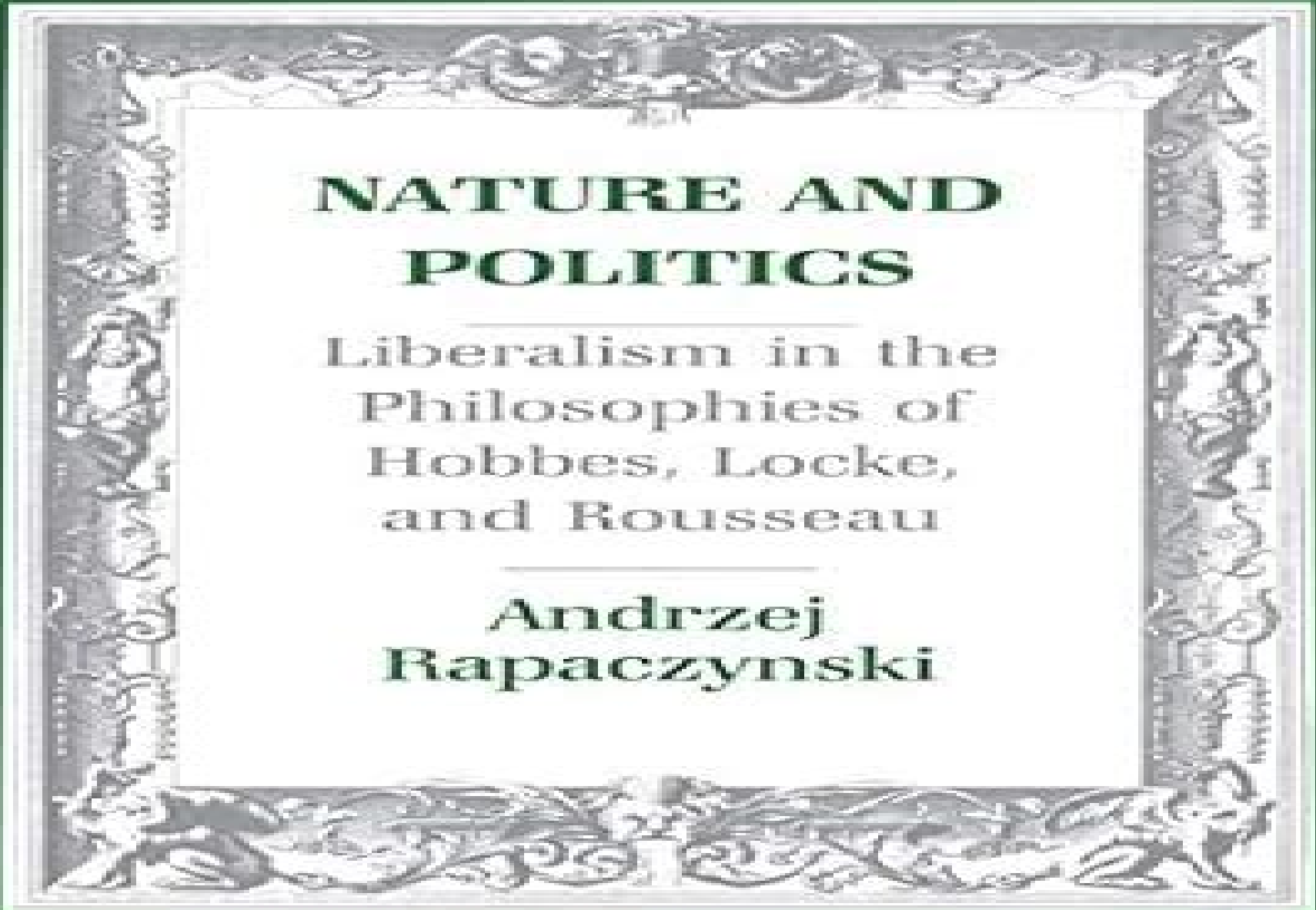




NATURE AND POLITICS

Liberalism in the
Philosophies of
Hobbes, Locke,
and Rousseau

Andrzej
Rapaczynski

Nature And Politics Liberalism In The Philosophies Of Hobbes Locke And Rousseau

Graeme Garrard



Nature And Politics Liberalism In The Philosophies Of Hobbes Locke And Rousseau:

Nature and Politics Andrzej Rapaczynski, 2019-05-15 In this study of the origins of liberalism in political thought Andrzej Rapaczynski examines the political theory of Hobbes Locke and Rousseau Convinced that the Aristotelian and medieval world views no longer provided an adequate framework for the ordering of political life these three thinkers sought to reconstruct the philosophical foundations of politics

Reconceiving Liberalism Oren M. Levin-Waldman, 2010-11-23 Levin Waldman argues that if American public policy were to be evaluated against a different set of principles ones more closely aligned with core liberal values especially the common good liberalism would be in greater harmony with contemporary public opinion and thought Liberalism rests on a moral vision of what constitutes the good life and a set of principles that can measure whether public policy accords with society s underlying philosophical principles Levin Waldman faults modern liberalism for obscuring these principles through a misplaced reliance on neutrality Liberalism he contends appears to have diverged from mainstream perceptions of traditional American values because policy is debated and formulated within the confines of this neutrality standard Levin Waldman develops a new methodology intended to take us away from the usual cost benefit analysis and move us closer to assessing public policies in terms of what best serves the common good

Narrative Power and Liberal Truth Eldon J. Eisenach, 2002 Liberal political thought from its origins in the seventeenth century through today s rights discourse is grounded in the ideal of the autonomous individual As the theory holds these individuals are born in freedom from religious political social or economic obligations and then construct these systems through individual and collective choices Over the past thirty years however this understanding of freedom has been challenged from a variety of perspectives Eldon J Eisenach has been at the forefront of that challenge stressing the centrality of religious elements and assumptions in liberal writings that many scholars suppressed or ignored In *Narrative Power and Liberal Truth* Eisenach brings together eleven of his previously published essays to demonstrate that many postmodernist ideas of persons and freedom are already present within the tradition of liberal political philosophy and that liberalism itself is more capacious of human experience and meanings than modern critiques allow

Rousseau's Theory of Freedom Matthew Simpson, 2006-03-08 Jean Jacques Rousseau has a claim to be ranked above even Karl Marx as the political philosopher who has most influenced everyday life His much read philosophy of education alone would qualify him for a high place but his political theory is even more important decisions affecting millions of people were made based on the reading of certain lines of the *Social Contract* Yet while politicians and scholars have studied this book for 250 years almost no agreement exists on how to interpret its central concept freedom Rousseau s theory of freedom has led him to be called everything from the greatest prophet of individual liberty to the designer of the first totalitarian state This book offers a new unifying interpretation of the theory of freedom in the *Social Contract* Simpson gives a careful analysis of Rousseau s theory of the social pact and then examines the kinds of freedom that it brings about showing how Rousseau s individualist and collectivist

aspects fit into a larger and logically coherent theory of human liberty Simpson's book not only helps us to understand one of the pre eminent political minds of the 18th century but also brings us into closer conversation with those he influenced who have done so much to shape our world And in light of the interest in contemporary contractualist philosophers like Rawls Scanlon and Gauthier readers will find it worthwhile to return to the thinker who offers one of the most radical profound and insightful theories of the social contract ever devised

Liberalism Versus Conservatism François B. Gérard, 2000

Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what to these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author

John Locke's Two Treatises of Government Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623 1704 as a political theorist and of Locke's Two Treatises of Government as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's Two Treatises of Government has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's Two Treatises The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the Two Treatises its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the Two Treatises upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke's Two Treaties These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke's Two Treatises has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor's selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades

the field today Ronald J Terchek author of Locke Smith Mill and the Liberal Concept of Agency **Political Thinking, Political Theory, and Civil Society** Steven M DeLue, Timothy Dale, 2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives

Rousseau's God John T. Scott, 2023-04-18 A landmark study of Rousseau's theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau's theological and religious thought both in its own right and in relation to Rousseau's broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau's views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau's writings on religion Doing so helps to explain some of Rousseau's disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human beings Comprehensive and nuanced Rousseau's God is vital to understanding key categories of Rousseau's thought The Political Thought of Thomas Spence Matilde Cazzola, 2021-11-18 The book is an intellectual analysis of the political ideas of English radical thinker Thomas Spence 1750 1814 who was renowned for his Plan a proposal for the abolition of private landownership and the replacement of state institutions with a decentralized parochial organization This system would be realized by means of the revolution of the swinish multitude the poor labouring class despised by Edmund Burke and adopted by Spence as his privileged political interlocutor While he has long been considered an eccentric and anachronistic figure the book sets out to demonstrate that Spence was a deeply original thoroughly modern thinker who translated his themes into a popular language addressing the multitude and publicized his Plan through chapbooks tokens and songs The book is therefore a history of Spence's political thought from below designed to decode the subtle complexity of his Plan It also shows that the Plan featured an excoriating critique of colonialism and slavery as well as a project of global emancipation By virtue of its transnational scope the Plan made landfall in the British West Indies a few years after Spence's death Indeed Spencean ideas were intellectually implicated in the largest slave revolt in the history of Barbados **The Anatomy of Antiliberalism** Stephen Holmes, 1993 Holmes challenges the philosophical arguments of the high communitarians and their intellectual forebears By the time he is finished the opposing camp has no survivors ancient or modern Anybody who feels drawn to the high communitarian cause owes it to himself though not to society to read Mr Holmes's book everybody else

should read it for pleasure *The Public and the Private in Aristotle's Political Philosophy* Judith A. Swanson, 2019-03-15 Aristotle offers a conception of the private and its relationship to the public that suggests a remedy to the limitations of liberalism today according to Judith A Swanson In this fresh and lucid interpretation of Aristotle s political philosophy Swanson challenges the dominant view that he regards the private as a mere precondition to the public She argues rather that for Aristotle private activity develops virtue and is thus essential both to individual freedom and happiness and to the well being of the political order Swanson presents an innovative reading of *The Politics* which revises our understanding of Aristotle s political economy and his views on women and the family slavery and the relation between friendship and civic solidarity She examines the private activities Aristotle considers necessary to a complete human life maintaining a household transacting business sustaining friendships and philosophizing Focusing on ways Aristotle s public invests in the private through law rule and education she shows how the public can foster a morally and intellectually virtuous citizenry In contrast to classical liberal theory which presents privacy as a shield of rights protecting individuals from one another and from the state for Aristotle a regime can attain self sufficiency only by bringing about a dynamic equilibrium between the public and the private *The Public and the Private in Aristotle s Political Philosophy* will be essential reading for scholars and students of political philosophy political theory classics intellectual history and the history of women *The Shadow of a Dream : Economic Life and Death in the South Carolina Low Country, 1670-1920* Chapel Hill Peter A. Coclanis Professor of History University of North Carolina, 1989-02-23 This important new book charts the economic and social rise and fall of a small but intriguing part of the American South Charleston and the surrounding South Carolina low country Spanning 250 years Coclanis s study analyzes the interaction of both external and internal forces on the city and countryside examining the effects of various factors the environment the market economic and political ideology and social institutions on the region s economy from its colonial beginnings to its collapse in the 19th and early 20th centuries *Rousseau's Counter-Enlightenment* Graeme Garrard, 2012-02-01 Arguing that the question of Jean Jacques Rousseau s relationship to the Enlightenment has been eclipsed and seriously distorted by his association with the French Revolution Graeme Garrard presents the first book length case that shows Rousseau as the pivotal figure in the emergence of Counter Enlightenment thought Viewed in the context in which he actually lived and wrote from the middle of the eighteenth century to his death in 1778 it is apparent that Rousseau categorically rejected the Enlightenment republic of letters in favor of his own republic of virtue The philosophes placing faith in reason and natural human sociability and subjecting religion to systematic criticism and doubt naively minimized the deep tensions and complexities of collective life and the power disintegrative forces posed to social order Rousseau believed that the ever precarious social order could only be achieved artificially by manufacturing sentiments of sociability reshaping individuals to identify with common interests instead of their own selfish interests **On the Road to Emmaus** Glenn W. Olsen, 2012-03-05 In distinctive voice and tone cultural commentator Glenn W Olsen

presents his latest work on the place of Catholicism in American history Here he clarifies the meaning of American modernity for Catholics and shows the conflicts and tensions confronting the religious person today **The European Philosophers from Descartes to Nietzsche** Monroe Beardsley,2002-11-12 Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography **John Rawls: Principals of justice II** Chandran Kukathas,2003

Liberalism, Communitarianism and Education Patrick Keeney,2016-05-06 Communitarian thinkers have identified important deficiencies in liberal thought in particular the limits of the account of justice given in liberal theories This book makes transparent for the reader the implications that the liberal account of justice has for our ways of thinking about education Citing the work of John Rawls as the principal expression of contemporary liberal thought Keeney argues that there are certain intractable tensions between the view of the individual given in rights based theories of justice and a certain valuable conception of education which in the West has traditionally been termed a liberal or general education and concludes that ideals of a liberal education are only available to a political ethic which is capable of articulating a public conception of virtue and the good Philosophy in the West Eugene F. Bales,2008-10-07 PHILOSOPHY IN THE WEST MEN WOMEN RELIGION SCIENCE This single volume history of philosophy in the West is distinguished by its wide coverage of figures by its inclusion of well over thirty women and by its substantive discussion of the historical background of each epoch Each chapter begins with an overview of the period and concludes with a lengthy bibliography of both primary and secondary texts There is a useful glossary of terms at the end of the book Philosophy in the West is intended as a general guide to those taking courses in the history of philosophy humanities and related areas It will also be of interest to those in the fields of theology philosophy feminism and historical studies **The Liberal Politics of John Locke** M. Seliger,2019-08-01 Originally published in 1968 This book presents the synthesis of a coherent view of the Lockean argument from his various works This tests the inner consistency of Locke s political theory against his own examples from history The layers of Locke s argumentation are analysed on metaphysics in the first part his attitude towards historical precedents in the second and in the third with the nature of the regime which he was ready to endorse This provides the guidelines for a comprehensive reassessment of the liberal tradition as well as an evaluation of what is still vital to it **Dichotomy of Power** Richard A. Matthew,2002-01-01 Dichotomy of Power studies the future of the nation state as the world s basic political organization and the foundation of modern international relations Richard A Matthew argues that this Hegelian construct once championed as the rational and preferred basis for global order developed through a series of dichotomies the cut and thrust of realism

mediated by idealism coercive power politics balanced by a constitutive mode of power and a collaborative search for a just society The book analyzes the conceptualization of the nation state in the Western tradition of political thought from the classical bifurcation of politics to the postmodern debate about the nation state as the ideal mechanism for organizing power in a new global age

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