

# **Natural Law**

['na-chə-rəl 'lö]

A theory in ethics and philosophy that says that human beings possess intrinsic values that govern their reasoning and behavior.



# **Natural Law Ethics**

**Johannes Messner** 

#### **Natural Law Ethics:**

Natural Law Ethics Philip E. Devine, 2000-05-30 The natural law tradition which takes as central to moral discussion an appeal to our common humanity provides a sustainable and attractive approach to problems of ethics and morals This volume presents a contemporary version of natural law ethics one that does not rely for support on the authority of Aristotle or St Thomas Aguinas however much it is indebted to them and their followers for inspiration and arguments The author discusses the mutual relations of four key moral concepts the good virtue duty and rights as well as their application to various issues including environmental concerns homosexuality and suicide While examining the role of morality in a way of life and the relation between morality and religion he defends the natural law tradition against a range of philosophical and theological Natural Law Ethics in Theory and Practic Joseph Boyle, 2020-08-07 Natural Law Ethics in Theory and Practice brings together a selection of essays of the late Joseph Boyle Boyle was with Germain Grisez and John Finnis a founder and developer of the New Classical Natural Law Theory arguably the most important development in Catholic moral philosophy of the twentieth century While this theory is indebted to the work of St Thomas Aguinas it incorporates an understanding and assessment of that work that is different from that found in other statements of natural law Boyle made crucial contributions to a wide variety of aspects of this theory and the volume is divided into two parts Part One Articulating a Theory of Natural Law contains three sections in which Boyle defends the reality of free choice and the view that the basic reasons for action or first principles of natural law are incommensurable in goodness Boyle identifies the basic moral standard for choice and action and develops an account of human action that elucidates the important role played by intention and double effect in their moral evaluation The essays in Part Two Natural Law Theory and Contemporary Moral Problems demonstrate the strength and scope of Boyle's natural law account as he brings it to bear upon just war theory property and welfare rights and issues in bioethics The essays in bioethics address the difficult question of whether it is appropriate to tube feed patients in persistent vegetative state and include an unpublished essay Against Assisted Death which he delivered as the Anscombe Lecture at The Anscombe Bioethics Centre in Oxford about a year before he died This volume also includes a Foreword by Princeton's Robert P George an Introduction by the editors that highlights Boyle's contribution to the development of the new classical natural law theory and a bibliography of Boyle's publications Natural Law Edith Jemima Simcox, 2011-12-22 First published in 1877 this book analyses the laws that govern human relations with society and with the natural world Natural Law Howard P. Kainz, 2004 Is there such a thing as an objective law of morality Natural law theorists maintain that there is and Natural Law probes the history and implications of this powerful concept Tracing the development of natural law from ancient times to the present the book also examines the leading figures transitions and turning points in the idea s evolution and brings a natural law approach to contemporary issues such as abortion homosexuality and assisted suicide **Social Ethics** Johannes Messner, 1949 Natural Law Ethics in Theory and Practice

Joseph M. Boyle, 2020 Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aguinas understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universit t Freiburg He is the author of numerous works and managing editor of Zeitschrift fr Medizinische Ethik Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology Brian V Johnstone Studia Moralia This book demonstrates convincingly that natural law has not become obsolete in ethical discussions Peter Fonk Theologische Revue In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today Heinrich Bedford Strohm Theologische Literaturzeitung An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration Schockenhoff's work is highly recommended Matthew Ryan McWhorter Catholic Books Review OnLine This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion Schockenhoff's highly learned and impressive account deserves attention and critical engagement Bernd Wannenwetsch Studies in Christian Ethics Moral Philosophy Or Ethics and Natural Law Joseph Rickaby, 1905 Research Handbook on Natural Law Theory Jonathan Crowe, Constance Youngwon

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