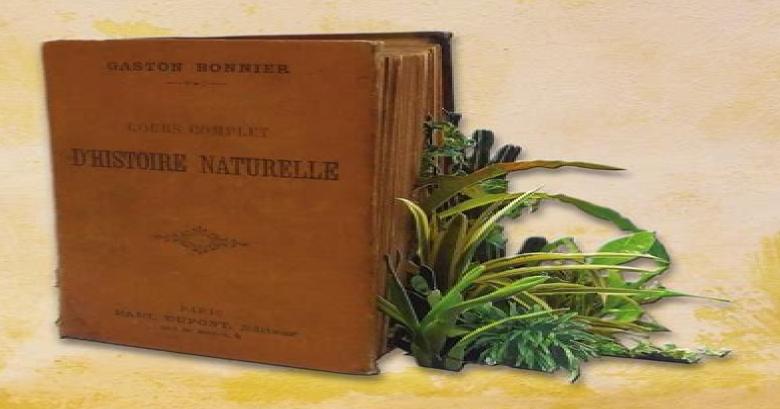
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The Reinvention of Natural History in Latin American Art

Joanna Page



Natural History Of Latin

Francoise Waquet

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language it was the way in which millions of children were taught people prayed to God and scholars were educated Francoise Waguet's history of Latin between the sixteenth and twentieth centuries is an exploration of the institutional contexts in which the language was adopted It considers what this conferring of power and influence on Latin meant in practice Among the questions Waguet investigates are What privileges were and are still accorded to those who claim to have studied Latin Can Latin as a subject for study be anything more than purely linguistic or does it reveal a far more complex heritage Has Latin's deeply embedded cultural legacy already given way to a nostalgic exoticism Latin A Symbol's Empire is a work of reference and a piece of cultural history the story of a language that became a symbol with its own highly significant empire BOOK JACKET Transatlantic Travels in Nineteenth-Century Latin America Adriana Méndez Rodenas, 2013-12-12 Transatlantic Travels in Nineteenth Century Latin America European Women Pilgrims retraces the steps of five intrepid lady travelers who ventured into the geography of the New World Mexico the Southern Cone Brazil and the Caribbean at a crucial historical juncture the period of political anarchy following the break from Spain and the rise of modernity at the turn of the twentieth century Traveling as historians social critics ethnographers and artists Frances Erskine Inglis 1806 82 Maria Graham 1785 1842 Flora Tristan 1803 44 Fredrika Bremer 1801 65 and Adela Breton 1849 1923 reshaped the map of nineteenth century Latin America Organized by themes rather than by individual authors this book examines European women s travels as a spectrum of narrative discourses ranging from natural history history and ethnography Women's social condition becomes a focal point of their travels By combining diverse genres and perspectives women's travel writing ushers a new vision of post independence societies. The trope of pilgrimage conditions the female travel experience which suggests both the meta end of the journey as well as the broader cultural frame shaping their individual itineraries The Harvard University Catalogue Harvard University, 1886

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