



Rape Of Tamar

J'annine Jobling



Rape Of Tamar:

The rape of Tamar (2 Sam 13:1-22) Lydia Einkenkel, 2013-09-18 Essay from the year 2010 in the subject Theology Biblical Theology grade 1 7 University of Edinburgh School of Divinity course Old Testament 2 language English abstract Die vorliegende Arbeit thematisiert die Vergewaltigung Tamars durch ihren Halbbruder wie sie in der Hebräischen Bibel 2 Sam 13 1 22 geschildert wird Der Fokus der Analyse liegt auf der Rekonstruktion der Hauptaussage des Textes Dabei wird deutlich dass es sich nicht nur um die Gewaltszene handelt die vordergründig stattfindet Viele Wissenschaftler vertreten die These dass die Vergewaltigung Tamars ein literarisches Mittel ist um den Plot voran zu treiben und eine logische Begründung für nachfolgende Ereignisse zu geben Es geht eigentlich nicht um Tamar sondern um Absalom Die Autorin dieser Arbeit legt den Fokus wieder auf Tamar und beleuchtet mit einer postmodernen Herangehensweise die hintergründigen Ungleichheiten der Gesellschaft vor allem in Bezug auf das Geschlechterverhältnis Die Vergewaltigung Tamars wird so zu einem Sinnbild von einer patriarchalen Kultur und dem Zusammenspiel von Macht und Gewalt **The Rape of Tamar** Dan Jacobson, 1970

The Rape of Tamar Dan Jacobson, 1980 Configurations of Rape in the Hebrew Bible Frank M. Yamada, 2008 In Configurations of Rape in the Hebrew Bible Frank M Yamada explores the compelling similarity among three rape narratives found in the Hebrew Scriptures These three stories the rape of Dinah Genesis 34 the rape of an unnamed concubine Judges 19 and the rape of Tamar daughter of David 2 Samuel 13 move through the same plot progression an initial sexual violation of a woman leads to escalating violence among men resulting in some form of social fragmentation In this intriguing study Yamada draws from the disciplines of literary and narrative criticism feminist biblical interpretation and cultural anthropology to argue for a family resemblance among these three stories about rape **Genesis Forty-nine in Its Literary and Historical Context** Raymond De Hoop, 1972 This book deals with the so called Blessing of Jacob Genesis 49 in all its aspects discussing philological literary and historical problems After an introductory chapter a thoroughly discussed translation of Genesis 49 and an analysis of its poetical structure are presented followed by the discussion of the genre definition tribal saying Stammesspruch and a synchronic and diachronic analysis of Genesis 49 in its literary context Gen 47 29 49 33 The remarkable results of this analysis are finally discussed in relation to Israel's history It is suggested that only part of the Blessing functioned within the originally much shorter deathbed account Gen 47 29 49 33 reflecting the historical situation of the time of origin Afterwards it was thoroughly worked up into its present shape to meet the conditions of later political development First-Degree Incest and the Hebrew Bible Johanna Stiebert, 2016-10-20 Incest refers to illegal sexual relations between family members Its precise contours however are culturally specific Hence an illegal incestuous union in one social context may be a legal close kin union in another First degree sexual unions between a parent and child or between siblings are most widely prohibited and abhorred This book discusses all overt and covert first degree incest relations in the Hebrew Bible and also probes the significance of gaps and what these imply about projected sexual and social

values As the dominant opinion on the origin of first degree incest continues to be shaped new voices such as those of queer and post feminist criticism have joined the conversation It navigates not only the incest laws of Leviticus and the narratives of Lot and his daughters and of Amnon and Tamar but pursues subtler intimations of first degree sexual unions such as between Adam and his absent but arguably implied mother Haran and Terah s wife Ham and Noah In pursuing the psycho social values that may be drawn from the Hebrew Bible regarding first degree incest this book will provide a thorough review of incest studies from the early 20th century onward and explain and assess the contribution of very recent critical approaches from queer and post feminist perspectives

HIV/AIDS and the Bible in Tanzania. A Contextual

Re-reading of 2 Samuel 13:1-14:33 Mussa Simon Muneja,2012

Dangerous Sisters of the Hebrew Bible Amy Kalmanofsky,2014 Fathers sons and mothers take center stage in the Bibles grand narratives Amy Kalmanofsky observes Sisters and sisterhood receive less attention in scholarship but she argues play an important role in narratives revealing anxieties related to desire agency and solidarity among women playing out and playing against their roles in a patrilineal society Most often she shows sisters are destabilizing figures in narratives about family crisis where property patrimony and the resilience of community boundaries are at risk Kalmanofsky demonstrates that the particular role of sisters had important narrative effects revealing previously underappreciated dynamics in Israelite society

The Westminster Study Bible Westminster John Knox Press,2024-10-01 The Westminster Study Bible WSB is the first entirely new study Bible to utilize the recently released New Revised Standard Version Updated Edition Soon to be an essential tool for all religious studies contexts The Westminster Study Bible includes interpretive materials from over eighty leading biblical experts who as teachers in a variety of educational settings are sensitive to how the biblical texts have been received what their cultural and social consequences have been and how readers might hear them now in multiple contexts The Westminster Study Bible also pays close attention to the interdisciplinary connections that contemporary students teachers and other readers from diverse backgrounds will find both useful and relevant It is an ideal textbook for a range of biblical studies courses as well as courses in religion philosophy and the general humanities whether introductory or advanced The Westminster Study Bible s emphasis on the cultural framing of the Bible s theological historical literary and philosophical elements allows it to be useful beyond the university and seminary classrooms aiding teachers in religious congregations and organizations with their ministries as well Reading and engaging the Bible today is not as simple as discovering what it meant in its time in order to determine what it means for all time All readers whether students or instructors clergy or general readers religious or nonreligious bring their own perspectives to the interpretation of the Bible The themes and ideas that matter to twenty first century readers tend to resonate with our present situations in some way The Westminster Study Bible takes this interactive dynamic between historical and contemporary interpretations seriously Through study notes thematic excursions and a range of illuminating essays The Westminster Study Bible delves into the ancient contexts of the Bible its continually evolving

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Texts after Terror Rhiannon Graybill, 2021-04-23 *Texts after Terror* offers an important new theory of rape and sexual violence in the Hebrew Bible While the Bible is filled with stories of rape scholarly approaches to sexual violence in the scriptures remain exhausted dated and in some cases even unfeminist lagging far behind contemporary discourse about sexual violence and rape culture Graybill responds to this disconnect by engaging contemporary conversations about rape culture sexual violence and MeToo arguing that rape and sexual violence both in the Bible and in contemporary culture are frequently fuzzy messy and icky and that we need to take these features seriously *Texts after Terror* offers a new framework informed by contemporary conversations about sexual violence writings by victims and survivors and feminist queer and affect theory In addition Graybill offers significant new readings of biblical rape stories including Dinah Gen 34 Tamar 2 Sam 13 Bathsheba 2 Sam 11 Hagar Gen 16 Daughter Zion Lam 1 2 and the unnamed woman known as the Levite s concubine Judges 19 *Texts after Terror* urges feminist biblical scholars and readers of all sorts to take seriously sexual violence and rape while also holding space for new ways of reading these texts that go beyond terror considering what might come after

The Abuse of Power James Newton Poling, 1991-12-01 Pastoral care instruction and observation from a therapist of survivors of sexual abuse *The Abuse of Power* is must reading for clergy and denominational officials Weaving case stories with theory Poling demonstrates that sexual abuse of children is not a private matter but very much a matter for society and church a question of structure and ideology not just of individual character He is not afraid to tackle the tough question Does the image of God sacrificing Jesus on the cross contribute to abusive parent child relationships If pastors and church officials read this book the church will change Karen Lebacqz Pacific School of Religion For the exploitation of women and children to stop men must be willing to break ranks with all forms of privilege that sanction male dominance James Poling does so by deconstructing his own sense of male entitlement by refusing to distance himself from perpetrators by allowing survivors of sexual and domestic violence to speak with their own voices by giving us profound words of hope and by articulating a powerfully healing theology wrought through the depths of his own struggle with one of the worst evils in our society His courageous and compassionate work reveals the love and hope that is born of solidarity across the boundaries of gender sexual orientation race and economics The psychological political spiritual and theological power of this book is such that all educators ministers therapists and Christians must read it Rita Nakashima

Brock Hamline University Chapter titles are 1 Hearing the Silenced Voices 2 Power and Abuse of Power 3 Karen Survivor of Sexual Violence 4 Stories of Recovering Perpetrators 5 The Schreber Case Methods of Analysis 6 The Search for Self 7 The Search for Community 8 The Search for God 9 Ministry Practice and Practical Theology

Genesis 49 in its Literary and Historical Context R. de Hoop, 2021-11-15 This book deals with the so called Blessing of Jacob Genesis 49 in all its aspects discussing philological literary and historical problems After an introductory chapter a thoroughly discussed translation of Genesis 49 and an analysis of its poetical structure are presented followed by the discussion of the genre definition tribal saying Stammesspruch and a synchronic and diachronic analysis of Genesis 49 in its literary context Gen 47 29 49 33 The remarkable results of this analysis are finally discussed in relation to Israel s history It is suggested that only part of the Blessing functioned within the originally much shorter deathbed account Gen 47 29 49 33 reflecting the historical situation of the time of origin Afterwards it was thoroughly worked up into its present shape to meet the conditions of later political development

Jewish Law and Early Christian Identity Yifat Monnickendam, 2020-01-09 Ephrem one of the earliest Syriac Christian writers lived on the eastern outskirts of the Roman Empire during the fourth century Although he wrote polemical works against Jews and pagans and identified with post Nicene Christianity his writings are also replete with parallels with Jewish traditions and he is the leading figure in an ongoing debate about the Jewish character of Syriac Christianity This book focuses on early ideas about betrothal marriage and sexual relations including their theological and legal implications and positions Ephrem at a precise intersection between his Semitic origin and his Christian commitment Alongside his adoption of customs and legal stances drawn from his Greco Roman and Christian surroundings Ephrem sometimes reveals unique legal concepts which are closer to early Palestinian sectarian positions than to the Roman or Jewish worlds The book therefore explains naturalistic legal thought in Christian literature and sheds light on the rise of Syriac Christianity

Feminist Biblical Interpretation in Theological Context J'annine Jobling, 2018-02-05 This title was first published in 2002 The premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and Christian theology Feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes As such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions In consequence the scope of the book is necessarily both broad and interdisciplinary The author J'annine Jobling uses particular texts and has articulated her own positions in response In this way the embodied practice of thinking in relation is mirrored in the texts produced This has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars Elisabeth Schussler Fionenza and Phyllis Trible From this analysis Jobling identifies two primary principles for interpretation remembrance and destabilization This is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises The Bible is understood

as matrix as a set of discourses which are permeable to and intersect with other cultural discourses The task of feminist interpretation is then to reconstitute the heterogenous biblical matrix in feminist horizons A fundamental tenet of the book is that hermeneutics inhabits particular metaphysical constructs Therefore the argument extends from an interpretation of the Bible to an epistemological framework in which an eschatological hereneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle The author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of God From this outermost limit of the author s hermeneutic investigations the text returns to the centre the feminist discursive community and develops a construct that the ekklesia as a feminist deliberative space set oppositionally to structures worldviews and idealogies operates on patriarchal logics The relationship of this imagined community is compared to the Christian Church and scripture ethics and gendered identity within a logic of equity

Mending the Soul, Second Edition Steven R. Tracy, Celestia G Tracy, 2023-04-04 A well researched biblical and scientific overview of abuse its various types and effects and how to heal from it Abuse can be sexual physical neglect spiritual and verbal The chief arguments pursued throughout the book are Abuse is far more rampant than most Christians realize but due to human depravity and satanic influence widespread abuse is predicable All types of abuse create profound long term soul damage due to the way abuse perverts various aspects of the image of God God is the healing redeemer Human salvation came through horrible physical abuse Healing must take place in the context of relationships Humans are deeply impacted by others due to being made in the image of God Just as surely as abusive relationships have tremendous power to wound the soul so healthy relationships have tremendous power to nurture and heal the soul Questions answered in the book include How can a genuine believer abuse a child Why would someone abuse a child How can parents and children s workers identify abusers How can abuse victims heal What does genuine healing look like Is anger appropriate or hurtful for abuse victims Where does forgiveness fit in This second edition has been updated to reflect research conducted and published in the past 15 years on abuse and trauma It accounts for the significant social changes and increased mental health struggles in our culture including dramatic escalation in rates of depression anxiety suicide and isolation which exacerbate the effects of abuse and complicate the healing process Based on their now extensive trauma care experience this new edition helps readers how to minister to new domestic and global victims such as sex trafficking survivors foster children refugees and survivors of genocide Examples and illustrations are updated with more recent ones from high profile abuse cases and the aftermath of the MeToo movement The appendixes include lists of helpful resources for child protection policies worker parent child abuse education warning signs of potential abusers and general abuse resources books internet sites and organizations to equip ministry leaders are provided in appendixes Illustrations case studies and art therapy drawings

Retelling the Torah John E. Harvey, 2004-06-22 The Deuteronomistic Historian patterned more than four dozen of his narratives after those in

Genesis Numbers The stories that make up Genesis Numbers were indelibly impressed on the Deuteronomistic Historian's mind to such an extent that in Deuteronomy Kings he tells the stories of the nation through the lens of Genesis Numbers John Harvey discusses the eight criteria which may be used as evidence that the given stories in Deuteronomy Kings were based on those in Genesis Numbers Unified accounts in the Deuteronomistic History for instance often share striking parallels with two or more redactional layers of their corresponding accounts in Genesis Numbers showing that the given accounts in the Deuteronomistic History were written after the corresponding accounts in Genesis Numbers had been written Furthermore the Deuteronomistic Historian calls the reader's attention to accounts in Genesis Numbers by explicitly citing and referring to them by using personal names and by drawing thematic and verbal parallels Retelling the Torah the first book to focus on these parallel narratives contains far reaching implications for Hebrew Bible scholarship

The CSB Study Bible For Women Dorothy Kelley Patterson, Rhonda Harrington Kelley, CSB Bibles by Holman, 2018-04-15 The CSB Study Bible for Women is the most comprehensive study Bible ever prepared for women and by women Featuring extensive study notes and helpful articles by women academically trained in the original biblical languages Each of the features is crafted to equip you to dig deeper into Scripture and mentor others in your life to do the same Now available in the Christian Standard Bible CSB translation with revised and updated content as well as a beautiful new interior design throughout Features Include 6 490 extensive study notes Over 500 word studies 25 full color maps and reconstructions and 95 chart Introductions to each book of the Bible A comprehensive concordance including every woman and reference to women in the Bible Threads of specialized women's Bible study material woven throughout pointing to God's larger story including Biblical Womanhood articles Answers to Hard Questions Character profiles Doctrinal notes and Written on My Heart applications Smyth sewn binding Two column text in 9 25 point type A woman's Bible that is great for preparing to teach future bible studies or for daily readings The CSB Study Bible for Women features the highly readable highly reliable text of the Christian Standard Bible CSB The CSB stays as literal as possible to the Bible's original meaning without sacrificing clarity making it easier to engage with Scripture's life transforming message and to share it with others

African Womanhood and the Feminist Agenda Musungafi, Maxwell Constantine Chando, Hungwe, Chipso, 2024-01-16 Within academic circles there is a longstanding issue concerning the portrayal and understanding of African womanhood Frequently these narratives are crafted by outsiders predominantly Western scholars often distorting the lived experiences and unique perspectives of African women This has led to a skewed and sometimes negative perception of African women reinforcing stereotypes and sidelining their voices in critical discussions Moreover this misrepresentation has real world consequences as it impacts social justice initiatives and development projects that rely on misguided narratives rather than the authentic voices of African women African Womanhood and the Feminist Agenda emerges as an essential solution to the misrepresentation of African women This comprehensive and meticulously researched book offers an alternative narrative one that is rooted in African perspectives

and experiences It addresses the historical cultural and political dimensions of African womanhood providing a rich and nuanced understanding of this multifaceted topic *Sex, Wives, and Warriors* Philip Francis Esler, 2011-06-09 Why and how should we read Old Testament narrative This book provides fresh answers to these questions First it models possible readers of the Bible religious and nonreligious professional and nonprofessional and the reasons that might attract them to it Second with the aid of Mediterranean anthropology it sets out an approach that helps us to interpret a selection of narratives with a cultural understanding close to that of an ancient Israelite Powerful stories such as those of Tamar and Judah in Genesis 38 Hannah in 1 Samuel 1 2 Saul and David in 1 Samuel David and Bathsheba in 2 Samuel 10 12 and Judith burst into new light when understood in closer relation to their original audience Interpreted in this way these narratives allow us to refresh the memory that links us with pivotal stories in Jewish and Christian identities they disclose more ample possibilities for being human they foster our capacity for intercultural understanding and they provide aesthetic pleasure from their embodying plots of great imaginative power **Sexual Violation in the Hebrew Bible** Mary Anna Bader, 2006 Mary Anna Bader considers the implications of these narratives in the current context citing patterns of student reactions to these texts and teaching opportunities

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