

REVISED EDITION

Plurality and Christian Ethics



IAN S. MARKHAM

Plurality And Christian Ethics

Thaddeus J. Kozinski



Plurality And Christian Ethics:

Plurality and Christian Ethics Ian S. Markham, 1994-03-24 Too many parts of the world testify to the difficulties religions have in tolerating each other It is often concluded that the only way tolerance and plurality can be protected is to keep religion out of the public sphere Ian Markham challenges this secularist argument In the first half of the book he advances a careful critique of European culture which exposes the problem of plurality His analysis of the Christendom Group is contrasted with the outlook found in the USA where a religiously informed culture may be seen to be tolerant In the second half of the book the author argues that plurality is better safeguarded by a theistic rather than a secularist foundation He submits that too often secularists use relativist arguments while theists want to appeal to the complexity of God s world He concludes that in our post modern world the religious affirmation of diversity offers genuine political possibilities for cultural enrichment

Evil and Christian Ethics Gordon Graham, 2001 STUDY OF MORAL PHILOSOPHY WITH REFERENCE TO NEW TESTAMENT SCHOLARSHIP

Christian Ethics Jacques Marie Pohier, Dietmar Mieth, Marcus Lefébure, 1981

Moral Passion and Christian Ethics Robin Gill, 2017-03-06 Using a range of disciplines this book explores the relationship between moral passion and rational ethical deliberation

Tensions in Christian Ethics Malcolm Brown, 2011-01-01 The book draws on the author s teaching of ethics at undergraduate and postgraduate level for the Cambridge Theological Federation since 2000 Its purpose is to introduce the reader to questions in Christian ethics through a careful examination of the fundamental meta ethical questions posed by the state we re in whether understood as a new phase of modernity or as postmodernity Brown draws on sources and authors from a variety of Christian traditions and from Britain the U S A and Europe The book will be of use not only to university departments and denominational and ecumenical teaching institutions but also as a more general exposition of the current state of ethical thinking in the Christian churches

The Political Problem of Religious Pluralism Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher s views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski s analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture

Imitating Jesus

Richard A. Burrridge, 2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself Richard Burrridge maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone Burrridge carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burrridge to highlight and further apply his previous discussion and conclusions **A Primer in Christian Ethics**

Luke Bretherton, 2023-11-09 How does Christian belief and practice relate to living well amid the difficulties of everyday life and the catastrophes and injustices that afflict so many today In his introduction to Christian ethics Bretherton provides a new constructive framework for addressing this question Connecting the theory and practice of Christian moral thought to contemporary existential concerns this book integrates classic approaches to the pursuit of wisdom with contemporary liberationist and critical voices The relationship between human and nonhuman life provides a central focus to the work foregrounding environmental justice As well as addressing a broad range of ethical questions Bretherton situates moral formation and the pursuit of human and nonhuman flourishing alongside a concern for spirituality pastoral care and political struggles to survive and thrive in the contemporary context Written for those seeking a place to start as well as those seasoned in the field Bretherton's book provides an innovative ethical framework that moves beyond many of the impasses that shape current moral and political debates *Ethics and Religion in a Pluralistic Age*

Brian Hebblethwaite, 1997-01-01 This important work explores the distinctiveness of Christian ethics particularly through its interconnections with doctrine and the wider history of religions Brian Hebblethwaite shows how the distinctiveness of Christian ethics can only be understood and appreciated against this wider background In a remarkably skilful and sensitive way he brings out the pluriform and complex nature of that distinctiveness in Christian individuals and communities as they reflect something of the triune love of God and in contemporary humanism and the major world faiths in which this love is also discernible to different degrees He concludes with an extended exploration of the strengths and weaknesses of the different religions in their contributions to the overcoming of evil The result is a seminal study for everyone interested in ethics theology and religious studies Love and Christian Ethics

Frederick V. Simmons, Brian Sorrells, 2016 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas

influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research Love and Christian Ethics is sure to become a benchmark resource in the field

Pluralism in Islamic Contexts - Ethics, Politics and Modern Challenges Mohammed Hashas, 2021-03-12 This book brings together international scholars of Islamic philosophy theology and politics to examine these current major questions What is the place of pluralism in the Islamic founding texts How have sacred and prophetic texts been interpreted throughout major Islamic intellectual history by the Sunnis and Shi'a How does contemporary Islamic thought treat religious and political diversity in modern nation states and in societies in transition How is pluralism dealt with in modern major and minor Islamic contexts How does modern political Islam deal with pluralism in the public sphere And what are the major internal and external challenges to pluralism in Islamic contexts These questions that have become of paramount relevance in religious studies especially during the last three four decades are answered as critically highlighted in Islamic founding sources the formative classical sources and how it has been lived and practiced in past and present Islamic majority societies and communities around the world Case studies cover Egypt Turkey Indonesia and Thailand besides various internal references to other contexts

Theology, Political Theory, and Pluralism Kristen Deede Johnson, 2007-01-25 How can we live together in the midst of our differences This is one of the most pressing questions of our time Tolerance has been the bedrock of political liberalism while proponents of agonistic political thought and radical democracy have sought an answer that allows a deeper celebration of difference Kristen Deede Johnson describes the move from tolerance to difference and the accompanying move from epistemology to ontology within political theory Building on this ontological turn in search of a theological answer to the question she puts Augustine into conversation with recent political theorists and theologians This theological option enables the Church to envision a way to engage with contemporary political society without losing its own embodied story and practices It contributes to our broader political imagination by offering a picture of rich engagement between the many different particularities that constitute a pluralist society

Dictionary of Scripture and Ethics Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors

consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse *Moral Leadership in a Postmodern Age* Robin Gill,1997-02-01 Robin Gill examines the issues that connect faith and moral leadership in an increasingly fragmented and relativistic world *The Use of the Bible in Christian Ethics* Thomas W. Ogletree,2003-01-01 In this book Thomas Ogletree seeks to establish common ground between biblical understandings and contemporary ethical inquiry Drawing upon phenomenological investigations he criticizes and modifies some of the most prominent conceptions of ethics and moves toward a more coherent and comprehensive ethical theory Guided by this theory he critically engages selected biblical treatments of the moral life placing special emphasis on biblical accounts of eschatology in its import for the ordered life of emerging Christian communities *In the World, But Not of the World* Andrew L. Fitz-Gibbon,2000-01-01 In the World But Not of the World explores the threefold tension among Alasdair MacIntyre s prognosis for Western society the desires of some for a social transformation with a Christian moral vision at the sacred centre and a baptist understanding of Christianity as essentially voluntary non sacralist discipleship Andrew Fitz Gibbon uses five contemporary Christian social thinkers from different traditions as conversation partners Through his examination of these thinkers Fitz Gibbon explores how the church may continue to truthfully narrate the Christian story in the midst of the moral tensions of late capitalist Western society His creative conclusion is that the church at the beginning of the twenty first century can move toward a resolution of the central tension of being in the world but not of the world through a synthesis of the believers church tradition and an affirmation of communitarian liberal democracy Christian Theology in a Pluralistic Age David H. Jensen,2024-12-16 How does today s context of radical pluralism affect Christian theology Can Christian theologians be claimed by more than one religious tradition What makes constructive interreligious dialogue possible The authors of this volume explore the challenges and opportunities of religious diversity and religious non affiliation for Christian faith By exploring the ways in which engagement of other traditions changes them these theologians offer hopeful reflections for the church s dialogical future An Anthropological Approach to Theology Heather Meacock,2000 Heather Meacock in *An Anthropological Approach to Theology* has compiled an argument based upon the pluralist beliefs of Professor John Hick for the revision of traditional Christianity Hick s pluralist understanding of the theology of religions is influenced by the philosophy of Kant and his theories about society s moral awareness Meacock methodically explicates Hick s views while refuting his critics She claims that some Christian doctrines such as the Incarnation lose meaning when interpreted literally and that Christianity itself must begin to change its self perception to that of one among many world religions This book will interest students of religion philosophy as well as anthropologists interested in religion **Choosing the Good** Dennis P. Hollinger,2002-09-01 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture Reenvisioning Christian Ethics

Darryl W. Stephens, 2020-12-29 Christian ethics is a wide and varied field so diverse are the methods and approaches theological perspectives and starting points and scopes of inquiry and purposes dare we even call it a discipline that the field is rarely considered as a whole Christian ethics includes historical descriptive critical constructive and applied projects on countless topics Lending creative energy to this field of study are a range of partner disciplines including most prominently theology philosophy and sociology each containing multiple schools themselves To envision the entire field of Christian ethics is a difficult task to reenvision the entire field may perhaps be impossible for one person Thus this publication includes original research by multiple scholars each offering a distinct perspective from their primary partner discipline Chapters include Roman Catholic and Protestant voices from Europe Asia and North America In aggregate these writings contribute to a composite reenvisioning of Christian ethics refracting our collective vision through the prisms of diverse academic and methodological perspectives in this vast field of inquiry study and practice

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