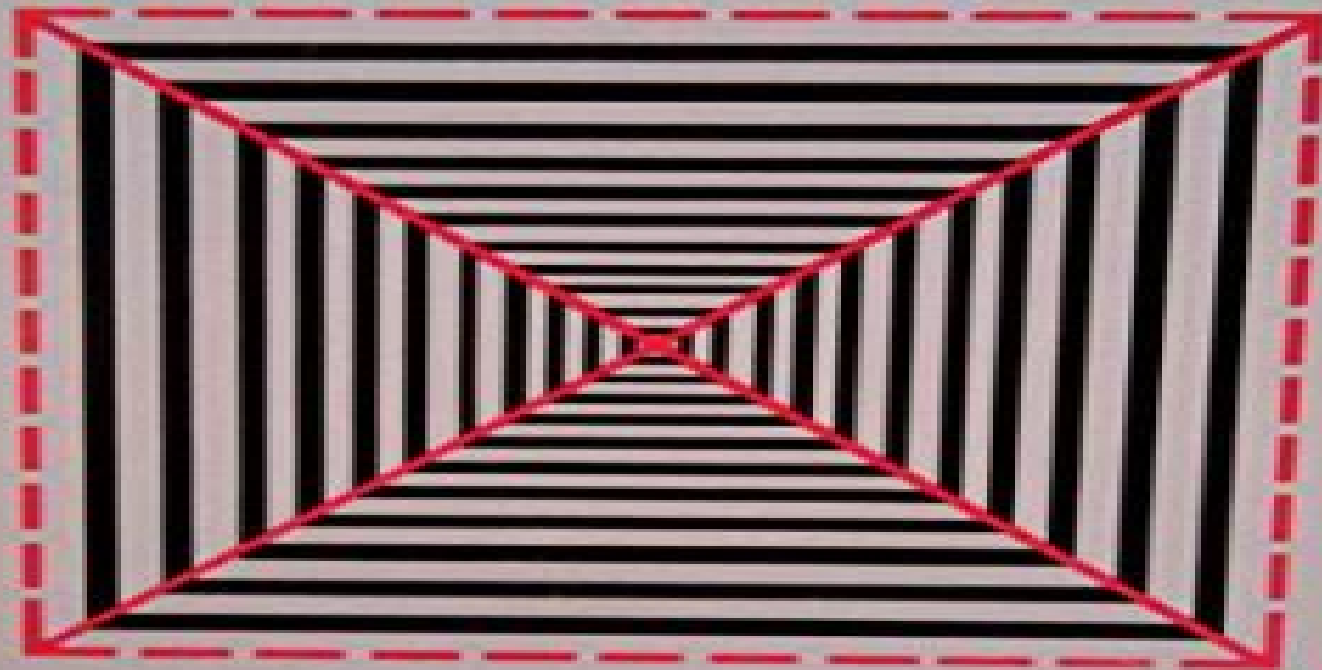


SEMIOTICS AND

INTERPRETATION



ROBERT SCHOLLES

Semiotics And Interpretation Hardcover By Scholes Robert

JA Banks



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Semiotics and Interpretation Robert Scholes, 1982-01-01 The book offers a clutch of examples of semiotics usefully and intelligently applied which Scholes's patient cheerful tone and his resolutely concrete vocabulary manage to combine into a breezily informative American confection Terence Hawkes Times Literary Supplement **Structuralism &**

Semiotics Terence Hawkes, 1977-01-01 This guide discusses the nature and development of structuralism and semiotics calling for a new critical awareness of the ways in which we communicate and drawing attention to their implications for our society Published in 1977 as the first volume in the New Accents series Structuralism and Semiotics made crucial debates in critical theory accessible to those with no prior knowledge of the field thus enacting its own small revolution Since then a generation of readers has used the book as an entry not only into structuralism and semiotics but into the wide range of cultural and critical theories underpinned by these approaches Structuralism and Semiotics remains the clearest introduction to some of the most important topics in modern critical theory An afterword and fresh suggestions for further reading ensure that this new edition will become like its predecessor the essential starting point for anyone new to the field BOOK JACKET

Scandalous Truths Susan Howatch, Bruce Johnson, Charles Adolph Huttar, 2005 Susan Howatch's global bestsellers have appeared regularly since the 1970s but a radical shift in her subject matter in the 1980s and especially the 1990s made reviewers and then academics adjust their glasses and stare hard at her pages Howatch began to take her loyal following of gothic and family saga readers into unexpected psychological and theological depths while taking to an extreme with a serious novel format the experiments begun in her family sagas She also introduced to her readers a character only half alive in Trollope the Anglican Church *Reading the Romance* Janice A. Radway, 2009-11-18 Originally published in 1984 *Reading the Romance* challenges popular and often demeaning myths about why romantic fiction one of publishing's most lucrative categories captivates millions of women readers Among those who have disparaged romance reading are feminists literary critics and theorists of mass culture They claim that romances enforce the woman reader's dependence on men and acceptance of the repressive ideology purveyed by popular culture Radway questions such claims arguing that critical attention must shift from the text itself taken in isolation to the complex social event of reading She examines that event from the complicated business of publishing and distribution to the individual reader's engagement with the text Radway's provocative approach combines reader response criticism with anthropology and feminist psychology Asking readers themselves to explore their reading motives habits and rewards she conducted interviews in a midwestern town with forty two romance readers whom she met through Dorothy Evans a chain bookstore employee who has earned a reputation as an expert on romantic fiction Evans defends her customers choice of entertainment reading romances she tells Radway is no more harmful than watching sports on television We read books so we won't cry is the poignant explanation one woman offers for her reading habit Indeed Radway found that while the women she studied devote themselves to nurturing their

families these wives and mothers receive insufficient devotion or nurturance in return In romances the women find not only escape from the demanding and often tiresome routines of their lives but also a hero who supplies the tenderness and admiring attention that they have learned not to expect The heroines admired by Radway's group defy the expected stereotypes they are strong independent and intelligent That such characters often find themselves to be victims of male aggression and almost always resign themselves to accepting conventional roles in life has less to do Radway argues with the women readers' fantasies and choices than with their need to deal with a fear of masculine dominance These romance readers resent not only the limited choices in their own lives but the patronizing attitude that men especially express toward their reading tastes In fact women read romances both to protest and to escape temporarily the narrowly defined role prescribed for them by a patriarchal culture Paradoxically the books that they read make conventional roles for women seem desirable It is this complex relationship between culture text and woman reader that Radway urges feminists to address Romance readers she argues should be encouraged to deliver their protests in the arena of actual social relations rather than to act them out in the solitude of the imagination In a new introduction Janice Radway places the book within the context of current scholarship and offers both an explanation and critique of the study's limitations

Quantitative Literary Analysis of the Works of Aphra Behn Laura L. Runge, 2023-05-09 Aphra Behn 1640-1689 prolific and popular playwright poet novelist translator has a fascinating and extensive corpus of literature that plays a key role in literary history Quantitative Literary Analysis of the Works of Aphra Behn Words of Passion offers what no book has done to date an analysis of all Behn's literary output It examines the author's use of words in terms of frequencies and distributions and stacks the words in context to read Behn's word usage synchronically Using this experimental method the book brings digital humanities into literary criticism to enhance our understanding and appreciation of literature beyond what is possible in diachronic reading and scholarship less supported by digital means The empirical approach works in collaboration with existing scholarship to understand Behn's distinct language of love and extreme passions across her genres

The Quest for the Fictional Jesus Margaret E. Ramey, 2013-07-10 For almost two millennia Jesus' story has been retold in various forms and fashions but in the last century a new way of reimagining the man from Galilee and rewriting the canonical Gospels has sprung up in the form of Jesus novels While the novels themselves are as varied as their authors this work aims at introducing readers to some common literary strategies and theological agendas found in this rewriting phenomenon by surveying a few prominent examples It also explores the question of what happens when we examine the intertextual play between these Gospel rewrites and their Gospel progenitors as we allow these contemporary novels to pose new questions to their ancient counterparts An intriguing hermeneutical circle ensues as we embark on our quest for the fictional Jesus and accompany his incarnations as they lead us back to reexamine the canonical portraits of Jesus anew

Structuralist Review, 1980

The Crafty Reader Robert Scholes, 2008-10-01 I believe that it is in our interest as individuals to become crafty readers

and in the interest of the nation to educate citizens in the craft of reading The craft not the art This book is about that craft from the Introduction This latest book from the well known literary critic Robert Scholes presents his thoughtful exploration of the craft of reading He deals with reading not as an art or performance given by a virtuoso reader but as a craft that can be studied taught and learned Those who master the craft of reading Scholes contends will justifiably take responsibility for the readings they produce and the texts they choose to read Scholes begins with a critique of the New Critical way of reading bad for poets and poetry and really terrible for students and teachers of poetry using examples of poems by various writers in particular Edna St Vincent Millay He concludes with a consideration of the strengths and weaknesses of the fundamentalist way of reading texts regarded as sacred To explain and clarify the approach of the crafty reader the author analyzes a wide ranging selection of texts by figures at the margins of the literary and cultural canon including Norman Rockwell Ana s Nin Dashiell Hammett and J K Rowling Throughout his discussion Scholes emphasizes how concepts of genre affect the reading process and how they may work to exclude certain texts from the cultural canon and curriculum **The Cambridge**
Review ,1983 Vols 1 26 include a supplement The University pulpit vols 1 26 no 1 661 which has separate pagination but is indexed in the main vol *Unisa English Studies* University of South Africa. Department of English,1987

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