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*Psychotherapeutic Narrativism
and the Midrash*

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Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash

Sander L. Gilman



Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash:

Re-Biographing and Deviance Mordecha Rotenberg, 1987 *Re Biographing and Deviance* examines the Jewish Midrashic model for self renewal through time In this important new study author Rotenberg questions how traditional Judaism with its contradictory notions of teshuvah repentance and of remembrance of the past allows for the contemporary Jew to maintain a healthy cognitive dialogue between past failures and future aspirations The author illustrates how the Midrashic narrative philosophy entails a psychotherapeutic system for reinterpretation of past sins into positive future oriented biographies which in turn provide fuel for Jewish vitality and its continuity between past present and future

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From Tradition to Commentary Steven D. Fraade, 2012-02-01 This book examines Torah and its interpretation both as a recurring theme in the early rabbinic commentary and as the very practice of the commentary It studies the phenomenon of ancient rabbinic scriptural commentary in relation to the perspectives of literary and historical criticisms and their complex intersection The author discusses extensively the nature of ancient commentary comparing and contrasting it with the antecedents in the pesharim of the Dead Sea Scrolls and the allegorical commentaries of Philo of Alexandria He develops a model for a dynamic understanding of the literary structure and sociohistorical function of early rabbinic commentary and then applies this model to the Sifre to the oldest extant running commentary to Deuteronomy and one of the oldest rabbinic collections of exegesis Fraade examines the commentary s representation of revelation and its reception at Mt Sinai with particular attention to its fractured refiguration and interrelation of Scripture tradition and history He discusses the commentary s discursive empowering of the class of sages in their collective self understanding as Israel s authorized teachers leaders legislators and judges The author also probes the tension between Torah and nature as witnesses to Israel s covenant with God

Handbook of Spirituality and Worldview in Clinical Practice Allan M. Josephson, John R. Peteet, 2008-05-20 This refreshing new work is a practical overview of religious and spiritual issues in psychiatric assessment and treatment Eleven distinguished contributors assert that everyone has a worldview and that these religious and spiritual variables can be collaborative partners of science bringing critical insight to assessment and healing to treatment Unlike other works in this field which focus primarily on spiritual experience this clearly written volume focuses on the cognitive aspects of belief and how personal worldview affects the behavior of both patient and clinician Informative case vignettes and discussions

illustrate how assessment formulation and treatment principles can be incorporated within different worldviews including practical clinical information on major faith traditions and on atheist and agnostic worldviews The book's four main sections give concise yet comprehensive coverage of varying aspects of worldview Conceptual Foundation The Introduction explains the significance of worldview and its context in the development of psychiatry reviews misunderstandings about spirituality and worldview and how they can be resolved in contemporary practice and discusses Freud's significant influence on psychiatry's approach to religion and spirituality Clinical Foundations Three chapters review how clinicians can integrate spiritual and religious perspectives in the basic clinical processes of assessment gathering a religious or spiritual history diagnosis and case formulation including religious and spiritual factors and treatment including a review of ethical issues Patients and Their Traditions Six chapters discuss Catholic and Protestant Christians Hindus Buddhists Muslims Jews and secularists atheists and agnostics including a brief history clinical implications of core beliefs and variations of therapeutic encounters both where patient and clinician share the same faith and where they do not for each faith tradition Worldview and Culture A concluding chapter reviews issues of a global culture where faiths once rarely encountered in North America are increasingly seen in clinical practice This well organized text sheds much needed light on an area too often obscure to many clinicians fostering a balanced integration of religion and spirituality in mental health training and practice Bridging several disciplines in a novel way this thought provoking volume will find a diverse audience among mental health care students educators and professionals everywhere who seek to better integrate the religious and spiritual aspects of their patients' lives into assessment and treatment

Rewriting the Self Mordechai Rotenberg, 2018-04-27 While the term midrash from the Hebrew darash searched or interpreted can refer to both legal and extralegal scriptural exegesis it most commonly refers to symbolic legends stories and parables used to make moral or ethical concepts accessible to the layman As such midrash encompasses an open ended method of exposition that often allows for the coexistence of seemingly contradictory interpretations of holy writ in a kind of dialogue with each other In *Rewriting the Self* Mordechai Rotenberg illustrates how midrashic dialogue between a person's past and present may assist in the reorganization of ostensibly contrasting conditions or positions so that by reinterpreting a failing past according to future aspirations cognitive discord may be reduced and one may begin to rehabilitate and enhance one's life Rotenberg argues that the foundations of what he calls a dialogic psychology of progress as well as a pluralistic free choice approach to psychotherapy may be identified in Judaism's midrashic metacode From a practical therapeutic perspective a teacher or therapist would no longer be an elite interpreter of a student or client's past authorized to give the only authentic analysis of that person's problems Rather he would be able to offer a variety of options both rational and emotional In *Rewriting the Self* Rotenberg demonstrates his theory with several case studies of rewriting oneself from both the Midrash and Talmud He contrasts this method with other psychotherapies This volume is the third in a trilogy the previous two *Damnation and Deviance* and *Hasidic Psychology* are

also published by Transaction that seeks to present a dialogistic psychology as an alternative framework to the perspective that predominates in Western social sciences It is an original work that will be welcomed by psychotherapists social scientists and students of theology **Covenant & Conversation** Jonathan Sacks,2009 A Weekly Reading of the Jewish Bible Narrative Research Amia Lieblich,Rivka Tuval-Mashiach,Tamar Zilber,1998-05-27 A concise volume aimed at researchers and academics in sociology anthropology psychology and interpersonal communication **Story as a Way of Knowing** Kevin M. Bradt,1997 This book rather ironically uses the written word to draw together threads from science psychotherapy scripture and homiletics that can help us recognize and reclaim the power of oral aural storytelling as a way of knowing Story as a Way of Knowing will open your mind and imagination to new ways of thinking and knowing about yourself others your world and your God The Social Psychology of Crime Laurence Alison,2021-12-16 Crime is always part of a social process In many cases that process determines the form the crime takes In this ground breaking book a wide range of crimes are examined in terms of the social psychological processes that influence the participants and their relationships with each other Crimes as diverse as fraud and hostage taking are examined from a range of social science perspectives including broad anthropological perspectives on differences in the structure of criminal cultures as well as the detailed consideration of the roles offenders play in groups and teams of criminals This book opens up a new area of empirical study of relevance to students of crime as well as law enforcement officers It will also be of value and interest to all those social scientists who wish to understand how their disciplines can contribute more effectively to the investigation of crime **A Prophetic Peace** Alick Isaacs,2011-09-06 Real philosophy for the real world if you re interested in peace read it Ebor Challenging deeply held convictions about Judaism Zionism war and peace Alick Isaacs s combat experience in the second Lebanon war provoked him to search for a way of reconciling the belligerence of religion with its messages of peace In his insightful readings of the texts of Biblical prophecy and rabbinic law Isaacs draws on the writings of Ludwig Wittgenstein Jacques Derrida Abraham Joshua Heschel and Martin Buber among others to propose an ambitious vision of religiously inspired peace Rejecting the notion of Jewish theology as partial to war and vengeance this eloquent and moving work points to the ways in which Judaism can be a path to peace A Prophetic Peace describes an educational project called Talking Peace whose aim is to bring individuals of different views together to share varying understandings of peace **Thinking God** Alan Brill,2002 This work is the first study in any language of the thought and writings of Rabbi Zadok HaKohen of Lublin 1823 1900 who created a blend of ecstatic Hasidism and intellectual Talmud study With extensive citations of his writings it will be an entry point to his thought for many American readers To illuminate R Zadok s innovative spiritual path in which one attains mystical experience through intellectual study of Torah Brill explores the realm of spiritual psychology with particular attention to individual growth sin determinism and pluralism He shows that R Zadok s thought combined mystical Aristotelian and psychological elements This work also sheds important light on Lithuanian talmudic intellectualism and

Polish Hasidism It is the first book to present a critical analytical portrait of hasidic theology Particular attention is paid to R Zadok s teacher Rabbi Mordekhai Leiner of Izbica whose individualistic philosophy undergirds R Zadok s teachings on the subject of free will Finally this superb study addresses the question of how a Jewish thinker in a traditional milieu was able to derive a theology with many elements we would consider modern even though he was largely insulated from and in theory opposed to contemporary Western non religious thinkers Published in association with Yeshiva University Press **Journal of Psychology and Judaism** ,1988 **Glory and Agony** Yael Feldman,2010-09-01

Glory and Agony is the first history of the shifting attitudes toward national sacrifice in Hebrew culture over the last century Its point of departure is Zionism s obsessive preoccupation with its haunting primal scene of sacrifice the near sacrifice of Isaac as evidenced in wide ranging sources from the domains of literature art psychology philosophy and politics By placing these sources in conversation with twentieth century thinking on human sacrifice violence and martyrdom this study draws a complex picture that provides multiple sometimes contradictory insights into the genesis and gender of national sacrifice Extending back over two millennia this study unearths retellings of biblical and classical narratives of sacrifice both enacted and aborted voluntary and violent male and female Isaac Ishmael Jephthah s daughter Iphigenia Jesus Glory and Agony traces the birth of national sacrifice out of the ruins of religious martyrdom exposing the sacred underside of Western secularism in Israel as elsewhere

Index to Jewish Periodicals ,1988 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **National Library of Medicine Current Catalog** National Library of Medicine (U.S.),1988

Psychoanalysis, Feminism, and the Future of Gender Joseph H. Smith,1994 Written by distinguished and varied contributors they explore the complex relationship between feminism and psychoanalysis and address broader questions of gender **The Case of Sigmund Freud** Sander L. Gilman,1993 There is no category of supposed human beings that comes closer to the orangutan than does a Polish Jew said a Bavarian writer reflecting the eighteenth century view that Jews were profoundly flawed The Jewish body popular opinion held was malformed from feet to nose and predisposed to a host of illnesses ranging from the plague to hysteria The Jewish soul had a peculiar stench The Jewish libido had a tendency toward incest The Jewish gaze was pathological and precluded the possibility of unbiased observation By the close of the nineteenth century these ideas had found their way into European medical journals and the medical establishment was convinced that Jews were both diseased and perverted It was an interesting time to be a Jewish physician In The Case of Sigmund Freud Sander Gilman traces the medicalization of Jewishness in the science and medicine of turn of the century Vienna and the ways in which Jewish physicians responded to the effort to incorporate this racist biological literature into medical practice Focusing on the new science of psychoanalysis Gilman looks at the strategic devices Sigmund Freud employed to detach himself from the stigma of being Jewish and shows how Freud s work in psychoanalysis evolved in response to the biological discourse of the time In order to circumvent the prevailing debates about race Gilman argues Freud carefully formulated the

particular biological charges against the Jew into a universal definition of a human being As a consequence his early psychoanalytic theories transcended the controversies about biological determinism and yet remained framed by them BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Training American Orthodox Rabbis to Play a Role in Confronting Assimilation* Adam S. Ferziger,2003 *Rabbis as Mental Health Professionals* Abner Weiss,2000 Rabbis as Mental Health Professionals is a landmark study of counseling needs and preferences of contemporary American Jews and of the effectiveness of rabbinical counseling training Located in the context of the Jewish and Christian pastoral counseling traditions this book will appeal to anyone interested in psychospiritual issues and strategies Graduate students and professors interested in psychology pastoral care theology and counseling should take special interest in this comprehensive study **Whitaker's Books in Print** ,1990

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Table of Contents Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash

1. Understanding the eBook Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - The Rise of Digital Reading Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Advantages of eBooks Over Traditional Books
2. Identifying Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - User-Friendly Interface
4. Exploring eBook Recommendations from Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Personalized Recommendations
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash User Reviews and Ratings
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash and Bestseller Lists

5. Accessing Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash Free and Paid eBooks
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash Public Domain eBooks
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash eBook Subscription Services
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash Budget-Friendly Options
6. Navigating Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash eBook Formats
 - ePub, PDF, MOBI, and More
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash Compatibility with Devices
 - Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Highlighting and Note-Taking Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Interactive Elements Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
8. Staying Engaged with Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
9. Balancing eBooks and Physical Books Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Setting Reading Goals Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash
 - Fact-Checking eBook Content of Re Biographing And Deviance Psychotherapeutic Narrativism And The Midrash

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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