



After Hours PRESENTS

PLEASURE
Dance

T.M. PIGATT

Pleasure And Dancer

Mark J. Butler



Pleasure And Dancer:

The Dancer's Handbook Gala Moody, Michael Carter, 2025-02-13 The Dancer's Handbook offers a holistic exploration of the dance industry's challenges authored by dancers intimately familiar with its complexities This comprehensive resource tackles themes like power dynamics hierarchical structures and the pervasive influences of capitalism patriarchy and white supremacy as the status quo in the arts This book delves into dismantling the status quo examining its manifestations in the body and mind of dancers and advocates for wellbeing and self worth in the workplace as the way of change Psychological aspects coping mechanisms and the importance of rest are addressed alongside discussions on ethical engagement consent and the democratisation of workplace behaviour through co authored principles of practice The final chapters empower dancers to find their voice offering structured communication strategies to confront transgressive behaviours and foster accountability With insights from years of reimagining working conditions this book serves as a beacon for positive change urging dancers and dance related professionals to challenge norms prioritise wellbeing and speak up to power *May I Have the Pleasure?* Belinda Quirey, Steve Bradshaw, Ronald Smedley, 1987 *Men who Dance* Michael Gard, 2006 What kinds of men become theatrical dancers Why do men do ballet The worlds of Western theatrical dance gender relations and sexuality intermingle and overtime produce different answers to these questions Survey of the history of men in dance as Nijinsky and Nureyev and of subjects as masculinity and homosexuality *The Man in the Black Cashmere Coat* Peggy W. Fellouris, 2015-06-01 The man in a black cashmere coat is introduced immediately in the story and continues to appear throughout Most people in life comment that someone is looking out or over us throughout a lifetime Some say It must be my fairy godmother If something goes wrong during the week one often hears I must be cursed Others feel it is simply intuition In the former book the young man thought the person he saw and felt might be a mentor that is until he learned the truth which surprised us all Now young Timmy must deal with this man and try to figure out who or why the man appears

Electronica, Dance and Club Music Mark J. Butler, 2017-07-05 Discos clubs and raves have been focal points for the development of new and distinctive musical and cultural practices over the past four decades This volume presents the rich array of scholarship that has sprung up in response Cutting edge perspectives from a broad range of academic disciplines reveal the complex questions provoked by this musical tradition Issues considered include aesthetics agency the body in dance movement and space composition identity including gender sexuality race and other constructs musical design place pleasure policing and moral panics production techniques such as sampling spirituality and religion sub cultural affiliations and distinctions and technology The essays are contributed by an international group of scholars and cover a geographically and culturally diverse array of musical scenes *The Evolving Feminine Ballet Body* Pirkko Markula, Marianne I. Clark, 2018-01-12 Dance has become increasingly visible within contemporary culture just think of reality TV shows featuring this art form This shift brings the ballet body into renewed focus Historically both celebrated and critiqued for its thin

flexible and highly feminized aesthetic the ballet body now takes on new and complex meanings at the intersections of performance art popular culture and fitness The Evolving Feminine Ballet Body provides a local perspective to enrich the broader cultural narratives of ballet through historical socio cultural political and artistic lenses redefining what many consider to be high art Scholars in gender studies folklore popular culture and cultural studies will be interested in this collection as well as those involved in the dance world Contributors Kelsie Acton Marianne I Clark Kate Z Davies Lindsay Eales Pirkko Markula Carolyn Millar Jodie Vandekerkhove

Popular Mechanics, 1930-02 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

An Essay on Dancing Jonathan Townley Crane, 1857 This book is a typical example of mid nineteenth century anti dance literature Crane takes the position that the ancients including the Greeks and Egyptians danced only for religious purposes The author additionally notes that dancing in the Bible was done by maidens and women alone Also typical of this type of literature the author decries the religious ceremonies of the savage and the semi civilized world of non Christians especially the customs of non Europeans Crane concludes that balls have a bad effect on health and are a waste of time

Social Dance and the Modernist Imagination in Interwar Britain Rishona Zimring, 2016-12-05 Social dance was ubiquitous in interwar Britain The social mingling and expression made possible through non theatrical participatory dancing in couples and groups inspired heated commentary both vociferous and subtle By drawing attention to the ways social dance accrued meaning in interwar Britain Rishona Zimring redefines and brings needed attention to a phenomenon that has been overshadowed by other developments in the history of dance Social dance Zimring argues haunted the interwar imagination as illustrated in trends such as folk revivalism and the rise of therapeutic dance education She brings to light the powerful figurative importance of popular music and dance both in the aftermath of war and during Britain s entrance into cosmopolitan modernity and the modernization of gender relations Analyzing paintings films memoirs a ballet production and archival documents in addition to writings by Virginia Woolf D H Lawrence Katherine Mansfield Vivienne Eliot and T S Eliot to name just a few Zimring provides crucial insights into the experience observation and representation of social dance during a time of cultural transition and recuperation Social dance was pivotal in the construction of modern British society as well as the aesthetics of some of the period s most prominent intellectuals

Littell's Living Age, 1886 The Secrets of Egypt ? Dance, Life and Beyond Joana Saahirah, 2014 Once upon a time I had a dream and I chased it This Magical Book tells about my Adventure in Egypt the Price we pay for our Dreams and the Wisdom we gather on the Journey up the Mountain Almost killed chased shocked and amazed with an Egyptian fascinating underworld very few foreigners ever get to know How did I end up living and performing in Egypt for almost a decade succeeding in my career against all odds How did I do it when everyone yelled YOU CANT The answer to these and other

intriguing questions is above rational understanding its Magic were talking about In my heart I knew I had to go to Egypt and rescue Oriental Dances Soul my own Soul so that the World could remember once more why WE ARE ALIVE This Book is a about my real life Adventure my OUR Journey I can hear the deserts wind whispering it was never only about the dance darling Oriental Dance is just a Door covered in veils and luminous sequins to a Temple where much about Lifes Adventure is to be learnt Welcome to Egypt welcome to the World enjoy the Ride **The Cult of the Goddess Pattini** Gananath

Obeyesekere,1987-01-01 Pattini goddess virgin wife and mother folk deity of Sinhala Buddhists and Jains and assimilated goddess of the Hindu pantheon has been worshiped in Sri Lanka and South India for fifteen hundred years or more as she still is today This long awaited book is the culmination of Gananath Obeyesekere s comprehensive study of the Pattini cult and its historical sociological and psychoanalytical role in the culture of South Asia A well known anthropologist and a native of Sri Lanka Obeyesekere displays his impeccable scholarship and a stunning range of theoretical perspectives in this work the most detailed analysis of a single religious complex in South Asian ethnography and possibly in all of anthropology Since 1955 Obeyesekere has observed and participated in modern performances of the rituals of worship healing and propitiation in the Pattini cult particularly the postharvest ritual known as the gammaduva He presents detailed texts of the gammaduva placing them in their historical and mythic traditions Using the texts he formulates a cultural analysis of the Buddhist pantheon and a critique of empiricist notions of South Asian historiography Obeyesekere shows that some seemingly historical figures of South India and Sri Lanka are mythic characters and that their historical significance can best be understood by an anthropological analysis of myth rather than through a reification of myth in history The concurrent Hindu worship of Pattini with its myths and rituals is described in detail Obeyesekere documents the Sanskritization of Pattini the changing physical structures of the goddess s shrines from the 1930s to the present the assumption by Brahman priests of ritual functions formerly carried out by folk priest and the sociocultural causes of these changes He traces too the origins and diffusion of the cult throughout its entire history as well as its survival today Of psychological interest is the problematic status of Pattini as virgin wife and mother and her relationship with her god husband Palanga and his courtesan Madevi Obeyesekere discusses the psychodynamics of this relationship in detail and explains its role in Hindu Buddhist socialization and family structure Further he uses this analysis to account for local variations in the performance and structure of the ritual The ritual of the killing and resurrection of Pattini s husband and her role as mater dolorosa will interest scholars of comparative religion *Naked Truth* Judith Lynne Hanna,2012-05-01 Across America strip clubs have come under attack by a politically aggressive segment of the Christian Right Using plausible sounding but factually untrue arguments about the harmful effects of strip clubs on their communities the Christian Right has stoked public outrage and incited local and state governments to impose onerous restrictions on the clubs with the intent of dismantling the exotic dance industry But an even larger agenda is at work according to Judith Lynne Hanna In *Naked Truth* she builds a convincing case that the attack on

exotic dance is part of the activist Christian Right's grand design to supplant constitutional democracy in America with a Bible based theocracy Hanna takes readers onstage backstage and into the community and courts to reveal the conflicts charges and realities that are playing out at the intersection of erotic fantasy religion politics and law She explains why exotic dance is a legitimate form of artistic communication and debunks the many myths and untruths that the Christian Right uses to fight strip clubs Hanna also demonstrates that while the fight happens at the local level it is part of a national campaign to regulate sexuality and punish those who do not adhere to Scripture based moral values Ultimately she argues the naked truth is that the separation of church and state is under siege and our civil liberties free speech women's rights and free enterprise are at stake

The Methodist Quarterly Review, 1849 *Methodist Magazine and Quarterly Review*, 1849

The Devil to Pay William W. Johnstone, J.A. Johnstone, 2018-05-29 USA Today bestselling author When a frontier household is brutally attacked one woman is bent on vengeance The Kerrigans have fought long and hard to carve out their own piece of heaven on the Texas frontier And when evil comes knocking at their door with guns blazing there'll be hell to pay No sympathy for the Devil It begins with a simple act of kindness and ends in a shocking night of violence A homeless family shows up on Kate Kerrigan's doorstep seeking refuge from a vengeful rancher's wrath Seeing their desperation and fear the West Texas matriarch welcomes the family into her home But her charity turns out to be an invitation to disaster First the rancher and his henchmen come gunning for her houseguests They break into Kate's mansion They shoot her butler brutalize her staff and try to force themselves on Kate Then the real slaughter begins When the smoke clears Kate vows to send these murderous bastards straight to hell Even if she has to dance with the devil himself

Georgia on my mind Sonia Maria Melchiorre, Manan Ruseishvili, 2022-04-19 The series Genderising Redesigning Gender is a gamble that demonstrates how much the networking activity of universities together with other society actors such as our publisher here and all over the world can contribute to bringing different cultures together to help them grow in their respective socio cultural contexts This volume is a result of academic cooperation between the University of Tuscia Viterbo Italy and the Ivane Javakhishvili Tbilisi State University TSU Tbilisi Georgia The papers were written by academic staff and young researchers working at TSU They all discuss some of the issues concerning gender from different points of view Gender has become an interesting issue for research in academia due to its interdisciplinarity This volume reveals the diversity of the directions for research in this respect This series is dedicated to all those who have always believed that gender studies as a transdisciplinary field could have a future in the academia

Cosmopolitan, 1904 **The Ladies' Repository**, 1867 A Discourse on the Impropriety of Christians Dancing Seth Reed, 1858

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