

Ephesians 4:11-16

Introduction

- I. While on earth, Christ personally guided His disciples (John 14:25-26).
- II. After His ascension, he gave gifts unto men (Eph. 4:11-16).
- III. His church would grow, not by the wealth or the astuteness of members, but by spiritual means.
- IV. The church was not planted by human wisdom, brought into existence by human will, nor is it ruled by human authority.

Discussion

I. His Gifts To The Church (Eph. 4:11)

- A. Apostles were the ambassadors of Christ (2 Cor. 5:20).
 - 1. They were eyewitnesses to the resurrection (Acts 1:21, 22).
 - 2. They were personally guided by the Holy Spirit (John 16:13).
 - 3. They left no successors (cf. Mormon "Council of Twelve").
- B. Prophets were those under the immediate influence of the Spirit.
 - 1. A prophet both foretells and forth tells the truth (Acts 11:28).
 - 2. There were prophets in the church at Corinth (1 Cor. 12:10; cf. Acts 13:1).
- C. Evangelists are men who publicly proclaimed the gospel message.
 - 1. An evangelist is "a bringer of good tidings, an evangelist; this name is given in the NT to those heralds of salvation through Christ who are not apostles" (Thayer).
 - 2. Word (Gr. *euangelistes*) was only used in two other places:
 - a) "Philip the evangelist..." (Acts 21:8).
 - b) "Do the work of an evangelist..." (2 Tim. 4:4).
- D. Pastors and teachers refer to men who are elders (shepherds of the flock).
 - 1. "The omission of the article from teachers seems to indicate that pastors and teachers are included under one class" (Marvin Vincent).
 - 2. "Pastor" is the Latin word for shepherd.
 - 3. Early church was an island in a sea of paganism, and godly elders were there to shepherd the flock and protect it from harm.
 - 4. Their work was within the local congregation (Acts 20:28).
 - 5. Jesus is the Good Shepherd (John 10:11, 14; 1 Peter 5:4).
 - 6. "Apt to teach" is a qualification (1 Tim. 3:2).

II. Reason For The Offices (Eph. 4:12)

- A. "The equipping of the saints" (Gr. *kataartismos*).
 - 1. "The word is used in surgery for setting a broken limb or for putting a joint back into place" (Barclay).
 - a) Used in Mark 1:19 of men who were "mending their nets."
 - b) Used in Gal. 6:1 of "restoring" a fallen brother.
 - 2. The basic idea is that of putting a thing into the condition it ought to be.
 - 3. "to prepare God's people for works of service" (NIV).

Sermon Outlines On The Of Ephesians

Roman Wölfel



Sermon Outlines On The Of Ephesians:

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Sermon Outlines On The Of Ephesians**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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