

Questions on the De Anima of
Aristotle
*by Magister Adam Burley and Dominus
Walter Burley*

Edward A. Synan

BRILL

Questions On The De Anima Of Aristotle Studien Und Texte Zur Geistesgeschichte Des Mittelalters

Gyula Klima



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Questions on the De Anima of Aristotle Synan, 2021-11-01 This text of Oxford Questions on Aristotle's De Anima assembled before 1306 conveys a number of philosophical positions for which modern scholars often depend upon theologians The single manuscript in which this series has been found is a collection of texts useful for students in Arts A number of the authors represented including Adam Burley are known solely through this collection others including Walter Burley and Richard of Campsall would make their reputations later as theologians Adam Master in Arts and Walter a Bachelor here dealt with strongly controverted issues from a rigorously philosophical perspective the unity of intellect and human freedom of choice are debated without reference to Church or Bible Albert Henry of Ghent and Giles of Rome are the sole scholastic masters whose arguments are invoked *Studien und Texte Zur Geistesgeschichte Des Mittelalters* Pasquale Porro, 2001 This volume provides a comprehensive historico doctrinal analysis of the transformation of the concept of time in the transition from the medieval debate to early modern philosophy 21 contributions are presented in five main sections The Late Antique Legacy The Scholastic Debate Late Scholasticism Time and Medicine Early Modern Philosophy **John Buridan's Questions on Aristotle's De Anima - Iohannis Buridani Quaestiones in Aristotelis De Anima** Gyula Klima, Peter G. Sobol, Peter Hartman, Jack Zupko, 2023-05-29 This book provides the Latin text and its annotated English translation of the question commentary of John Buridan ca 1300 1360 on Aristotle's On the Soul Buridan was the most influential Parisian nominalist philosopher of his time His work speaks across centuries to our modern concerns in the philosophy of mind This volume completes the project of a volume published earlier in the same series Questions on the Soul by John Buridan and Others An appealing book for scholars of Aristotle and those who are in the field of Medieval philosophy

Questions on the De Anima of Aristotle Adamus Burlaeus, Gualterus Burlaeus, Edward A. Synan, 1997 These Oxford Questions on Aristotle's De Anima deal philosophically with issues usually studied by theologians Adam Burley Master in Arts would become a distinguished parish priest the Bachelor Walter Burley later would oppose the new way as an eminent theologian Die Rezeption Der Mittelalterlichen Sprachphilosophie in Der Theologie Des Thomas Von Aquin Seung-Chan Park, 1999 The first detailed monography on how Thomas Aquinas used the contemporary philosophy of language in his works Precise interpretations many tables and schematical drawings give the reader a useful orientation in the field of the new research on Aquinas Christian Culture and Society in Later Catholic England, 2024-08-05 This book in memory of F Donald Logan explores different aspects of Christian culture and society in England from the twelfth to the sixteenth century Although this period has traditionally been interpreted in terms of decline and decay this excessively gloomy picture has slowly given way over the last eighty years or so to a more positive view of Christian civilization during these centuries The twenty two studies brought together here seek to build on this ongoing reassessment of Later Catholic England especially in those areas in which Professor Logan himself had done so much to deepen our understanding of Christian English society

Contributors are Travis Baker Caroline Barron Nicholas Bennett Barbara Bombi Paul Brand Janet Burton James G Clark Karen Corsano Virginia Davis Charles Donahue Jr Anne J Duggan Joan Greatrex Diana Greenway Michael Haren R H Helmholtz Philippa Hoskin Henry Ansgar Kelly Frederik Pedersen Seymour Phillips Michael J P Robson Jens R hrkasten Jane Sayers R N Swanson Daniel Williman and Patrick Zutshi *Oxford Physics in the Thirteenth Century (ca. 1250-1270)* Cecilia Trifogli,2000 This volume provides an analysis of the discussion about Aristotle s theories of motion infinity place and time in a group of ten still unedited commentaries on Aristotle s Physics written in Oxford between 1250 and 1270 *Interpreting Duns Scotus* Giorgio Pini,2022-01-06 John Duns Scotus is commonly recognized as one of the most original thinkers of medieval philosophy His influence on subsequent philosophers and theologians is enormous and extends well beyond the limits of the Middle Ages His thought however might be intimidating for the non initiated because of the sheer number of topics he touched on and the difficulty of his style The eleven essays collected here especially written for this volume by some of the leading scholars in the field take the reader through various topics including Duns Scotus s intellectual environment his argument for the existence of God and his conceptions of modality order causality freedom and human nature This volume provides a reliable point of entrance to the thought of Duns Scotus while giving a snapshot of some of the best research that is now being done on this difficult but intellectually rewarding thinker **Rationality in Perception in Medieval Philosophy** ,2023-01-16 How we come to know the external world has intrigued thinkers throughout the history of philosophy Medieval philosophers understood that a theory of perception requires an account of the categorization of sensory information to perceive things as being dangerous or beneficial and even as being individuals that belong to certain kinds e g this is a dog A key question is whether this requires the intervention of rational cognitive capacities cooperating with sensory ones in normal instances of perception The contributions to this volume investigate how thinkers from the thirteenth and fourteenth centuries answer this and other related questions about human perception Contributors are Fabrizio Amerini Jo l Biard V ronique Decaix Christian Kny Lydia Schumacher Jos Filipe Silva and J rg Alejandro Tellkamp [Aristotle's Ethics and Medieval Philosophy](#) Anthony Celano,2015-12-03 Aristotle s Nicomachean Ethics had a profound influence on generations of later philosophers not only in the ancient era but also in the medieval period and beyond In this book Anthony Celano explores how medieval authors recast Aristotle s Ethics according to their own moral ideals He argues that the moral standard for the Ethics is a human one which is based upon the ethical tradition and the best practices of a given society In the Middle Ages this human standard was replaced by one that is universally applicable since its foundation is eternal immutable divine law Celano resolves the conflicting accounts of happiness in Aristotle s Nicomachean Ethics demonstrates the importance of the virtue of phronesis practical wisdom and shows how the medieval view of moral reasoning alters Aristotle s concept of moral wisdom *On the Purity of the Art of Logic* Walter Burley,2008-10-01 divdivThis is the first complete English translation of *On the Purity of the Art of Logic* a handbook of logic written in Latin by English philosopher

Walter Burley c 1275 1344 5 The work circulated in the Middle Ages in two versions a shorter and a longer one both translated here by Paul Vincent Spade The translations are based on the only complete edition of Burley s treatises corrected by Spade on the basis of one of the surviving manuscripts The book also includes an extensive introduction explanatory notes a table of corresponding passages between the two versions a select annotated bibliography and three indexes A contemporary of John Duns Scotus and William of Ockham Burley was active at the universities of both Paris and Oxford He became one of the most important figures in the transformation of medieval logic and semantics that took place in the early fourteenth century Burley used new tools and techniques of logical and semantical analysis yet in many cases he used them in defense of traditional views such as a realist metaphysical theory of universals On the Purity of the Art of Logic shows both these sides of Burley the innovator and the conservative as well as some of the ways in which his views corresponded or clashed with those of William of Ockham DIV DIV **Nicole Oresme, Questiones in Meteorologica de prima lectura**

Nicole Oresme,2024-10-28 The open access publication of this book has been published with the support of the Swiss National Science Foundation Nicole Oresme a mathematician philosopher and theologian stood as one of the most original and influential thinkers of the Late Middle Ages This volume presents the critical edition of Oresme s earliest work his first cycle of lectures on Aristotle s Meteorology 1346 Transcribed directly by one of his students at Paris Arts Faculty this text explores problems of physics cosmology geology and optics providing invaluable insights into late medieval philosophy of nature *Boethius in the Middle Ages* Maarten J. F. M. Hoenen,Lodi W. Nauta,1997 The German philosophical culture of the Middle Ages is inextricable linked to the thought of Albert the Great This volume brings together 14 papers which deal with Albert s influence from the points of view of mysticism philosophy and the history of universities **Encyclopedia of Medieval Philosophy** Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts *Roger Bacon and the Sciences* Jeremiah Hackett,1997 A major updating of scholarship on the philosophy and thought of Roger Bacon In particular it treats his philosophy of language science and mathematics moral philosophy medicine physics and metaphysics and his history and sociology of religion

John Buridan Gyula Klima,2009 John Buridan ca 1300 1362 has worked out perhaps the most comprehensive account of nominalism in the history of Western thought the philosophical doctrine according to which the only universals in reality are names the common terms of our language and the common concepts of our minds But these items are universal only in their signification they are singular entities like any other in reality This book examines what is most intriguing to contemporary readers in Buridan s medieval philosophical system his nominalist account of the relationship between language thought and reality The main focus of the discussion is Buridan s deployment of the Ockhamist conception of a mental language for mapping the complex structures of written and spoken human languages onto a parsimoniously construed reality Concerning

these linguistic structures this book carefully analyzes Buridan's conception of the radical conventionality of written and spoken languages in contrast to the natural semantic features of concepts. The discussion pays special attention to Buridan's token-based semantics of terms and propositions, his conception of existential import, ontological commitment, truth and logical validity. Finally, the book presents a detailed discussion of how these logical devices allow Buridan to maintain his nominalist position without giving up Aristotelian essentialism or yielding to skepticism and pays special attention to contemporary concerns with these issues.

Logica Odonis Geraldus, This edition of Giraldus Odonis *Logica* for the first time gives access to an important and original treatise which has unduly been neglected since the author's death. It is also important in that it gives evidence of interesting achievements in the field of logic outside the anti-metaphysical circle surrounding Ockham.

Mind, Cognition and Representation Paul J.J.M. Bakker, 2017-03-02 How can beliefs which are immaterial be about things? How can the body be the seat of thought? This book traces the historical roots of the cognitive sciences and examines pre-modern conceptualizations of the mind as presented and discussed in the tradition of commentaries on Aristotle's *De anima* from 1200 until 1650. It explores medieval and Renaissance views on questions which nowadays would be classified under the philosophy of mind: that is, questions regarding the identity and nature of the mind and its cognitive relation to the material world. In exploring the development of scholastic ideas, concepts, arguments and theories in the tradition of commentaries on *De anima* and their relation to modern philosophy, this book dissolves the traditional periodization into Middle Ages, Renaissance and early modern times. By placing key issues in their philosophico-historical context, not only is due attention paid to Aristotle's own views but also to those of hitherto little studied medieval and Renaissance commentators.

Getting it Wrong Gillian Rosemary Evans, 1998 Deals with the dark side of the medieval theory of knowledge: the pursuit of knowledge in wrong ways, common knowledge and departures from it, wisdom and folly, incomplete knowledge, truth and lies.

Mediaeval and Renaissance Logic Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning with Aristotle's founding contributions, logic has been graced by several periods in which the subject has flourished, attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort. It is widely recognized that the period from the mid-19th century until the three-quarter mark of the century just past marked one of these golden ages, a period of explosive creativity and transforming insights. It has been said that ignorance of our history is a kind of amnesia; concerning which it is wise to note that amnesia is an illness. It would be a matter for regret if we lost contact with another of logic's golden ages, one that greatly exceeds in reach that enjoyed by mathematical symbolic logic. This is the period between the 11th and 16th centuries, loosely conceived of as the Middle Ages. The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi, but mediaeval logic rivals in range, originality and intellectual robustness a good deal of the modern record. The range of logic in this period is striking, extending from investigation of quantifiers and logic consequence to

inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit The last thing that mediaeval logic is is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic

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