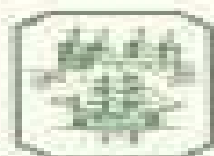

Monographs

MOTHERS AND
DAUGHTERS
IN POST-
REVOLUTIONARY
MEXICAN
LITERATURE

Teresa Hurley



Mothers And Daughters In Postrevolutionary Mexican Literature

Jessica J Manson



Mothers And Daughters In Postrevolutionary Mexican Literature:

Mothers and Daughters in Post-revolutionary Mexican Literature Teresa M. Hurley, 2003 The antithesis of the madre abnegada is the mujer mala the whore a notion the author also questions by revealing the complexity of the mother daughter relationship through which women may perpetuate their own oppression Jacket

Contemporary Chicana Literature: (Re)Writing the Maternal Script Cristina Herrera, 2014-03-28 Despite the growing literary scholarship on Chicana writers few if any studies have exhaustively explored themes of motherhood maternity and mother daughter relationships in their novels When discussions of motherhood and mother daughter relationships do occur in literary scholarship they tend to mostly be a backdrop to a larger conversation on themes such as identity space and sexuality for example Mother daughter relationships have been ignored in much literary criticism but this book reveals that maternal relationships are crucial to the study of Chicana literature more precisely examining maternal relationships provides insight to Chicana writers rejection of intersecting power structures that otherwise silence Chicanas and women of color This book advances the field of Chicana literary scholarship through a discussion of Chicana writers efforts to re write the script of maternity outside of existing discourses that situate Chicana mothers as silent and passive and the subsequent mother daughter relationship as a source of tension and angst Chicana writers are actively engaged in the process of re writing motherhood that resists the image of the static disempowered Chicana mother on the other hand these same writers engage in broad representations of Chicana mother daughter relationships that are not merely a source of conflict but also a means in which both mothers and daughters may achieve subjectivity While some of the texts studied do present often conflicted relationships between mothers and their daughters the novels do not comfortably accept this script as the rule rather the writers included in this study are highly invested in re writing Chicana motherhood as a source of empowerment even as their works present strained maternal relationships Chicana writers have challenged the pervasiveness of the problematic virgin whore binary which has been the motif on which Chicana womanhood motherhood has been defined and they resist the construction of maternity on such narrow terms Many of the novels included in this study actively foreground a conscious resistance to the limiting binaries of motherhood symbolized in the virgin whore split The writers critically call for a rethinking of motherhood beyond this scope as a means to explore the empowering possibilities of maternal relationships This book is an important contribution to the fields of Chicana Latina and American literary scholarship

A History of Mexican Literature Ignacio M. Sánchez Prado, Anna M. Nogar, José Ramón Ruisánchez Serra, 2016-06-24 A History of Mexican Literature chronicles a story more than five hundred years in the making looking at the development of literary culture in Mexico from its indigenous beginnings to the twenty first century Featuring a comprehensive introduction that charts the development of a complex canon this History includes extensive essays that illuminate the cultural and political intricacies of Mexican literature Organized thematically these essays survey the multilayered verse and fiction of such diverse writers as Sor Juana In s de la Cruz Mariano Azuela

Xavier Villaurrutia and Octavio Paz Written by a host of leading scholars this History also devotes special attention to the lasting significance of colonialism and multiculturalism in Mexican literature This book is of pivotal importance to the development of Mexican writing and will serve as an invaluable reference for specialists and students alike *Elena Garro and Mexico's Modern Dreams* Rebecca E. Biron, 2012-12-15 Elena Garro and Mexico's Modern Dreams uses Elena Garro's eccentric life and work as a lens through which to examine mid twentieth century Mexican intellectuals desire to reconcile mexicanidad with modernidad The famously scandalous first wife of Nobel Prize winner poet Octavio Paz and an award winning author in her own right Garro constructed a mysterious and often contradictory persona through her very public participation in Mexican political conflicts Herself an anxious and contentious Mexican writer Elena Garro elicited profound political and aesthetic anxiety in her Mexican readers She confused the personal and the public in her creative fictions as well as in her vision of Mexican modernity This violation of key distinctions rendered her largely illegible to her contemporaries That illegibility serves as a symptom of unacknowledged desires that motivate twentieth century views of national modernity Taken together Garro's public persona and critical perspective expose the anxieties regarding ethnicity gender economic class and professional identity that define Mexican modernity Blending cultural studies and detailed literary analysis with political and intellectual history Mexico's Modern Dreams argues that in addition to the intriguing gossip she elicited in literary and political circles Garro produced a radical critique of Mexican modernity Her critique applies as well to the nation's twenty first century crisis of globalization state power and pervasive violence

Remembering Maternal Bodies B. Trigo, 2006-01-21 Remembering Maternal Bodies is a collection of essays about the writings of several Latina and Latin American women writers who remember their mothers and or challenge our commonly held beliefs about motherhood and maternity in an effort to stop depression and melancholy It suggests that the widespread violent depression and sometimes suicidal melancholy that haunts our culture and society is the result of a terrible fantasy about the way we become ourselves This fantasy has a matricide at its core and this matricide will continue to have its depressing effect on us as long as it remains in place and invisible The authors showcased in this book make visible this fantasy and change it in their works in an effort to bring us out of our depression and melancholy A Companion to Latin American Women Writers Brigida M. Pastor, Lloyd Hughes Davies, 2012 This volume offers a critical study of a representative selection of Latin American women writers who have made major contributions to all literary genres and represent a wide range of literary perspectives and styles This volume offers a critical study of a representative selection of Latin American women writers who have made major contributions to all literary genres and represent a wide range of literary perspectives and styles Many of these women have attained the highest literary honours Gabriela Mistral won the Nobel Prize in 1945 Clarice Lispector attracted the critical attention of theorists working mainly outside the Hispanic area others have made such telling contributions to particular strands of literature that their names are immediately evocative of specific currents or

styles Elena Poniatowska is associated with testimonial writing Isabel Allende and Laura Esquivel are known for the magical realism of their texts others such as Juana de Ibarbourou and Laura Restrepo remain relatively unknown despite their contributions to erotic poetry and to postcolonial prose fiction respectively The distinctiveness of this volume lies in its attention to writers from widely differing historical and social contexts and to the diverse theoretical approaches adopted by the authors Br gida M Pastor teaches Latin American literature and film at the University of Glasgow Her publications include Fashioning Cuban Feminism and Beyond El discurso de Gertrudis G mez de Avellaneda Identidad Femenina y Otridad and Discursos Caribenhos Historia Literatura e Cinema Lloyd Hughes Davies teaches Spanish American Literature at Swansea University His publications include Isabel Allende La casa de los esp ritus and Projections of Peronism in Argentine Autobiography Biography and Fiction

Uncivil Wars Sandra Messinger Cypess, 2012-08-01 The first English language book to place the works of Elena Garro 1916 1998 and Octavio Paz 1914 1998 in dialogue with each other Uncivil Wars evokes the lives of two celebrated literary figures who wrote about many of the same experiences and contributed to the formation of Mexican national identity but were judged quite differently primarily because of gender While Paz s privileged prize winning legacy has endured worldwide Garro s literary gifts garnered no international prizes and received less attention in Latin American literary circles Restoring a dual perspective on these two dynamic writers and their world Uncivil Wars chronicles a collective memory of wars that shaped Mexico and in turn shaped Garro and Paz from the Conquest period to the Mexican Revolution the Spanish Civil War which the couple witnessed while traveling abroad and the student massacre at Tlatelolco Plaza in 1968 which brought about social and political changes and further tensions in the battle of the sexes The cultural contexts of machismo and ethnicity provide an equally rich ground for Sandra Cypess s exploration of the tandem between the writers personal lives and their literary production Uncivil Wars illuminates the complexities of Mexican society as seen through a tense marriage of two talented often oppositional writers The result is an alternative interpretation of the myths and realities that have shaped Mexican identity and its literary soul well into the twenty first century

Intercultural Spaces Aileen Pearson-Evans, Angela Leahy, 2007 This selection of peer reviewed essays is taken from the Royal Irish Academy Symposium Intercultural Spaces Language Culture Identity hosted by Dublin City University in November 2003 It brings together a fascinating range of scholarly interpretations of the intercultural space with rich contributions coming from the fields of sociology politics language teaching and learning translation drama literature and history Individually each essay draws the reader into its own particular intercultural space shaped by the norms and parameters of the discipline within which it is being described As a collection however the essays link these usually separate spaces together to forge new and exciting interdisciplinary connections This collection offers readers from many different disciplines a comprehensive array of interpretations and insights into the phenomenon that is the intercultural space and invites them to explore the richness of this concept as it is revealed in Intercultural Spaces Language

Culture Identity **Revista de estudios hispánicos** University of Alabama. Department of Romance Languages, 2004

Encyclopedia of Hispanic-American Literature Luz Elena Ramirez, 2015-04-22 Presents a reference on Hispanic American literature providing profiles of Hispanic American writers and their works **Notable Latino Writers** , 2006

Surveys approximately 125 major U S Latino writers and world Spanish language writers translated into English who have contributed to the rich heritage of Latino and Hispanic literature *British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain* , 2003 **Angeles Mastretta** Jane Elizabeth Lavery, 2005 The first major study on the works of the Mexican novelist Angeles Mastretta demonstrating the rich complexity and range of the author s fiction and essays The Mexican novelist Angeles Mastretta b 1949 has only recently received serious critical attention largely because her work has been seen as popular and therefore inappropriate for academic study This first major work to be published on Mastretta seeks to demonstrate the rich complexity and range of the author s fiction and essays In the tradition of Post Boom Latin American women s writing Mastretta s texts are motivated by a desire to speak primarily of the silenced experiences and voices of women Two of her novels referential and testimonial in style can be placed within the Mexican Revolutionary Novel tradition and explore the Revolutionary period and its consequences in the light of female experiences and perspectives The hitherto unexplored themes of female sexuality and bodily erotics in Mastretta s texts are also considered in this volume Her feminist works avoid facile simplifications heterogeneous and dialogical they interweave the historical and the fictional the everyday and the fantastic The originality of Mastretta s writing lies in its elusive postmodern ambiguities shimmering surfaces are often interrupted by unexpected depths and proliferating meanings cannot be fully circumscribed by critical analysis Jane Elizabeth Lavery lectures in Latin American Studies at the University of Kent **Bibliographic Index** , 2007 M.H.R.A. Annual Bulletin of the Modern Humanities Research Association , 2003 M.H.R.A. Modern Humanities Research Association, 2000 **Post-Revolutionary Chicana Literature** Sam Lopez, 2006-11-29 This book examines how Chicana literature in three genres memoir folklore and fiction arose at the turn of the twentieth century in the borderlands of the United States and Mexico Lopez examines three women writers and highlights their contributions to Chicana writing in its earliest years as well as their contributions to the genres in which they wrote The women Leonor Villegas de Magn n Jovita Idar and Josefina Niggli represent three powerful voices from which to gain a clearer understanding of women s lives and struggles during and after the Mexican Revolution and also offer surprising insights into women s active roles in border life and the revolution itself Readers are encouraged to rethink Chicana lives and expand their ideas of Chicana from a subset of the Chicano Movement of the 1960s to a vibrant and vigorous reality stretching back into the past Myths of Demilitarization in Postrevolutionary Mexico, 1920-1960 Thomas Rath, 2013-04-22 At the end of the Mexican Revolution in 1920 Mexico s large rebellious army dominated national politics By the 1940s Mexico s Institutional Revolutionary Party PRI was led by a civilian president and claimed to have depoliticized the army and achieved the bloodless pacification of the

Mexican countryside through land reform schooling and indigenismo However historian Thomas Rath argues Mexico's celebrated demilitarization was more protracted conflict ridden and incomplete than most accounts assume Civilian governments deployed troops as a police force often aimed at political suppression while officers meddled in provincial politics engaged in corruption and crafted official history all against a backdrop of sustained popular protest and debate Using newly available materials from military intelligence and diplomatic archives Rath weaves together an analysis of national and regional politics military education conscription veteran policy and popular protest In doing so he challenges dominant interpretations of successful top down demilitarization and questions the image of the post 1940 PRI regime as strong stable and legitimate Rath also shows how the army's suppression of students and guerrillas in the 1960s and 1970s and the more recent militarization of policing have long roots in Mexican history

A Companion to Mexican Studies

Peter Standish, 2006 This most recent of the Tamesis Companion series traces the evolution of the major creative aspects of Mexican culture from pre-Columbian times to the present Dealing in turn with the cultures of Mesoamerica the colonial period the onset of independence and the modern era the author explores Aztec arts the role of the performing arts in the process of evangelisation manifestations of cultural dependence of the search for national identity and the struggle for modernity drawing examples from such diverse activities as architecture painting music dance literature film and media There is also a brief account of the distinctive characteristics of Mexican Spanish Maps a chronology a bibliographical essay and a lengthy bibliography round off this comprehensive guide making it an indispensable research tool for those seriously interested in Mexican culture Peter Standish is Professor of Spanish at East Carolina University a constituent institution of the University of North Carolina

¿Por qué Tina? y otros estudios Elena Poniatowska, 2016-11-10 Este volumen se remonta a la concesión del Premio Cervantes a Elena Poniatowska Durante los días que pasé en España en abril de 2014 tuvimos el privilegio de contar con su presencia en la Universidad Complutense y sentirnos abrumados por la respuesta increíble de los alumnos ante una escritora que traza la disidencia frente a las corruptelas del poder El Paraninfo de la Facultad de Filología se llenó hasta la bandera Elena como siempre había seducido con su naturalidad y su vigor desde las mudas púrpuras de los periódicos y desde la imagen viva que proporcionaba la televisión La mayoría de los ensayos que integran este volumen se centran en el periodismo de Elena que describe la ciudad de México y en la fotografía y la imagen Pero es su obra sobre Tina Modotti a la que le corresponde el papel protagonista En sus relatos en sus cuentos y en sus entrevistas sabe extraer el lado más humano para fijar con su objetivo el modelo de ese México que ella misma día a día encuentra a pie de calle y rescata de uno en uno para brindarlo en toda su serena belleza Rocío Oviedo Pérez de Tudela

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