

NATURALIZING POWER

Essays In Feminist Cultural Analysis

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Naturalizing Power Essays In Feminist Cultural Analysis

Masao Miyoshi, Harry Harootunian



Naturalizing Power Essays In Feminist Cultural Analysis:

Naturalizing Power Sylvia Yanagisako, Carol Delaney, 2013-11-05 This collection of essays analyzes relations of social inequality that appear to be logical extensions of a natural order and in the process demonstrates that a revitalized feminist anthropology of the 1990s has much to offer the field of feminist theory Contributors Susan McKinnon Kath Weston Rayna Rapp Janet Dolgin Harriet Whitehead Carol Delaney Brackette Williams Sylvia Yanagisako Phyllis Chock Sherry Ortner and Anna Tsing

Naturalizing Power Sylvia Junko Yanagisako, Carol Lowery Delaney, 1995 This collection of essays analyzes relations of social inequality that appear to be logical extensions of a natural order and in the process demonstrates that a revitalized feminist anthropology of the 1990s has much to offer the field of feminist theory Contributors Susan McKinnon Kath Weston Rayna Rapp Janet Dolgin Harriet Whitehead Carol Delaney Brackette Williams Sylvia Yanagisako Phyllis Chock Sherry Ortner and Anna Tsing

Romancing the Sperm Diane Tober, 2019 In this book Tober explores the intersections between sperm donation and the broader social and political environment in which modern families are created and regulated The book provides information on family and kinship genetics and eugenics and how ever expanding assisted reproductive technologies continue to redefine what it means to be human

Transnational Commercial Surrogacy and the (Un)Making of Kin in India Anindita Majumdar, 2017-06-29 As commercial surrogacy in India dominates public conversations around reproduction new kinds of families and changing trends in globalization its lived realities become an important aspect of emerging research This book maps the way in which in vitro fertilization IVF specialists surrogacy agents commissioning couples surrogate mothers and egg donors contribute to the understanding of interpersonal relations in the process of commercial surrogacy In this book Majumdar draws from a context that is enmeshed in the local global politics of reproduction including the ways in which the transnational commercial surrogacy arrangement has led to an ongoing debate regarding ethics and morality in the sphere of reproductive rights In weaving together the diverse often conflicting experiences of individuals and families the transnational commercial surrogacy arrangement comes alive as a process mirroring larger societal anxieties with reference to technological interventions in intimate relationships It is these anxieties dilemmas and their negotiations to which the book is addressed

The Politics of Multiracialism Heather M.

Dalmage, 2012-02-01 This is the first book to critically look at the political issues and interests surrounding the broadly defined Multiracial Movement and at what is being said about multiracialism Many of the multiracial family organizations that exist across the United States developed socially ideologically and politically during the conservative Reagan years While members of the Multiracial Movement differ widely in their political views the concept of multiracialism has been taken up by conservative politicians in ways that are often inimical to the interests of traditionally defined minorities Contributors look at the Multiracial Movement's voice and at the political controversies that attend the notion of multiracialism in academic and popular literature internet discourse census debates and discourse by and about pop culture

celebrities The work discusses how multiracialism hybridity and racial mixing have occurred amidst existing academic discussions of authenticity community borders identity politics the social construction of race and postmodern fragmentation How the Multiracial Movement is shaping and transforming collective multiracial identities is also explored *Learning Places* Masao Miyoshi, Harry Harootunian, 2002-11-15 Examines the institutions and productions of area studies and explores what it takes to learn a place *Creating Dialogues* Hanne Veber, Pirjo Virtanen, 2017-07-21 *Creating Dialogues* discusses contemporary forms of leadership in a variety of Amazonian indigenous groups Examining the creation of indigenous leaders as political subjects in the context of contemporary state policies of democratization and exploitation of natural resources the book addresses issues of resilience and adaptation at the level of local community politics in lowland South America Contributors investigate how indigenous peoples perceive themselves as incorporated into the structures of states and how they tend to see the states as accomplices of the private companies and non indigenous settlers who colonize or devastate indigenous lands Adapting to the impacts of changing political and economic environments leaders adopt new organizational forms participate in electoral processes become adept in the use of social media experiment with cultural revitalization and new forms of performance designed to reach non indigenous publics and find allies in support of indigenous and human rights claims to secure indigenous territories and conditions for survival Through these multiple transformations the new styles and manners of leadership are embedded in indigenous notions of power and authority whose shifting trajectories predate contemporary political conjunctures Despite the democratization of many Latin American countries and international attention to human rights efforts indigenous participation in political arenas is still peripheral *Creating Dialogues* sheds light on dramatic ongoing social and political changes within Amazonian indigenous groups The volume will be of interest to students and scholars of anthropology ethnology Latin American studies and indigenous studies as well as governmental and nongovernmental organizations working with Amazonian groups Contributors Jean Pierre Chaumeil G rard Collomb Luiz Costa Oscar Espinosa Esther L pez Val ria Macedo Jos Pimenta Juan Pablo Sarmiento Barletti Terence Turner Hanne Veber Pirjo Kristiina Virtanen **The Politics of Kinship** Mark Rifkin, 2024-01-29 What if we understood the idea of family as central to representing alternative forms of governance as expressions of racial deviance In *The Politics of Kinship* Mark Rifkin shows how ideologies of family including notions of kinship recast Indigenous and other forms of collective self organization and self determination as disruptive racial tendencies in need of state containment and intervention Centering work in Indigenous studies Rifkin illustrates how conceptions of family and race work together as part of ongoing efforts to regulate assault and efface other political orders The book examines the history of anthropology and its resonances in contemporary queer scholarship contemporary Indian policy from the 1970s onward the legal history of family formation and privacy in the United States and the association of blackness with criminality across US history In this way Rifkin seeks to open new possibilities for envisioning what kinds of relations networks and formations can and should be seen as governance

on lands claimed by the United States **Tertullian the African** David E. Wilhite, 2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian's writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian's writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian's identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph **Confronting Environments** James G. Carrier, 2004-10-17 6 x 9

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