoretical and practical aspects of constitutions and constitutionalism and will appeal to social scientists including sociologists philosophers security studies and international relations experts but also cultural studies scholars The publication is a result of a research project Constitutionalization of Politics as an Element of Checks and Balances System in Comparative Perspective funded by the Polish National Science Center NCN 2018 31 B HS5 02637

British International Thinkers from Hobbes to Namier I. Hall, 2009-12-07 This book will be the first to examine the variety of British international thought its continuities and innovations The editors combine new essays on familiar thinkers such as Thomas Hobbes and John Locke with important but neglected writers and publicists such as Travers Twiss James Bryce and Lowes Dickinson

Engaging with Rousseau Avi Lifschitz, 2016-07-28 Jean Jacques Rousseau has been cast as a champion of Enlightenment and a beacon of Romanticism a father figure of radical revolutionaries and totalitarian dictators alike an inventor of the modern notion of the self and an advocate of stern ancient republicanism Engaging with Rousseau treats his writings as an enduring topic of debate examining the diverse responses they have attracted from the Enlightenment to the present Such notions as the general will were for example refracted through very different prisms during the struggle for independence in Latin America and in social conflicts in Eastern Europe or modified by thinkers from Kant to contemporary political theorists Beyond Rousseau s ideas his public image too travelled around the world This book examines engagement with Rousseau s works as well as with his self fashioning especially in turbulent times his defiant public identity and his call for regeneration were admired or despised by intellectuals and political agents

The Four Horsemen Richard Stites, 2014-01-09 The Four Horsemen narrates the history of revolution in Spain Naples Greece and Russia in the 1820s connecting the social movements and activities on the ground in the inimitable voice of a renowned historian

Love Letters and the Romantic Novel during the Napoleonic Wars Sharon Worley, 2017-01-06 Love letters during the Napoleonic wars were largely framed by concepts of love which were promoted through novels and philosophy The standard texts so to speak which were written by major authors who inherited this Enlightenment bearing responded to the emerging concepts of love found in novels and philosophical essays Love among this Napoleonic coterie is unique because it demonstrates the reciprocal relationship between the love letter and the romantic novel Germaine de Sta l Juiette R camier Chateaubriand Benjamin Constant Lady Emma Hamilton Napoleon Bonaparte and his brother Lucien Bonaparte were the authors and recipients of some of the most passionate love letters of this period They were also avid readers of the newly emerging genre of the romantic novel and many of them were also authors of such works where they projected their personal romances onto the characterization of their fictional heroes and heroines In addition these authors had lived through the recent French Revolution and the Terror Imprisoned during the Revolution or branded as emigr s upon their

return to Paris their mature adult lives were spent in the shadows of the Napoleonic wars in which they shifted political loyalties as the specter of Napoleon's powers grew from First Consul to Emperor of Europe The looming threat of war ignited the depths of their passions and inspired their intellectual analysis of love happiness and suicide Their evolving concept of love was a romantic all consuming passion which gripped the lovers in fatal embraces This book's analysis of their love letters and romantic novels reveals the emerging political landscape of the period through extended metaphors of love and patriotism

The Lost History of Liberalism Helena Rosenblatt, 2018-10-02 The changing face of the liberal creed from the ancient world to today The *Lost History of Liberalism* challenges our most basic assumptions about a political creed that has become a rallying cry and a term of derision in today's increasingly divided public square Taking readers from ancient Rome to today Helena Rosenblatt traces the evolution of the words liberal and liberalism revealing the heated debates that have taken place over their meaning In this timely and provocative book Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo American tradition centered on individual rights She shows that it was the French Revolution that gave birth to liberalism and Germans who transformed it Only in the mid twentieth century did the concept become widely known in the United States and then as now its meaning was hotly debated Liberals were originally moralists at heart They believed in the power of religion to reform society emphasized the sanctity of the family and never spoke of rights without speaking of duties It was only during the Cold War and America's growing world hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms Today we still can't seem to agree on liberalism's meaning In the United States a liberal is someone who advocates big government while in France big government is contrary to liberalism Political debates become befuddled because of semantic and conceptual confusion The *Lost History of Liberalism* sets the record straight on a core tenet of today's political conversation and lays the foundations for a more constructive discussion about the future of liberal democracy

Political Violence Panu-Matti Pöykkö, Pamela Slotte Russo, Viljami Salo, 2024-11-18 This volume brings together scholars from intellectual history social sciences philosophy and theology to evaluate central questions concerning political violence and aggression This multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives especially within the context of the development of the idea of Europe and modern European identity What is meant by political violence and aggression When and under which conditions is it justified Who has the right to exercise it and against whom Answers differ depending on various factors such as pre established ends available resources and possibilities of action historical and socio economic context the ideological political and religious theological background of the actors The volume pays special attention to a how the above questions have been addressed and answered political philosophical and theological thought and b what kind of ideological currents and historical events lay at the background of such considerations

Freedom's Progress? Gerard Casey, 2021-10-04 In *Freedom's Progress* Gerard Casey argues that the progress of freedom has largely consisted in an

intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom. Such a transition, he argues, is neither automatic nor complete, nor are relapses to tribalism impossible. The reason for the fragility of freedom is simple: the importance of individual freedom is simply not obvious to everyone. Most people want security in this world, not liberty. Libertarians write. Max Eastman used to tell us that the love of freedom is the strongest of political motives, but recent events have taught us the extravagance of this opinion. The herd instinct and the yearning for paternal authority are often as strong. Indeed, the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history. The charm of the collective exercises a perennial magnetic attraction for the human spirit. In the 20th century, Fascism, Bolshevism, and National Socialism were, Casey argues, each of them a return to tribalism in one form or another, and many aspects of our current Western welfare states continue to embody tribalist impulses. Thinkers you would expect to feature in a history of political thought feature in this book: Plato, Aristotle, Machiavelli, Locke, Mill, and Marx, but you will also find thinkers treated in *Freedom's Progress* who don't usually show up in standard accounts: Johannes Althusius, Immanuel Kant, William Godwin, Max Stirner, Joseph Proudhon, Mikhail Bakunin, Pyotr Kropotkin, Josiah Warren, Benjamin Tucker, and Auberon Herbert. *Freedom's Progress* also contains discussions of the broader social and cultural contexts in which politics takes its place, with chapters on slavery, Christianity, the universities, cities, Feudalism, law, kingship, the Reformation, the English Revolution, and what Casey calls Twentieth Century Tribalisms: Bolshevism, Fascism, and National Socialism, and an extensive chapter on human prehistory.

Organizations, Civil Society, and the Roots of Development Naomi R. Lamoreaux, John Joseph Wallis, 2017-12. Includes bibliographic references and index. *Popular Sovereignty in Historical Perspective* Richard Bourke, Quentin Skinner, 2016-03-24. This collaborative volume offers the first historical reconstruction of the concept of popular sovereignty from antiquity to the twentieth century. First formulated between the late sixteenth and mid-seventeenth centuries, the various early modern conceptions of the doctrine were heavily indebted to Roman reflection on forms of government and Athenian ideas of popular power. This study, edited by Richard Bourke and Quentin Skinner, traces successive transformations of the doctrine rather than narrating a linear development. It examines critical moments in the career of popular sovereignty spanning antiquity, medieval Europe, the early modern wars of religion, the revolutions of the eighteenth century, and their aftermath: decolonisation and mass democracy. Featuring original work by an international team of scholars, the book offers a reconsideration of one of the formative principles of contemporary politics by exploring its descent from classical city states to the advent of the modern state. **Machiavelli's Politics** Catherine H. Zuckert, 2017-04-25. Machiavelli is popularly known as a teacher of tyrants, a key proponent of the unscrupulous Machiavellian politics laid down in his landmark political treatise *The Prince*. Others cite the *Discourses on Livy* to argue that Machiavelli is actually a passionate advocate of republican politics who saw the need for occasional harsh measures to maintain political order. Which best characterizes the

teachings of the prolific Italian philosopher With Machiavelli's Politics Catherine H Zuckert turns this question on its head with a major reinterpretation of Machiavelli's prose works that reveals a surprisingly cohesive view of politics Starting with Machiavelli's two major political works Zuckert persuasively shows that the moral revolution Machiavelli sets out in The Prince lays the foundation for the new form of democratic republic he proposes in the Discourses Distrusting ambitious politicians to serve the public interest of their own accord Machiavelli sought to persuade them in The Prince that the best way to achieve their own ambitions was to secure the desires and ambitions of their subjects and fellow citizens In the Discourses he then describes the types of laws and institutions that would balance the conflict between the two in a way that would secure the liberty of most if not all In the second half of her book Zuckert places selected later works La Mandragola The Art of War The Life of Castruccio Castracani Clizia and Florentine Histories under scrutiny showing how Machiavelli further developed certain aspects of his thought in these works In The Art of War for example he explains more concretely how and to what extent the principles of organization he advanced in The Prince and the Discourses ought to be applied in modern circumstances Because human beings act primarily on passions Machiavelli attempts to show readers what those passions are and how they can be guided to have productive rather than destructive results A stunning and ambitious analysis Machiavelli's Politics brilliantly shows how many conflicting perspectives do inform Machiavelli's teachings but that one needs to consider all of his works in order to understand how they cohere into a unified political view This is a magisterial work that cannot be ignored if a comprehensive understanding of the philosopher is to be obtained

Revolution and the Republic Jeremy Jennings, 2011-06-16 Revolution and the Republic provides a new and wide ranging interpretation of political thought in France from the eighteenth century to the present day At its heart are the dramatic and violent events associated with the French Revolution of 1789 and the birth of the First Republic in 1792 For the next two centuries writers in France struggled to make sense of these and subsequent events in French revolutionary history producing a rich and perceptive analysis of the nature of republican government But as Revolution and the Republic shows these important debates were not limited to the narrow confines of politics and to the writing of constitutions Such was their significance that they occupied a central place in discussions about religion science philosophy commerce and the writing of history They also shaped arguments about the character of France and the French nation as well as polemics about the role of intellectuals in French society Moreover they continue to be of importance in France today as the country faces the challenges posed by globalisation multiculturalism and the reform of the welfare state Integrating the perspectives of intellectual history political theory social and cultural history and political economy Jeremy Jennings has written a study of political ideas that appeals to all those interested in the history of modern France and Europe more generally *Civility, Legality, and Justice in America* Austin Sarat, 2014-08-11 Throughout American history the discourse of civility has proven quite resilient and concern for a perceived lack of civility has ebbed and flowed in recognizable patterns Today we are in

another era in which political leaders and commentators bemoan a crisis of incivility and warn of civility's demise *Civility, Legality and Justice in America* charts the uses of civility in American legal and political discourse How important is civility as a legal and political virtue How does it fare when it is juxtaposed with the claim that it masks injustice Who advocates civility and to what effect How are battles over civility played out in legal and political arenas This book brings the work of several distinguished scholars together to critically assess the relative claims of civility and justice and the way law weighs those virtues

The book delves into Principles Of Politics Applicable To All Governments. Principles Of Politics Applicable To All Governments is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Principles Of Politics Applicable To All Governments, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Principles Of Politics Applicable To All Governments.

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