

creatures" (97). In the same vein, Lorraine Elliott defines biocentrism as a theory which holds that nature has an intrinsic moral worth which does not depend on its usefulness to human beings; and that this intrinsic worth should define human obligations to the environment ("Biocentrism" n.p.).

Etymologically, the term biocentrism is traceable to two Greek words, *βίος* (pronounced 'bio' meaning 'life') and *κέντρον*, (pronounced 'kentron' meaning 'centre'). Put together, both terms form the English 'biocentrism' which connotes a 'life-centred' environmentalism (Mouchang and Lei 423). Biocentrism, in the light of the above amounts to moral extensionism; that is, an extension of moral worth from humans to non-human animals and plants.

Pragmatism

There are many ideas about the meaning of pragmatism; in a general sense, the term refers to any "straightforward or practical way of thinking about things or dealing with problems, [to be] concerned with results rather than with theories and principles" (*Encarta Dictionary* n.p.). Philosophically, the term pragmatism represents a philosophical tradition which (is quite traceable to antiquity but) manifested most strongly in the 1870s America through the pioneering work of Charles Sanders Pierce (1839-1914) and his followers William James (1842-1910) and John Dewey (1859-1952) (*Stanford Encyclopedia of Philosophy* n.p.).

According to James, pragmatism rejects the notion that the function of human thinking is to describe, represent, or mirror reality (n.p.). Rather, pragmatists view thought as an instrument or tool for prediction, problem solving and action. They contend that most philosophical topics (such as the nature of knowledge, language, concepts, meaning, belief, and science) should be considered more in terms of their practical uses and successes. The philosophy of pragmatism "emphasizes the practical application of ideas by acting on them to actually test them in human experiences" (Gutsek 76-100). Also the *Encarta Dictionary* reports that is a philosophical method of evaluating theories which holds, "a theory or concept should be evaluated in terms of how it works and its consequences as the standard for action and thought" (n.p.). Within this paper, the pragmatic method of is understood and applied in this sense; thus it is the practical applicability of Taylor's biocentrism that has been subjected to the court of reason.

Paul Taylor's Biocentric Egalitarianism

Paul Warren Taylor was born in Philadelphia on 19th November 1923. He is specialized in normative and applied ethics, and is best known for his work in environmental ethics. He is emeritus professor of philosophy at Brooklyn College, City University of New York; where he studied normative and applied ethics ("Paul Taylor" web). He has authored several articles, essays and books. Among his most popular books are, *Normative Discourse* (1961), *Principles of Ethics* (1975), and *Respect for Nature: A Theory of Environmental Ethics* (1986). He has also edited two books of readings:- *The Moral Judgement: Readings in Contemporary Meta-Ethics* (1963); and *Problems of Moral Philosophy*, 3rd Ed. (1971). Oakley acknowledges that Taylor is a renowned Kantian scholar (207). Taylor's biocentric egalitarianism is taught in many university courses on environmental ethics today.

An examination of his theory shows various links to other philosophers who may have influenced his biocentric thought; key among which is Immanuel Kant (via the principle

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Theodore Thomas Lafferty



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The Poetics of Transition Jonathan Levin, 1999 Considers the work of American pragmatists and of three major literary modernists and reveals how their work foregrounds William James's concept of transitional consciousness Subject Catalog Library of Congress, **Cyberpunk Ethics** Patrick D. Anderson, 2022-04-24 Cyberpunk Ethics explores the moral worldview of the cyberpunks a movement that advocates the use of strong digital cryptography or crypto for short to defend individual privacy and promote institutional transparency in the digital age Focusing on the writings of Timothy May and Julian Assange two of the most prolific and influential cyberpunks the book examines two competing paradigms of cyberpunk philosophy crypto anarchy and crypto justice and examines the implications of cyberpunk ethics for a range of contemporary moral issues including surveillance privacy whistleblowing cryptocurrencies journalism democracy censorship intellectual property and power Rooted in theory but with very real applications this volume will appeal not only to students and scholars of digital media communication journalism philosophy political science critical data studies sociology and the history of technology but also to technologists and activists around the world **Metasemantics** Alexis Burgess, Brett Sherman, 2014 Metasemantics comprises new work on the philosophical foundations of linguistic semantics by a diverse group of established and emerging experts in the philosophy of language metaphysics and the theory of content The science of semantics aspires to systematically specify the meanings of linguistic expressions in context The paradigmatic metasemantic question is accordingly what more basic or fundamental features of the world metaphysically determine these semantic facts Efforts to answer this question inevitably raise others Where are the boundaries of semantics What is the essence of the meaning relation Which framework should we use for semantic theorizing What are the intrinsic natures of semantic values Are the semantic facts metaphysically determinate What is semantic competence Metasemantic inquiry has long been recognized as a central part of the philosophy of language but recent developments in metaphysics and semantics itself now allow us to approach these classic questions with an unprecedented degree of precision The essays collected here provide promising new perspectives on old problems pose questions that suggest novel research projects and taken together greatly sharpen our understanding of linguistic representation Subject Catalog, 1976 Library of Congress, 1976

Substantive Perspectivism: An Essay on Philosophical Concern with Truth Bo Mou, 2009-09-16 I have been thinking about the philosophical issue of truth for more than two decades It is one of several fascinating philosophical issues that motivated me to change my primary reflective interest to philosophy after receiving BS in mathematics in 1982 Some serious academic work in this connection started around the late eighties when I translated into Chinese a dozen of Donald Davidson's representative essays on truth and meaning and when I assumed translator for Adam Morton who gave a series of lectures on the issue in Beijing 1988 which was co sponsored by my then institution Institute of Philosophy Chinese Academy of Social Science I have loved the issue both for its own sake as one specific major issue in the philosophy of language and metaphysics

and for the sake of its significant involvement in many philosophical issues in different subjects of philosophy Having been attracted to the analytic approach I was then interested in looking at the issue both from the points of view of classical Chinese philosophy and Marxist philosophy two major styles or frameworks of doing philosophy during that time in China and from the point of view of contemporary analytic philosophy which was then less recognized in the Chinese philosophical circle

The Oxford Handbook of Japanese Philosophy Bret W. Davis, 2020 This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online

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Library of Congress Catalogs Library of Congress, 1978 **Nature and Values** Theodore Thomas Lafferty, 1976

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Table of Contents Nature Values Pragmatic Essays In Meta

1. Understanding the eBook Nature Values Pragmatic Essays In Meta
 - The Rise of Digital Reading Nature Values Pragmatic Essays In Meta
 - Advantages of eBooks Over Traditional Books
2. Identifying Nature Values Pragmatic Essays In Meta
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nature Values Pragmatic Essays In Meta
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nature Values Pragmatic Essays In Meta
 - Personalized Recommendations
 - Nature Values Pragmatic Essays In Meta User Reviews and Ratings
 - Nature Values Pragmatic Essays In Meta and Bestseller Lists
5. Accessing Nature Values Pragmatic Essays In Meta Free and Paid eBooks
 - Nature Values Pragmatic Essays In Meta Public Domain eBooks
 - Nature Values Pragmatic Essays In Meta eBook Subscription Services
 - Nature Values Pragmatic Essays In Meta Budget-Friendly Options
6. Navigating Nature Values Pragmatic Essays In Meta eBook Formats
 - ePub, PDF, MOBI, and More
 - Nature Values Pragmatic Essays In Meta Compatibility with Devices
 - Nature Values Pragmatic Essays In Meta Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nature Values Pragmatic Essays In Meta
 - Highlighting and Note-Taking Nature Values Pragmatic Essays In Meta
 - Interactive Elements Nature Values Pragmatic Essays In Meta
8. Staying Engaged with Nature Values Pragmatic Essays In Meta

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Nature Values Pragmatic Essays In Meta
- 9. Balancing eBooks and Physical Books Nature Values Pragmatic Essays In Meta
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nature Values Pragmatic Essays In Meta
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nature Values Pragmatic Essays In Meta
 - Setting Reading Goals Nature Values Pragmatic Essays In Meta
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nature Values Pragmatic Essays In Meta
 - Fact-Checking eBook Content of Nature Values Pragmatic Essays In Meta
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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