

John Locke

**QUESTIONS
CONCERNING
THE LAW OF
NATURE**

EDITED AND TRANSLATED BY
ROBERT HORWITZ, JENNY STRAUSS CLAY,
AND DISKEN CLAY

Questions Concerning The Law Of Nature

RJ Alexander



Questions Concerning The Law Of Nature:

Questions Concerning the Law of Nature John Locke, 2008-01-29 John Locke's untitled manuscript *Questions concerning the Law of Nature* 1664 was his only work focused on the subject of natural law a circumstance that is especially surprising since his published writings touch on the subject frequently if inconclusively Containing a substantial critical apparatus this new edition of Locke's manuscript is faithful to Locke's original intentions and to the format he chose for his discourse on the law of nature a late Scholastic quaestio disputata the form through which in 1664 the young Locke debated questions with his students as moral censor of Christ Church For this volume Robert Horwitz provides an introduction summarizing the history of the manuscript and analyzing Locke's role in the development of thinking on natural law Jenny Strauss Clay offers a superb critical edition of the Latin text for which she has supplemented the Latin text of Manuscript B written by an amanuensis with Manuscript A a first draft in Locke's own hand Diskin Clay's precise English translation with the Latin presented on facing pages is accompanied by annotations identifying Locke's references and allusions and explaining difficulties of translation In the view of Horwitz Clay and Clay *Questions concerning the Law of Nature* shows a tension between several opposing conceptions of natural law In developing this view the editors break with W von Leyden who prepared the first edition of the text and who interpreted Locke's understanding of natural law squarely within a Christian framework The editors here present a fresh interpretation of Locke as a thinker who posed a series of subtle challenges to traditional natural law doctrine That Locke was aware of the political danger of this challenge is evident from his refusal to publish the work during his lifetime and from the care he took to conceal these manuscripts among his possessions Historians of philosophy political scientists political theorists and others interested in the history of Western thought will welcome this definitive new edition of a key work for any interpretation of Locke

Natural Rights and the New Republicanism Michael P. Zuckert, 1998-03-09 In *Natural Rights and the New Republicanism* Michael Zuckert proposes a new view of the political philosophy that lay behind the founding of the United States In a book that will interest political scientists historians and philosophers Zuckert looks at the Whig or opposition tradition as it developed in England He argues that there were in fact three opposition traditions Protestant Grotian and Lockean Before the English Civil War the opposition was inspired by the effort to find the one true Protestant politics an effort that was seen to be a failure by the end of the Interregnum period The Restoration saw the emergence of the Whigs who sought a way to ground politics free from the sectarian theological scriptural conflicts of the previous period The Whigs were particularly influenced by the Dutch natural law philosopher Hugo Grotius However as Zuckert shows by the mid eighteenth century John Locke had replaced Grotius as the philosopher of the Whigs Zuckert's analysis concludes with a penetrating examination of John Trenchard and Thomas Gordon the English Cato who he argues brought together Lockean political philosophy and pre-existing Whig political science into a new and powerful synthesis Although it has been misleadingly presented as a separate classical

republican tradition in recent scholarly discussions it is this new republicanism that served as the philosophical point of departure for the founders of the American republic

50 Questions on the Natural Law Charles E. Rice, 1999 Charles Rice professor of the jurisprudence of St Thomas Aquinas for the last twenty years at Notre Dame Law School presents a very readable book on the natural law as seen through the teachings of Aquinas and their foundations in reason and Revelation Reflecting on the most persistent questions asked by his students over the years Rice shows how the natural law works and how it is rooted in the nature of the human person whose Creator provided this law as a sure and knowable guide for man to achieve his end of eternal happiness This book presents the teachings of the Catholic Church in her role as arbiter of the applications of the natural law on issues involving the right to life bioethics the family and the economy Charles Rice has produced a firmly grounded and accessible handbook which touches on the most important topics regarding natural law that will benefit readers of all backgrounds

The Invisible Origins of Legal Positivism W.E. Conklin, 2001-08-31 Conklin's thesis is that the tradition of modern legal positivism beginning with Thomas Hobbes postulated different senses of the invisible as the authorising origin of humanly posited laws Conklin re-reads the tradition by privileging how the canons share a particular understanding of legal language as written Leading philosophers who have espoused the tenets of the tradition have assumed that legal language is written and that the authorising origin of humanly posited rules norms is inaccessible to the written legal language Conklin's re-reading of the tradition teases out how each of these leading philosophers has postulated that the authorising origin of humanly posited laws is an unanalysable externality to the written language of the legal structure As such the authorising origin of posited rules norms is inaccessible or invisible to their written language What is this authorising origin Different forms include an originary author an a priori concept and an immediacy of bonding between person and laws In each case the origin is unwritten in the sense of being inaccessible to the authoritative texts written by the officials of civil institutions of the sovereign state Conklin sets his thesis in the context of the legal theory of the polis and the pre-polis of Greek tribes The author claims that the problem is that the tradition of legal positivism of a modern sovereign state excises the experiential or bodily meanings from the written language of the posited rules norms thereby forgetting the very pre-legal authorising origin of the posited norms that each philosopher admits as offering the finality that legal reasoning demands if it is to be authoritative

Laws of Nature John W. Carroll, 1994-02-25 John Carroll undertakes a careful philosophical examination of laws of nature causation and other related topics He argues that laws of nature are not susceptible to the sort of philosophical treatment preferred by empiricists Indeed he shows that empirically pure matters of fact need not even determine what the laws are Similar even stronger conclusions are drawn about causation Replacing the traditional view of laws and causation requiring some kind of foundational legitimacy the author argues that these phenomena are inextricably intertwined with everything else

The Great Art of Government Peter Josephson, 2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the

roots of its moral legitimacy BOOK JACKET **Nature's Principles** Jan Faye, Paul Needham, Uwe Scheffler, Max Urchs, 2005-07-22 One of the most basic problems in the philosophy of science involves determining the extent to which nature is governed by laws This volume presents a wide ranging overview of the contemporary debate and includes some of its foremost participants It begins with an extensive introduction describing the historical logical and philosophical background of the problems dealt with in the essays Among the topics treated in the essays is the relationship between laws of nature and causal laws as well as the role of ceteris paribus clauses in scientific explanations Traditionally the problem of the unity of science was intimately connected to the problem of understanding the unity of nature This fourth volume of *Logic Epistemology and the Unity of Science* tackles these problems as part of our consideration of the most fundamental aspects of scientific understanding Revised Laws of Nevada, Containing State, Statutes of a General Nature from 1861, Revised to 1912, and Pertinent Acts of Congress, with Annotations from Volumes 1 to 34, Nevada Reports, and from Federal and State Decisions, Prepared Under Legislative Enactment Nevada, 1912 *The Nature of Law* Daniel Mark, 2024-08-15 Challenging the prevailing understanding of the authority of law Daniel Mark offers a theory of moral obligation that is rooted both in command and in the law's orientation to the common good When and why do we have an obligation to obey the law Prevailing theories in the philosophy of law starting with the work of H L A Hart and Joseph Raz fail to provide definitive answers regarding the nature of legal obligation In this highly original and effective new work Daniel Mark argues that there is a prima facie moral obligation to obey the law simply because it is the law In Mark's view the best concept of law one that allows for the possibility of justified authority and obligation defines law as a set of commands oriented to the common good Legal obligation he proposes shares defining features with moral obligation and with religious obligation while aligning wholly with neither This philosophically coherent view of legal obligation offers a viable framework for analyzing important and seemingly paradoxical puzzles about the law such as why civil disobedience is punished as lawbreaking or why war crimes trials for legal but immoral acts present a moral quandary By reconciling the concept of law as command with the role of law in promoting the common good *The Nature of Law* provides an original and important scholarly contribution to the fields of legal philosophy and political thought *The Teachings of Modern Christianity on Law, Politics, and Human Nature* John Witte (Jr.), John Witte, Frank S. Alexander, 2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming *Sex Marriage and the Family A Reader in World Religions* Women's Health and the Limits of Law Irehobhude O. Iyioha, 2019-12-10 Despite some significant advances in the creation and protection of rights affecting women's health these do not always translate into actual health benefits for women This collection asks What is an effective law and what influences law's effectiveness or ineffectiveness What dynamics elements and conditions come together to limit law's capacity to achieve instrumental goals for women's health and the advancement of women's health

rights The book presents an integrated co referential and sustained critical discussion of the normative and constitutive reasons for law s limited effectiveness in the field of women s health It offers comprehensive and cohesive explanatory accounts of law s limits and for the first time in the field introduces a distinction between formal and substantive effectiveness of laws Its approach is trans systemic multi jurisdictional and comparative with a focus on six countries in North America Europe Asia and Africa and international human rights case law based on matters arising from Hungary Portugal Spain Slovakia the Czech Republic Peru and Bolivia The book will be a valuable resource for educators students lawyers rights advocates and policymakers working in women s health socio legal studies human rights feminist legal studies and legal philosophy more broadly

Understanding the Nature of Law Michael Giudice,2015-06-29 Understanding the Nature of Law explores methodological questions about how best to explain law Among these questions one is central is there something about law which determines how it should be theorized This novel book explains the importance of **The Politics of Jurisprudence** Roger B. M. Cotterrell,1992 Selected byChoice magazine as an Outstanding Academic Title

Leviathan; Or, The Matter, Form and Power of a Commonwealth, Ecclesiastical and Civil Thomas Hobbes,1886

Law, Reason, and the Cosmic City Katja Maria Vogt,2008-01-08 The notions of the cosmic city and the common law are central to early Stoic political thought As Vogt shows together they make up one complex theory A city is a place governed by the law Yet on the law pervading the cosmos can be considered a true law and thus the cosmos is the only real city A city is also a dwelling place in the case of the cosmos the dwelling place of all human beings Further a city demarcates who belongs together as fellow citizens The thought that we should view all other human beings as belonging to us constitutes the core of Stoic cosmopolitanism All human beings are citizens of the cosmic city in the sense of living in the world But the demanding task of acquiring wisdom allows a person to become a citizen in the strict sense someone who lives according to the law as the gods do The sage is the only citizen relative friend and free person via these notions the Stoics explore the political dimensions of the Stoic idea of wisdom Vogt argues against two widespread interpretations of the common law that it consists of rules and that lawful action is what right reason prescribes While she rejects the rules interpretation she argues that the prescriptive reason interpretation correctly captures key ideas of the Stoics theory but misses the substantive side of their conception of the law The sage fully understands what is valuable for human beings and this makes her actions lawful The Stoics emphasize the revisionary nature of their theory whatever course of action perfect deliberation commands even if it be cutting off one s limb and eating it we should act on its command and not be held back by conventional judgments **Irish Monthly Magazine** ,1876 **The Irish Monthly** ,1876 **Nature** Sir Norman

Lockyer,1917 **Philosophy of Law as an Integral Part of Philosophy** Thomas Bustamante,Thiago Lopes

Decat,2020-12-24 This edited collection considers the work of one of the most important legal philosophers of our time Professor Gerald J Postema It includes contributions from expert philosophers of law The chapters dig deep into important

camps of Postema's rich theoretical project including the value of the rule of law the ideal of integrity in adjudication his works on analogical reasoning the methodology of jurisprudence dialogues with Ronald Dworkin Joseph Raz Frederick Schauer and HLA Hart The collection includes an original article by Professor Postema in which he develops his conception of the rule of law and replies to some objections to previous works and an interview in which he provides a fascinating and unique insight into his philosophy of law

Managing the Arts and Culture Constance DeVereaux, 2022-12-30 Managing cultural organizations requires insight into a range of areas including marketing fundraising programming finances and leadership This book integrates practical and theoretical insights blending academic and practitioner voices to help readers speak the language in the creative industries Including coverage of the management of theaters dance companies galleries and performance spaces evaluation marketing fundraising activism and policy the book benefits from a range of features including Scenarios to help orient readers to common arts management problems Ethical dilemmas discussed in every chapter Study questions to enable students to review the skills learned Experiential exercises to gain experience and apply skills Emphasis on cross cultural and transferrable skills Integration of international perspectives Suggested additional readings and website links for each topic area With contributions from a team of international experts this book provides a one stop shop for students of arts and cultural management and will also provide a valuable resource for those currently in the field

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