

**JEAN FRANCO**

# **PLOTTING WOMEN**



**GENDER AND REPRESENTATION  
IN MEXICO**

# Plotting Women Gender And Representation In Mexico

**Jean Franco**



## **Plotting Women Gender And Representation In Mexico:**

Plotting Women Jean Franco, 1989 Where is the common ground for feminist theory and Latin American culture Jean Franco explores Mexican women's struggle for interpretive power in relation to the Catholic religion the nation and post modern society and examines the writings of women who wrote under the shadow of recognized male writers as well as the works of more marginal figures In this original and skillfully written book Franco demonstrates the many feminisms that emerge in apparently rigid and adverse situations and provides the foundation for a more comprehensive less ethnocentric feminist theory

Plotting Women Jean Franco, 1989-01-01 Where is the common ground for feminist theory and Latin American culture Jean Franco explores Mexican women's struggle for interpretive power in relation to the Catholic religion the nation and post modern society and examines the writings of women who wrote under the shadow of recognized male writers as well as the works of more marginal figures In this original and skillfully written book Franco demonstrates the many feminisms that emerge in apparently rigid and adverse situations and provides the foundation for a more comprehensive less ethnocentric feminist theory

**The Latin American Cultural Studies Reader** Ana del Sarto, Alicia Ríos, Abril Trigo, 2004 Essays by intellectuals and specialists in Latin American cultural studies that provide a comprehensive view of the specific problems topics and methodologies of the field vis a vis British and U S cultural studies

**Gender and Welfare in Mexico** Nichole Sanders, 2011-03-01 The twentieth century Mexican Miracle which solidified the dominant position of the PRI has been well documented A part of the PRI's success story that has not hitherto been told is that of the creation of the welfare state its impact particularly on the roles of women and the consequent transformation of Mexican society A central focus of the PRI's welfare policy was to protect women and children An important by product of this effort was to provide new opportunities for women of the middle and upper classes to carve out a political role for themselves at a time when they did not yet enjoy suffrage and to participate as social workers administrators or volunteers In Gender and Welfare in Mexico Nichole Sanders uses archival sources from the Ministry of Health and Welfare and contemporary periodical literature to explain how the creation of the Mexican welfare state was gendered and how the process reflected both international and Mexican discourses on gender the family and economic development

**Feminist Perspectives on Sor Juana Inés de la Cruz** Stephanie Merrim, 1999 Called the Quintessence of the Baroque and Bridge to the

Enlightenment Mexican writer and nun Sor Juana Inés de la Cruz has also been celebrated as the First Feminist of the New World Feminist Perspectives on Sor Juana Inés de la Cruz fills a gap Called the Quintessence of the Baroque and Bridge to the Enlightenment Mexican writer and nun Sor Juana Inés de la Cruz has also been celebrated as the First Feminist of the New World Feminist Perspectives on Sor Juana Inés de la Cruz fills a gap in the scholarship on Sor Juana by exploring the implications of her feminist status in literary and cultural terms Editor Stephanie Merrim's introduction surveys key issues in Sor Juana criticism from a feminist literary perspective and suggests a blueprint for future studies Essays by Dorothy Schons

and Asunci n Lavrin reconstitute essential dimensions of Sor Juana's world addressing biographical questions about the norms and values of religious life Moving from social norms to their verbal expression Josefina Ludmer reads Sor Juana's *Respuesta* for its stratagems of resistance and Stehanie Merrim uncovers in Sor Juana's theater the encoded drama of the conflicted creative woman

**Women Filmmakers in Mexico** Elissa J. Rashkin, 2009-01-27 Women filmmakers in Mexico were rare until the 1980s and 1990s when women began to direct feature films in unprecedented numbers Their films have won acclaim at home and abroad and the filmmakers have become key figures in contemporary Mexican cinema In this book Elissa Rashkin documents how and why women filmmakers have achieved these successes as she explores how the women's movement film studies programs governmental film policy and the transformation of the intellectual sector since the 1960s have all affected women's filmmaking in Mexico After a historical overview of Mexican women's filmmaking from the 1930s onward Rashkin focuses on the work of five contemporary directors Marisa Sistach Busi Cort's Guita Schyfter Mar a Novaro and Dana Rotberg Portraying the filmmakers as intellectuals participating in the public life of the nation Rashkin examines how these directors have addressed questions of national identity through their films replacing the patriarchal images and stereotypes of the classic Mexican cinema with feminist visions of a democratic and tolerant society

*Hidden Histories of Gender and the State in Latin America* Elizabeth Dore, Maxine Molyneux, 2000-03-03 Collection of essays which compares the gendered aspects of state formation in Latin American nations and includes new material arising out of recent feminist work in history political science and sociology

**Masculinity and Sexuality in Modern Mexico** Víctor M. Macías-González, Anne Rubenstein, 2012-08-31 In *Masculinity and Sexuality in Modern Mexico* historians and anthropologists explain how evolving notions of the meaning and practice of manhood have shaped Mexican history In essays that range from Texas to Oaxaca and from the 1880s to the present contributors write about file clerks and movie stars wealthy world travelers and ordinary people whose adventures were confined to a bar in the middle of town The Mexicans we meet in these essays lived out their identities through extraordinary events committing terrible crimes writing world famous songs and ruling the nation but also in everyday activities like falling in love raising families getting dressed and going to the movies Thus these essays in the history of masculinity connect the major topics of Mexican political history since 1880 to the history of daily life

*Childhood and Modernity in Cold War Mexico City* Eileen Ford, 2018-02-22 *Childhood and Modernity in Cold War Mexico City* traces the transformations that occurred between 1934 and 1968 in Mexico through the lens of childhood Countering the dominance of Western European and North American views of childhood Eileen Ford puts the experiences of children in Latin America into their historical political and cultural contexts Drawing on diverse primary sources ranging from oral histories to photojournalism Ford reconstructs the emergent and varying meanings of childhood in Mexico City during a period of changing global attitudes towards childhood and changing power relations in Mexico at multiple scales from the family to the state She analyses children's presence on the silver screen in radio and in print media to examine the

way that children were constructed within public discourse identifying the forces that would converge in the 1968 student movement This book demonstrates children s importance within Mexican society as Mexico transitioned from a socialist inspired revolutionary government to one that embraced industrial capitalism in the Cold War era It is a fascinating study of an extremely important burgeoning population group in Mexico that has previously been excluded from histories of Mexico s bid for modernity *Childhood and Modernity in Cold War Mexico City* will be essential reading for students and scholars of Latin American history and the Cold War

**Men at Work** Cecile Jackson,2013-10-23 Gender analysis of development focuses on gender relations rather than women and men as separate gender categories but it has necessarily been women orientated in its concerns with subordination This work moves gender analysis towards a fuller understanding of men s diverse gendered identities and how these are implicated in their everyday working lives in developing country contexts The questions addressed in the papers range from conceptual and methodological issues of definitions and measurement of men s work to case studies of working men in specific settings but all are concerned with the recognition of gendered vulnerabilities of some men as men as well as with a re thinking of gender relations in the light of consideration of the subjectivities of specific groups of men

Beyond Eurocentrism Peter Gran,2021-02-01 Eurocentrism influences virtually all established historical writing With the rise of Prussia and by extension Europe eurocentrism became the dominant paradigm for world history Employing the approaches of Gramsci and Foucault Peter Gran proposes a reconceptualization of world history He challenges the traditional convention of relying on totalitarian or democratic functions of a particular state to explain and understand relationships of authority and resistance in a number of national contexts Gran maintains that there is no single developmental model but diverse forms of hegemony that emerged out of the political crisis following the penetration of capitalism into each nation In making comparisons between seemingly disparate and distinctive nations and by questioning established canons of comparative inquiry Gran encourages people to recognize the similarities between the West and non West nations

**Women's Literacy in Early Modern Spain and the New World** Rosilie Hernández,2016-02-17 Containing essays from leading and recent scholars in Peninsular and colonial studies this volume offers entirely new research on women s acquisition and practice of literacy on conventual literacy and on the cultural representations of women s literacy Together the essays reveal the surprisingly broad range of pedagogical methods and learning experiences undergone by early modern women in Spain and the New World Focusing on the pedagogical experiences in Spain New Spain present day Mexico and New Granada Colombia of such well known writers as Saint Teresa of vila Sor Juana In s de la Cruz and Mar a de Zayas as well as of lesser known noble women and writers and of nuns in the Spanish peninsula and the New World the essays contribute significantly to the study of gendered literacy by investigating the ways in which women religious and secular aristocratic and plebeian became familiarized with the written word not only by means of the education received but through visual art drama and literary culture Contributors to this collection explore

the abundant writings by early modern women to disclose the extent of their participation in the culture of Spain and the New World They investigate how women playwrights poets novelists and nuns applied their education both to promote literature and to challenge the male dominated hierarchy of church and state Moreover they shed light on how women whose writings were not considered literary also took part in the gendering of Hispanic culture through letters and autobiographies among other means and on how that same culture depicted women s education in the visual arts and the literature of the period

*A History of Infamy* Pablo Piccato,2017-04-25 *A History of Infamy* explores the broken nexus between crime justice and truth in mid twentieth century Mexico Faced with the violence and impunity that defined politics policing and the judicial system in post revolutionary times Mexicans sought truth and justice outside state institutions During this period criminal news and crime fiction flourished Civil society s search for truth and justice led paradoxically to the normalization of extrajudicial violence and neglect of the rights of victims As Pablo Piccato demonstrates ordinary people in Mexico have made crime and punishment central concerns of the public sphere during the last century and in doing so have shaped crime and violence in our times

*Globalization and America* Angela J. Hattery,David G. Embrick,Earl Smith,2008-05-21 As globalization expands more than goods and information are traded between the countries of the world Hattery Embrick and Smith present a collection of essays that explore the ways in which issues of human rights and social inequality are shared globally The editors focus on the United States role in contributing to human rights violations both inside and outside its borders Essays on contemporary issues such as immigration colonialism and reparations are used to illustrate how the U S and the rest of the world are inextricably linked in their relationships to human rights violations and social inequality Contributors include Judith Blau Eduardo Bonilla Silva and Joe R Feagin

*Women's Roles in Latin America and the Caribbean* Kathryn A. Sloan,2011-08-03 This book surveys Latin American and Caribbean women s contributions throughout history from conquest through the 20th century From the colonial period to the present day women across the Caribbean and Latin America were an intrinsic part of the advancement of society and helped determine the course of history Women s Roles in Latin America and the Caribbean highlights their varied and important roles over five centuries of time providing geographical breadth and ethnic diversity to the Women s Roles through History series Women s roles are the focus of all six chapters covering themes that include religion family law politics culture and labor Each section provides specific examples of real life women throughout history providing readers with an overview of Latin American women s history that pays special attention to continuity across regions and variances over time and geography

*Domestic Economies* Ann Shelby Blum,2009-01-01 When Porfirio D az extended his modernization initiative in Mexico to the administration of public welfare the families and especially the children of the urban poor became a government concern Reforming the poor through work and by bolstering Mexico s emerging middle class were central to the government s goals of order and progress But Porfirian policies linking families and work often endangered the children they were supposed to protect especially when state welfare

institutions became involved in the shadowy traffic of child labor The Mexican Revolution which followed generated an unprecedented surge of social reform that was focused on families and accelerated the integration of child protection into public policy political discourse and private life In ways that transcended the abrupt discontinuities and conflicts of the era Porfirian officials revolutionary leaders and social reformers alike invoked idealized models of the Mexican family as the primary building block of society making families especially those of Mexico's working classes the object of moralizing reform in the name of state construction and national progress Domestic Economies Family Work and Welfare in Mexico City 1884 1943 analyzes family practices and class formation in modern Mexico by examining the ways in which family oriented public policies and institutions affected cross class interactions as well as relations between parents and children **Mexican Waves** Sonia Robles, 2019-10-08 Mexican Waves is the fascinating history of how borderlands radio stations shaped the identity of an entire region as they addressed the needs of the local population and fluidly reached across borders to the United States In so doing radio stations created a new market of borderlands consumers and worked both within and outside the constraints of Mexican and U S laws Historian Sonia Robles examines the transnational business practices of Mexican radio entrepreneurs between the Golden Age of radio and the early years of television history Intersecting Mexican history and diaspora studies with communications studies this book explains how Mexican radio entrepreneurs targeted the Mexican population in the United States decades before U S advertising agencies realized the value of the Spanish language market Robles's robust transnational research weaves together histories of technology performance entrepreneurship and business into a single story Examining the programming of northern Mexican commercial radio stations the book shows how radio stations from Tijuana to Matamoros courted Spanish language listeners in the U S Southwest and local Mexican audiences between 1930 and 1950 Robles deftly demonstrates Mexico's role in creating the borderlands adding texture and depth to the story Scholars and students of radio Spanish language media in the United States communication studies Mexican history and border studies will see how Mexican radio shaped the region's development and how transnational listening communities used broadcast media's unique programming to carve out a place for themselves as consumers and citizens of Mexico and the United States **Neither Saints Nor Sinners** Kathleen Ann Myers, 2003-08-07 This book brings together the portraits and autobiographical texts of six 17th century Latin American women drawing on primary sources that include Inquisition and canonization records confessional and mystic journals and legal defenses and petitions [The Cambridge History of Latin American Women's Literature](#) Ileana Rodríguez, Mónica Szurmuk, 2015-11-12 The Cambridge History of Latin American Women's Literature is an essential resource for anyone interested in the development of women's writing in Latin America Ambitious in scope it explores women's literature from ancient indigenous cultures to the beginning of the twenty first century Organized chronologically and written by a host of leading scholars this History offers an array of approaches that contribute to current dialogues about translation literary genres oral and written cultures and the complex relationship

between literature and the political sphere Covering subjects from cronistas in Colonial Latin America and nation building to femicide and literature of the indigenous elite this History traces the development of a literary tradition while remaining grounded in contemporary scholarship The Cambridge History of Latin American Women s Literature will not only engage readers in ongoing debates but also serve as a definitive reference for years to come Preaching Power Charles A. Witschorik, 2013-10-21 This book uses a gender perspective to examine sermons and other officially endorsed discourses of the Catholic Church in eighteenth and nineteenth century Mexico City Analyzing the different ways that over time gendered images metaphors and hagiographical examples were used in sermons and other documents the book examines how the church negotiated challenges to its cultural and ideological hegemony Beginning with sermons from the early eighteenth century the author follows the evolution of church discourses as preachers revealed in Baroque analogies embraced ideals of the Enlightenment targeted women s alleged moral vices at times of political crisis and ultimately turned to notions of women as the devout sex in order to combat incipient liberalism Put another way liberals after independence were not the only ones to assert a kind of republican motherhood preachers countered with a vision of Catholic motherhood that had great resonance in Mexico even into the twentieth century

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