



SENTO AT SIXTH AND MAIN GAIL DUBROW WITH DONNA GRAVES

Sento At Sixth And Main

**United States. National Park Service.
Pacific West Region**

Sento At Sixth And Main:

Sento at Sixth and Main Gail Lee Dubrow, Donna Graves, 2002 The Hashidate Yu a Japanese style public bathhouse or sento gave Japanese immigrants and their families a chance to relax and socialize at the corner of Sixth and South Main Streets in Seattle the heart of the area known as Nihonmachi or Japantown There used to be hundreds of bathhouses in Japanese American communities across the United States but the Hashidate Yu carefully preserved in recent years is one of only two of these historic sento that have survived The details found there are poignant reminders of daily life in Japanese America prior to internment during World War II 3 Sento at Sixth and Main combines in depth research on historic places personal memories and striking vintage photographs to showcase once familiar parts of Japanese American life bathhouses community halls farms lumber camps temples schools hospitals midwiferies and bowling alleys This exploration of a previously undocumented architectural heritage weaves the loose thread of Japanese American history back into the fabric of public memory Focusing on ten places significant in Japanese American heritage located in Seattle Auburn and Sellick in Washington and Sebastopol San Jose and Los Angeles in California 3 Sento at Sixth and Main also calls attention to the many landmarks awaiting further study and protection Gail Dubrow is an associate professor in the College of Architecture and Urban Planning at the University of Washington and director of the Preservation Planning and Design Program She is co editor of 3 Restoring Women's History through Historic Preservation Donna Graves is a writer and cultural planner in Berkeley California

Sento at Sixth and Main Gail Lee Dubrow, Donna Graves, 2002 **Nikkei in the Pacific Northwest** Louis Fiset, Gail M. Nomura, 2011-10-01 Challenging the notion that Nikkei individuals before and during World War II were helpless pawns manipulated by forces beyond their control the diverse essays in this rich collection focus on the theme of resistance within Japanese American and Japanese Canadian communities to twentieth century political cultural and legal discrimination They illustrate how Nikkei groups were mobilized to fight discrimination through assertive legal challenges community participation skillful print publicity and political and economic organization Comprised of all new and original research this is the first anthology to highlight the contributions and histories of Nikkei within the entire Pacific Northwest including British Columbia *Minidoka Internment National Monument (N.M.), General Management Plan*, 2006

Cartographies of Violence Mona Oikawa, 2012-09-10 In 1942 the federal government expelled more than 22 000 Japanese Canadians from their homes in British Columbia From 1942 to 1949 they were dispossessed sent to incarceration sites and dispersed across Canada Over 4 000 were deported to Japan Cartographies of Violence analyses the effects of these processes for some Japanese Canadian women Using critical race feminist anti colonial and cultural geographic theory Mona Oikawa deconstructs prevalent images stereotypes and language used to describe the Internment in ways that masks its inherent violence Through interviews with women survivors and their daughters Oikawa analyses recurring themes of racism and resistance as well as the struggle to communicate what happened Disturbing and provocative Cartographies of Violence

explores women's memories in order to map the effects of forced displacements, incarcerations and the separations of family, friends and communities

Local Glories Ann Satterthwaite, 2016-02-23 To most people the term opera house conjures up images of mink-coated dowagers accompanied by tuxedo-clad men in the gilded interiors of opulent buildings like the Met in New York or La Scala in Milan. However, the opera house in the United States has a far more varied and far more interesting history than that stereotype implies. In *Local Glories*, Ann Satterthwaite explores the creative social and communal roles of the thousands of opera houses that flourished in small towns across the country. By 1900, opera houses were everywhere: on second floors over hardware stores, in grand independent buildings, in the back rooms of New England town halls, and even in the bowels of a Mississippi department store. With travel made easier by the newly expanded rail lines, Sarah Bernhardt, Mark Twain, and John Philip Sousa entertained thousands of townspeople, as did countless actors, theater and opera companies, innumerable minor-league magicians, circuses, and lecturers, and even 500 troupes that performed nothing but *Uncle Tom's Cabin*. Often the town's only large space for public assembly, the local opera house served as a place for local activities such as school graduations, recitations, sports, town meetings, elections, political rallies, and even social dances and roller skating parties. Considered local landmarks, often in distinctive architect-designed buildings, they aroused considerable pride and reinforced town identity. By considering states with distinctly different histories—principally Maine, Nebraska, Vermont, New York, and Colorado—Satterthwaite describes the diversity of opera houses, programs, audiences, buildings, promoters, and supporters, and their hopes, dreams, and ambitions. In the twentieth century, radio and movies, and later television, and changing tastes made these opera houses seem obsolete. Some were demolished, while others languished for decades until stalwart revivers discovered them again in the 1970s. The resuscitation of these opera houses today, an example of historic preservation and creative reuse, reflects the timeless quest for cultural inspiration and for local engagement to counter the anonymity of the larger world. These local glories are where art and community meet, forging connections and making communities today just as they did in the nineteenth century.

Minidoka Internment National Monument United States. National Park Service. Pacific West Region, 2004

The Bathroom Alison K. Hoagland, 2018-08-24 This book gives a complete history of the American bathroom and describes how the smallest yet most complex room in the American house is at the nexus of personal behavior and public investment. *The Bathroom: A Social History of Cleanliness and the Body* is the first scholarly treatment of the American bathroom as a space in the house through nearly two centuries. After a brief nod to precedents set by other countries and to elements of the bathroom that may be placed in different parts of the house, this book traces the development of the bathroom in the American house since the Civil War, when the bathroom began to take shape. The bathroom is considered in light of many socially relevant themes, such as cleanliness, sanitation, technology, and consumerism. Taken as a whole, the book bridges the gap between the public and private infrastructure of the bathroom and reveals the ways in which the space transforms its occupants into consumers. Its language is jargon-free, making it ideal for

students general readers and researchers *Charting the Emerging Field of Japanese Diaspora Archaeology* Douglas E. Ross, Koji Lau-Ozawa, 2023-04-29 This book examines the Japanese diaspora from the historical archaeology perspective drawing from archaeological data archival research and often oral history and explores current trends in archaeological scholarship while also looking at new methodological and theoretical directions The chapters include research on pre War rural labor camps or villages in the US as well as research on western Canada British Columbia Peru and the Pacific Islands Hawai i and Tinian incorporating work on understudied urban and cemetery sites One of the main themes explored in the book is patterns of cultural persistence and change whether couched in terms of maintenance of tradition Americanization or the formation of dual identities Other themes emerging from these chapters include consumption agency stylistic analysis community lifecycles social networks diaspora and transnationalism gender and sexuality Also included are discussions of trauma racialization displacement labor heritage and community engagement Some are presented as fully formed interpretive frameworks with substantial supporting data while others are works in progress or tentative attempts to push the boundaries of our field into innovative new territory This book is of interest to students and researchers in historical archaeology anthropology sociology of migration diaspora studies and historiography Previously published in International Journal of Historical Archaeology Volume 25 issue 3 September 2021 **Asian Reflections on the American Landscape** Brian D. Joyner, 2005

Sento At Sixth And Main Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sento At Sixth And Main**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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