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The Conceptual Worlds of the Fourth Gospel Charles B. Puskas, C. Michael Robbins, 2021-01-08 Over and under and through John's story of Jesus are unforgettable ideas and concepts profoundly simple and simply profound for the author's own audience and beyond. These ideas did not originate in a vacuum. They have recurred and been repeated before and after the writing of the Fourth Gospel. For this reason, we will examine the meaning of its words and themes in the context of its Jewish Greco-Roman milieu. Much of our intertextual understanding will be derived from alleged parallels that involve comparisons of similar vocabulary and phrases as well as parallel concepts and images from the Old Testament, the Dead Sea Scrolls, Philo, and other relevant writings. Such parallels will help to determine the meaning of a word or expression, the translation of a particular language, determining any direct influences upon the Fourth Gospel, parallel traditions, or the influence of its ideas as a creative and inspiring work of later antiquity.

The Gnostic World Garry W. Trompf, Gunner B. Mikkelsen, Jay Johnston, 2018-10-03 The Gnostic World is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today. These themes are examined across sixty-seven chapters in a variety of contexts from the ancient pre-Christian to the contemporary. The volume considers the intersection of Gnosticism with Jewish, Christian, Islamic, and Indic practices and beliefs and also with new religious movements such as Theosophy, Scientology, Western Sufism, and the Nation of Islam. This comprehensive handbook will be an invaluable resource for religious studies students, scholars, and researchers of Gnostic doctrine and history.

The Chester Beatty Biblical Papyri at Ninety Garrick Vernon Allen, Usama Ali Mohamed Gad, Kelsie Gayle Rodenbiker, Anthony Philip Royle, Jill Unkel, 2023-05-08 Despite the significant work carried out on the text transmission, materiality, and scribal habits preserved in the Chester Beatty Biblical Papyri since their acquisition by Beatty ninety years ago in 1931, these early copies of Jewish scripture and the New Testament have for the most part belonged primarily to textual critics. The goal of this book is to resituate this important collection of manuscripts in broader contexts, examining their significance in conversation with papyrology as a discipline in the context of other ancient literary traditions preserved on papyri and in discussion with the intellectual and cultural history of collecting, colonialism, and scholarly rhetoric. The Chester Beatty Biblical Papyri and other papyrological collection with which they are inextricably bound remind us of the critical value of examining old manuscripts afresh in their historical, scholarly, and intellectual contexts. These studies are relevant for all scholars who work with manuscripts and ancient texts of any variety.

The Text of the New Testament in Contemporary Research Bart D. Ehrman, Michael W. Holmes, 2012-11-09 The Text of the New Testament in Contemporary Research provides up-to-date discussions of every major aspect of New Testament textual criticism. Written by internationally acknowledged experts, the twenty-four essays evaluate all significant advances in the field since the 1950s.

How We Got the New Testament () Stanley E. Porter, 2013-11-05 2013 Word Guild Award Biblical Studies. A recognized expert in New Testament Greek offers a

historical understanding of the writing transmission and translation of the New Testament and provides cutting edge insights into how we got the New Testament in its ancient Greek and modern English forms In part responding to those who question the New Testament's reliability Stanley Porter rigorously defends the traditional goals of textual criticism to establish the original text He reveals fascinating details about the earliest New Testament manuscripts and shows that the textual evidence supports an early date for the New Testament's formation He also explores the vital role translation plays in biblical understanding and evaluates various translation theories The book offers a student level summary of a vast amount of historical and textual information

Modelling Early Christianity Philip Esler, 2002-11 Explores the fascinating and foreign social context of first century Palestine and the Greco Roman East in which the Christian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts

Constantine Tischendorf Stanley E. Porter, 2014-12-18 Constantin von Tischendorf was a pioneer He existed in an age when biblical studies as we know it was being formed when the quest for forgotten manuscripts and lost treasures was being undertaken with no less zeal and intrigue than it is today It was Tischendorf who found and preserved the oldest extant version of the complete bible that we know of the so called Codex Sinaiticus which he discovered in poor condition at St Catherine's Monastery at the foot of Mount Sinai in 1846 With the discovery of the Codex Tischendorf and others was to take the study of biblical texts further than ever before through linguistic methods and attention to the most ancient sources available In many ways Tischendorf was a father figure of the modern Historical Critical Method In this short biography Stanley E Porter himself one of the most respected scholars of the New Testament and Koine Greek currently writing gives a portrait of Tischendorf's life and work together with an annotated republication of Tischendorf's influential work on the Gospels Published to celebrate Tischendorf's bicentenary in 2015 this volume will be a must for those seeking to understand how the study of biblical manuscripts began and to understand the man who discovered the oldest version of the bible as we know it

Talking with the Children of God Gordon Shepherd, Gary Shepherd, 2024-04-22 Grounded in direct systematic observation by neutral observers Talking with the Children of God is a unique study of the radical religious movement now known as The Family International The book draws on extraordinarily candid interviews with the group's leaders and administrative staff In revealing new information about the organization's history beliefs and use of prophecy Gordon Shepherd and Gary Shepherd offer a highly detailed case study that is both an antidote to sensationalized coverage of the group and a means for understanding the transformational practices of new religious movements in general One of the most controversial groups emerging from the Jesus People movement of the 1960s the Family originally was known as The Children of God Under leader David Berg members proclaimed an apocalyptic Endtime shunned secular occupations lived communally and adopted unusual sexual practices that led to abuse scandals in the 1970s and 1980s Following Berg's death in 1994 the organization began to dramatically alter its evangelization efforts and decision making processes Talking with the Children of God builds a picture

of a complex organization with ten thousand core members worldwide including details on the lives careers and responsibilities of the second generation and their efforts to defend their faith The authors summarize the Family s history and beliefs as well as its controversial past In particular they analyze the organization s use of prophecy or channeled revelations from Jesus and other spiritual beings for making decisions and setting policy revealing how this essentially democratic process works and how it shapes Family life and culture These remarkable insights are the result of sixteen years of surveys and field observations conducted in Family member homes in sixteen countries plus four days of face to face interviews with Family leaders and organizational staff The volume also includes condensed transcripts of the interviews with analysis by Shepherd and Shepherd

The Oxford Handbook of Pauline Studies Matthew V. Novenson,R. Barry Matlock,2022-03-10 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters

The Resurrection Of Christ Gerd Ludemann,2010-06-28 Although the resurrection is the keystone dogma of Christian belief and Sunday churchgoers rarely if ever think to question it scholarly research shows with the utmost clarity that from a historical standpoint Jesus was not raised from the dead In fact it is almost universally recognized among scholars of New Testament textual criticism that the gospel narratives describing the resurrection appearances are not reliable eyewitness accounts but expressions of faith written by the first Christian believers long after the death of Jesus In this thorough exegesis of the primary texts dealing with the resurrection of Jesus New Testament expert Gerd L demann University of G ttingen presents compelling evidence that shows the resurrection was not a historical event and further argues that this development leaves little if any basis for Christian faith as presently defined Beginning with Paul s testimony in 1 Cor 15 3 8 in which the apostle declares that Jesus has been raised on the third day in accordance with the scriptures L

demann systematically evaluates every reference to Jesus resurrection in the New Testament as well as apocryphal literature. He examines the purpose of the text, the ways in which they reworked tradition and the historical value of each account. Through this approach, he offers a reconstruction of the probable course of events as well as the circumstances surrounding Jesus' death on the cross, the burial of his body, his reported resurrection on the third day and subsequent appearances to various disciples. Since the historical evidence leads to the firm conclusion that Jesus' body was not raised from the dead, L demann argues that the origin of the Easter faith must be sought in the visionary experiences of Christianity's two leading apostles. From a modern perspective, this leads to the inescapable conclusion that both primary witnesses to Jesus' resurrection, Peter and Paul, were victims of self-deception. In conclusion, he asks whether, in light of the nonhistoricity of Jesus' resurrection, thinking people today can legitimately and in good conscience still call themselves Christians.

Gerd L demann is a professor of the history and literature of early Christianity at the University of Göttingen, Germany. Professor L demann's published conclusions about Christianity aroused great controversy in his native Germany, where the Confederation of Protestant Churches in Lower Saxony demanded his immediate dismissal from the theological faculty of his university. Despite this threat to his academic freedom, he has retained his post at the university, although the chair he holds was renamed to disassociate him from the training program of German pastors. L demann is also the author of *Jesus After 2000 Years: Paul, The Founder of Christianity and The Resurrection of Christ: A Historical Inquiry*.

Manichaeism and Early Christianity, 2020-12-07. Manichaeism and Early Christianity comprises the selected papers from the 2019 Pretoria Congress and Consultation. The sixteen chapters focus on where and how Gnostic Manichaeism interfered, not only with other forms of Gnosticism but above all with the writings and representatives of mainstream Christianity during the early centuries of our era. Key texts dealt with are a number of Nag Hammadi writings, including the Gospel of Thomas, as well as figures such as Marcion, Tatian, Ephrem the Syrian, Chrysostom, Pelagius, and not least Augustine and his pupil Evodius.

Gustavo Gutiérrez and the Liberative Sight of Christ, Luke Foster, 2024-06-28. How can we speak of God as Father in a world that is inhumane? While many engagements with Gutiérrez's theology centre on such themes as the option for the poor, the role of praxis, or the Kingdom of God, in *Gustavo Gutiérrez and the Liberative Sight of Christ*, Luke Foster explores the underlying theological convictions and commitments within which these concepts cohere. By developing an analysis that is attentive to the unity and coherence of Gutiérrez's thought, Foster resources a critique that is distinctive, not only in its pertinence but also in the possibilities that it opens for the development of his project in the future. Innovatively offering a systemic account of Gutiérrez's theology, this book offers both an indispensable overview for those who are engaging with Gutiérrez for the first time and a distinctive analysis for those who are seeking to deepen their understanding of his work.

Sacred Tradition in the New Testament, Stanley E. Porter, 2016-04-12. Leading biblical scholar Stanley Porter critiques the state of research regarding the New Testament's use of the Old Testament and sacred traditions. He provides needed orientation for readers.

interested in New Testament references to themes such as son of man and suffering servant as well as the faith of Abraham and the Passover Porter explains that examining scriptural traditions is fundamental to understanding central ideas in the New Testament regarding Jesus He sheds light on major themes in New Testament Christology and soteriology offering fresh constructive proposals

An Introduction to the New Testament Charles B Puskas, C Michael Robbins, 2012-08-30 This second edition of *An Introduction to the New Testament* provides readers with pertinent material and a helpful framework that will guide them in their understanding of the New Testament texts Many new and diverse cultural historical social scientific sociorhetorical narrative textual and contextual studies have been examined since the publication of the first edition which was in print for twenty years The authors retain the original tripartite arrangement on 1 The world of the New Testament 2 Interpreting the New Testament and 3 Jesus and early Christianity An appropriate book for anyone who seeks to better understand what is involved in the exegesis of New Testaments texts today

[In Search of the Early Christians](#) Wayne A. Meeks, 2008-10-01 A central figure in the reconception of early Christian history over the last three decades Wayne A Meeks offers here a selection of his most influential writings on the New Testament and early Christianity His essays illustrate recent changes in our thinking about the early Christian movement and pose provocative questions regarding the history of this period Meeks explores a fascinating range of topics from the figure of the androgyne in antiquity to the timeless matter of God's reliability from Paul's ethical rhetoric to New Testament pictures of Christianity's separation from Jewish communities Meeks introduction offers a retrospective on New Testament studies of the past thirty years and explains the intersection of these studies with a variety of exploratory and revisionist movements in the humanities embracing social theory history anthropology and literature In an epilogue the author reflects on future directions for New Testament scholarship

Joan of Arc in French Art and Culture (1700-1855) Nora M. Heimann, 2017-11-30 In her meticulous and wide ranging study Nora M Heimann follows the metamorphosis of Joan of Arc's posthumous representation during the years in which her image ascended from relative obscurity as a minor provincial figure in the middle ages through her treatment as a figure of political satire in the eighteenth century to her ultimate emergence as an image of piety and sanctity in the mid nineteenth century Offering the first scholarly art historical and cultural analysis of the origins of the modern Joan of Arc cult she takes on the challenge of charting as no previous critic has why and how the Maid of Orléans has been all things to such a diverse public through the ages particularly during the rapid shifts in political regimes that came in the wake of the French Revolution Joan of Arc's image has shown a protean capacity to embody a vast and often contradictory range of qualities from martial ascendancy to vulnerable piety from maidenly purity to transgressive androgyny from the power of the people to the divine right of kings Heimann makes a persuasive case for this enduringly resonant woman as the only figure in French culture to be warmly embraced simultaneously by republicans monarchists feminists and neo fascists alike In its recounting of the iconographic fortunes of this remarkable woman during her transformation from an image of satire to one of sanctity

Joan of Arc in French Art and Culture 1700 1855 offers an illustrated interdisciplinary depiction of the relationship between art and politics that will appeal not only to art historians but also to those working in literature women s studies cultural studies intellectual history and religious history The Pauline Corpus in Early Christianity Benjamin P. Laird,2022-12-01

The Pauline Corpus in Early Christianity Its Formation Publication and Circulation offers a comprehensive and wide ranging examination of the canonical development of the collection of writings associated with the Apostle Paul The volume considers a number of clues from the New Testament writings ancient literary conventions related to the composition and collection of letters and a variety of early witnesses to the early state of the corpus such as biblical manuscripts canonical lists and the testimony of writers As a conclusion to these inquiries Laird argues that at least three major archetypal editions of the Pauline corpus those containing 10 13 and 14 letters appear to have been collected and edited as early as the first century These major archetypal editions Laird concludes circulated simultaneously for many years until editions containing 14 letters became nearly universally recognized by the fourth century The volume serves as a valuable resource of information for those engaged in the study of the early state of the New Testament canon and offers a fresh perspective on the process that led to the formation of the Pauline corpus **The Church, Then and Now** Stanley E. Porter,Cynthia Long

Westfall,2012-10-26 The church is one of the most intriguing and significant institutions on earth Because its essence and character are so widely misunderstood this is a timely book The church is not a mere human institution though it is made up of human beings in community Its roles and responsibilities are momentous but all the elements of its organization came about as the church developed and attempted to fulfill its divine mandate not as forms given at its founding These papers from a Bingham Colloquium at McMaster Divinity College treat the church then in studies of the church in the various parts of the New Testament canon followed by a historical study of the church under attack in places where it did not survive The latter part of the book contains essays by several church practitioners from now who discuss their insights about and experiences with postmodern society home churches megachurches and the missional church Such a combination of biblical theology history and practice makes this a valuable book for scholars and practitioners in fact for all thinking members of the church founded by Jesus Christ A Critical Introduction to the New Testament Carl R. Holladay,2011-07-01 This book

introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church s identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of

early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul's decisive influence within the history of the church and western culture

Handbook of Early Christianity Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth

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