Sense and Content

Experience, Thought, and their Relations

> Christopher Peacocke

Sense And Content Experience Thought And Their Relations

Sorin Costreie

Sense And Content Experience Thought And Their Relations:

Sense and Content Christopher Peacocke, 1983 The topics of this book lie in the intersection of three areas the philosophy of mind the theory of meaning and content and the philosophy of psychology The book grew out of a desire to treat the nature of the content of psychological states in much greater detail than was attempted in Holistic Explanation The present work is based on material presented in classes at Oxford University in the years 1979 to 1982 Subjects of Experience E. J. Lowe, 2006-11-02 In this innovative study of the relationship between persons and their bodies E J Lowe demonstrates the inadequacy of physicalism even in its mildest non reductionist guises as a basis for a scientifically and philosophically acceptable account of human beings as subjects of experience thought and action He defends a substantival theory of the self as an enduring and irreducible entity a theory which is unashamedly committed to a distinctly non Cartesian dualism of self and body Taking up the physicalist challenge to any robust form of psychophysical interactionism he shows how an attribution of independent causal powers to the mental states of human subjects is perfectly consistent with a thoroughly naturalistic world view He concludes his study by examining in detail the role which conscious mental states play in the human subject s exercise of its most central capacities for perception action thought and self knowledge Debates in Philosophy of Mind Brian P. McLaughlin, Jonathan Cohen, 2009-02-09 Contemporary Debates in Philosophy of Mind showcases the leading contributors to the field debating the major questions in philosophy of mind today Comprises 20 newly commissioned essays on hotly debated issues in the philosophy of mind Written by a cast of leading experts in their fields essays take opposing views on 10 central contemporary debates A thorough introduction provides a comprehensive background to the issues explored Organized into three sections which explore the ontology of the mental nature of the mental content and the nature of consciousness **Beyond Vision** Casey O'Callaghan, 2017 Beyond Vision brings together eight essays by Casey O Callaghan which draw theoretical and philosophical lessons about perception the nature of its objects and sensory awareness O Callaghan focuses on auditory perception perception of spoken language and multisensory Primary and Secondary Qualities Lawrence Nolan, 2011-04-07 Fourteen newly commissioned essays trace the perception historical development of the distinction between primary and secondary qualities which lies at the intersection of issues in metaphysics epistemology and philosophy of perception Primary and Secondary Qualities focuses on the age of the Scientific Revolution the locus classicus of the distinction but begins with chapters on ancient Greek and Scholastic accounts of qualities in an effort to identify its origins The remainder of the volume is devoted to philosophical reflections on qualities from the seventeenth century to the present day Virtually every major figure is represented from Gassendi to Kant and special attention is paid to Locke Descartes and Hume The essays collected here cover a wide range of topics including the foundation for the distinction the question of whether or not it is metaphysical or merely epistemic the status of secondary qualities the nature of sensory representation the relation between philosophy and science the status of dispositions and the

semantics of sensible quality terms How to Measure a World? Martin Shuster,2021-04-06 What does it mean to wonder in awe or terror about the world How do you philosophically understand Judaism In How to Measure a World A Philosophy of Judaism Martin Shuster provides answers to these questions and more Emmanuel Levinas suggested that Judaism is best understood as an anachronism Shuster attempts to make sense of this claim by alternatively considering questions of the inscrutability of ultimate reality of the pain and commonness of human suffering and of the ways in which Judaism is entangled with the world Drawing on phenomenology and Jewish thought Shuster offers novel readings of some of the classic figures of Jewish philosophy while inserting other voices into the tradition from Moses Maimonides to Theodor W Adorno to Walter Benjamin to Stanley Cavell How to Measure a World examines elements of the Jewish philosophical record to get at the full intellectual scope and range of Levinas s proposal Shuster s view of anachronism thereby provokes an assessment of the world and our place in it A particular understanding of Jewish philosophy emerges not only through the traditions it encompasses but also through an understanding of the relationship between humans and their world In the end Levinas s suggestion is examined theoretically as much as practically revealing what s at stake for Judaism as much as for the world

Early Analytic Philosophy - New Perspectives on the Tradition Sorin Costreie, 2016-01-21 This volume discusses some crucial ideas of the founders of the analytic philosophy Gottlob Frege Bertrand Russell and Ludwig Wittgenstein or the golden trio The book shows how these old ideas are still present and influential in the current philosophical debates and to what extent these debates echo the original ideas The collection aim is twofold to better understand these fruitful ideas by placing them in the original setting and to systematically examine these ideas in the context of the current debates animating philosophical discussions today Divided into five sections the book first sets the stage and offers a general introduction to the background influences as well as delimitations of the initial foundational positions. This first section contains two papers dedicated to the discussion of realism and the status of science at that time followed by two papers that tackle the epistemic status of logical laws The next three sections constitute the core of the volume each being dedicated to the most important figures in the early analytic tradition Frege Russell and Wittgenstein The last section gathers several essays that discuss either the relation between two or more analytic thinkers or various important concepts such as predicativism and arbitrary function or the principles of abstraction and non contradiction **Self to Self** J. David Velleman, 2006-01-26 This collection of essays by philosopher I David Velleman on personal identity autonomy and moral emotions is united by an overarching thesis that there is no single entity denoted by the self as well as themes from Kantian ethics and Velleman s work in the philosophy of action Intellectual Entertainments P. M. S. Hacker, 2019-10-28 Intellectual Entertainments consists of eight philosophical dialogues each with five participants some living some imaginary and some dead The dialogues take place either in Elysium or in an imaginary Oxford Common Room Each historical figure speaks in his own idiom with a distinctive turn of phrase The imaginary figures speak in the accent and idiom of their respective countries English Scottish American

Australian The themes are the nature of the mind and the relation between mind and body the nature of consciousness and its demystification the nature of thought and its relation to speech and the objectivity or subjectivity of perceptual qualities such as colour sound smell taste and warmth Each participant presents a different point of view and defends his position against the arguments of the others No philosophical knowledge is presupposed **Phenomenal Presence** Fabian Dorsch, Fiona Macpherson, 2018-05-24 Many different features of the world figure consciously in our perceptual experiences in the sense that they make a subjective difference to those experiences. These features are thought to range from colours and shapes to volumes and backsides from natural or artefactual kinds to reasons for perceptual belief and from the existence and externality of objects to the relationality and wakeful ness of our perceptual awareness of them Phenomenal Presence explores the different ways in which features like these may be phenomenally present in perceptual experience In particular it focuses on features that are rarely discussed and the perceptual presence of which is more controversial or less obvious because they are out of view or otherwise easily overlooked for example they are given in a non sensory manner or they are categorical in the sense that they feature in all perceptual experiences such as their justificatory power their wakefulness or the externality of their objects The book divides into four parts each dealing with a different kind of phenomenal presence The first addresses the nature of the presence of perceptual constancies and variations while the second investigates the determinacy and ubiquity of the presence of spatial properties in perception The third part deals with the presence of hidden or occluded aspects of objects while part four discusses the presence of categorical aspects of perceptual experience. The contributions provide a thorough examination of which features are phenomenally present in perception and what it is for them to figure in experience in this way

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