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counties of the Irish province of Ulster where loyalist and unionist Protestants and in particular Presbyterians repeatedly tried to repress over two centuries discomfiting recollections of participation alongside Catholics in a republican rebellion in 1798 By exploring a rich variety of sources Beiner makes it possible to closely follow the dynamics of social forgetting His particular focus on vernacular historiography rarely noted in official histories reveals the tensions between professed oblivion in public and more subtle rituals of remembrance that facilitated muted traditions of forgetful remembrance which were masked by a local culture of reticence and silencing Throughout Forgetful Remembrance comparative references demonstrate the wider relevance of the study of social forgetting in Northern Ireland to numerous other cases where troublesome memories have been concealed behind a veil of supposed oblivion Middle-Class Life in Victorian Belfast Alice Johnson, 2020-02-29 This book vividly reconstructs the social world of upper middle class Belfast during the time of the city's greatest growth between the 1830s and the 1880s Using extensive primary material including personal correspondence memoirs diaries and newspapers the author draws a rich portrait of Belfast society and explores both the public and inner lives of Victorian bourgeois families Leading business families like the Corrys and the Workmans alongside their professional counterparts dominated Victorian Belfast's civic affairs taking pride in their locale and investing their time and money in improving it This social group displayed a strong work ethic a business oriented attitude and religious commitment and its female members led active lives in the domains of family church and philanthropy While the Belfast bourgeoisie had parallels with other British urban elites they inhabited a unique place and time Linenopolis was the only industrial city in Ireland a city that was neither fully Irish nor fully British and at the very time that its industry boomed an unusually violent form of sectarianism emerged Middle Class Life in Victorian Belfast provides a fresh examination of familiar themes such as civic activism working lives philanthropy associational culture evangelicalism recreation marriage and family life and represents a substantial and important contribution to Irish social history *Marriage Customs of the World George P.* Monger, 2013-04-09 This book presents a comprehensive overview of global courtship and marriage customs from ancient history to contemporary society demonstrating the vast differences as well as the similarities across all of human culture This second edition of Marriage Customs of the World examines historical context social significance and current trends and controversies of matrimony in the Western world as well as other cultures Apart from detailing the ceremonies from specific countries the book identifies specific elements of the wedding event and discusses them in a comparative manner showcasing the similarities across cultures The new content in this work includes additional information on courtship and how future spouses are found in other cultures marriage in art cinema theater and poetry wedding bands forced marriages and shotgun weddings New Year's weddings legislation regarding marriage and engagement practices Entries carried over from the first edition have been revised and updated as well With its broad scope and consideration of contemporary issues alongside historical information this work will be ideal for high school and undergraduate students scholars of anthropology social

studies and history and general readers A Political History of the Two Irelands B. Walker, 2012-01-17 This ground breaking political history of the two Irish States provides unique new insights into the Troubles and the peace process It examines the impact of the fraught dynamics between the competing identities of the Nationalist Catholic Irish Community on the one hand and the Unionist Protestant British community on the other Dealing with Darwin David N. Livingstone, 2014-05-15 How was Darwin s work discussed and debated among the same religious denomination in different locations Using place politics and rhetoric as analytical tools historical geographer David N Livingstone investigates how religious communities sharing a Scots Presbyterian heritage engaged with Darwin and Darwinism at the turn of the twentieth century His findings presented as the prestigious Gifford Lectures transform our understandings of the relationship between science and religion The particulars of place whether in Edinburgh Belfast Toronto Princeton or Columbia South Carolina shaped the response to Darwin s theories Were they tolerated repudiated or welcomed Livingstone shows how Darwin was read in different ways with meaning distilled from Darwin's texts depending on readers own histories their literary genealogies and cultural preoccupations That the theory of evolution fared differently in different places Livingstone writes is exactly what Darwin might have predicted As the theory diffused it diverged Dealing with Darwin shows the profound extent to which theological debates about evolution were rooted in such matters as anxieties over control of education the politics of race relations the nature of local scientific traditions and challenges to traditional cultural identity In some settings conciliation with the new theory even endorsement was possible demonstrating that attending to the specific nature of individual communities subverts an inclination to assume a single relationship between science and religion in general evolution and Christianity in particular Livingstone concludes with contemporary examples to remind us that what scientists can say and what others can hear in different venues differ today just as much as they did in the past **Iohn Clare Society** Journal, 29 (2010) Ronald Blythe, Sam Ward, Alison Brackenbury, Andrew Smith, Jennifer Orr, John Goodridge, Tim Chilcott, Valerie Pedlar, Kelsey Thornton, Greg Crossan, Richard Astle, The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare A New History of Ireland: Ireland under the Union, II, 1870-1921 Daibhi O. Croinin, William Edward Vaughan, 2005 **Tracing Your Irish** Genealogies Cataloged by the Library of Congress Since 1986 Library of Congress, 1991 **Ancestors** John Grenham, 2006 The bibliographic holdings of family histories at the Library of Congress Entries are arranged alphabetically of the works of those involved in Genealogy and also items available through the Library of Congress Fortnight ,1991 A New History of Ireland Volume VII J. R. Hill, 2003-12-04 A New History of Ireland is the largest scholarly project in modern Irish history In 9 volumes it provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory from the earliest geological and archaeological evidence through the Middle Ages down to the present day Volume VII covers a period of major significance in Ireland's history It outlines the division of Ireland and the eventual establishment of the

Irish Republic It provides comprehensive coverage of political developments north and south as well as offering chapters on the economy literature in English and Irish the Irish language the visual arts emigration and immigration and the history of women The contributors to this volume all specialists in their field provide the most comprehensive treatment of these developments of any single volume survey of twentieth century Ireland A History of Irish Autobiography Liam Harte, 2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages Beginning with a comprehensive overview of autobiography theory and criticism in Ireland the History guides the reader through seventeen centuries of Irish achievement in autobiography a category that incorporates diverse literary forms from religious tracts and travelogues to letters diaries and online journals This ambitious book is rich in insight Chapters are structured around key subgenres themes texts and practitioners each featuring a guide to recommended further reading The volume s extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era the first of its kind to be published Irish History Matters Professor Brian M. Walker, 2019-06-17 While knowledge of history can explain our contemporary situation an awareness of the myths and misuses of our history can bring a broader and more conciliatory approach to current political and social challenges History or more correctly views of the past or historical myths have shaped politics in both Northern Ireland and the Republic of Ireland These views served in part to cause and sustain the Troubles Eventually many historical perceptions were challenged which helped to promote the peace process New ideas of revised and shared history were important These changes are explored here The public expression of history in Ireland through commemoration of important historical events and persons is investigated in a number of chapters The impact of historical developments on identity is studied not just in Ireland north and south but also among the Irish diaspora especially in America In Irish History Matters Brian M Walker uses three decades of research to explore the effects historical events have had on Irish politics and society and why they still have an important influence An Economic History of Ulster, 1820-1940 Liam Kennedy, Philip Ollerenshaw, 1985 today

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