

NAVAJO HEAD START



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June J. Wolter - Trans Best Ster C.

Navajo Language

Robert W. Young

Navajo Language:

The Navajo Language Robert W. Young,1980 The Navajo Verb System Robert W. Young, 2000 Provides a summary description of the Navajo language and a detailed treatment of the inflectional morphology of its verb system When Literacy Empowers Daniel McLaughlin, 1992 Ethnographic research requires many acts of faith Above all those being researched must believe that there is something to be gained from the observations and questions put before them by the **The Navajo Language** Robert W. Young,1960* The Navajo Sound System J.M. ethnographer McDonough, 2012-12-06 The Navajo language is spoken by the Navajo people who live in the Navajo Nation located in Arizona and New Mexico in the southwestern United States The Navajo language belongs to the Southern or Apachean branch of the Athabaskan language family Athabaskan languages are closely related by their shared morphological structure these languages have a productive and extensive inflectional morphology. The Northern Athabaskan languages are primarily spoken by people indigenous to the sub artic stretches of North America Related Apachean languages are the Athabaskan languages of the Southwest Chiricahua Jicarilla White Mountain and Mescalero Apache While many other languages like English have benefited from decades of research on their sound and speech systems instrumental analyses of indigenous languages are relatively rare. There is a great deal ofwork to do before a chapter on the acoustics of Navajo comparable to the standard acoustic description of English can be produced The kind of detailed phonetic description required for instance to synthesize natural sounding speech or to provide a background for clinical studies in a language is well beyond the scope of a single study but it is necessary to begin this greater work with a fundamental description of the sounds and supra segmental structure of the language Inkeeping with this the goal of this project is to provide a baseline description of the phonetic structure of Navajo as it is spoken on the Navajo reservation today to provide a foundation for further work on the Language Shift among the Navajos Deborah House, 2002-03-01 To experience change on the Navajo language Reservation one need only close one s eyes and listen Today an increasing number of Navajos speak only English while very few speak only Navajo The Navajo language continues to be taught but it is less often practiced Deborah House asks why despite the many factors that would seem to contribute to the maintenance of the Navajo language speakers of the language continue to shift to English at such an alarming rate and what can be done about it Language Shift among the Navajos provides a close look at the ideological factors that intervene between the desire of the Navajos to maintain their language as an important aspect of their culture and their actual linguistic practice Based on more than ten years of fieldwork within a Navajo institution and community it points to ideologies held by Navajo people about their unequal relationship with the dominant American society as a primary factor in the erosion of traditional language use House suggests that the Navajos employ their own paradigm Sa ah Naagh Bik eh H zh n to learn both Western language and culture and their own without denigrating either perspective By building on the traditional Navajo belief in harmony and balance she advocates that those

who value the language should use and teach it not just in school but also in the home in the ceremonial hogans and among those who cherish their heritage Now is the time when language choices and behavior will influence whether the Navajo language lives or dies House's book carries important lessons for anyone concerned with cultural continuity It is a wake up call for educators youth politicians or family and community members who value Native language and culture It remains to be seen in what language that call will be answered Athabaskan Language Studies Robert W. Young, 1996 Many leading figures in the field of Athabaskan languages contributed to this volume and their range of topics matches Robert Young s interests Four papers deal with northern Athabaskan languages which Young studied in the 1930s The remaining essays focus on aspects of Navajo language and culture Young has specialized in this area for over fifty years in collaboration with his mentor William Morgan Sr Several essays present detailed analysis of verb and sentence structure in Navajo two are studies of Navajo literacy another examines Navajo philosophy and one offers the first study of how children learn the complexities of the Navajo verb Anyone interested in Navajo studies or Athabaskan languages will find these essays invaluable Indigenous Literacies in the Americas Nancy H. Hornberger, 1996 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language Navajo/English Dictionary of Verbs Alyse Neundorf, 2006-05-16 Navajo English Dictionary of Verbs lists 350 Navajo verbs in paradigm form conjugated for the Imperfective Perfective and Future modes

Interactional Navajo Navajo Head Start,1997

Decoding Navajo Language: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Navajo Language**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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