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QUEENS, QUEEN MOTHERS,
PRIESTESSES, AND POWER
CASE STUDIES IN AFRICAN GENDER

Editor
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QUEENS, QUEEN MOTHERS, PRIESTESSES, AND POWER
CASE STUDIES IN AFRICAN GENDER

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Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender

Christine Müller



Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender:

Queens, Queen Mothers, Priestesses, and Power Flora S. Kaplan, 1997 A collection of 18 case studies of women in power in Africa It focuses on the political and ritual roles of royal and elite women who are gathered together by tradition choice and circumstance and who as a result achieve and exercise power and acquire and exert influence in the public and private arenas of their societies A dozen sub Saharan ethnic groups are represented mostly from West and South Africa The volume is interdisciplinary with contributions drawn from the fields of anthropology art history history political science comparative literature African and African American studies women s studies and religion **Women in African Colonial**

Histories Susan Geiger, Jean Allman, Nakanyike Musisi, 2002-04 While recognising the inherent violence and brutality of the colonial encounter the essays in this anthology show that African women were not simply the hapless victims of European political rule **Africana Methodology** James L. Conyer, Jr., 2018-10-15 This book critically examines the collection

interpretation and analysis of quantitative and qualitative data from an Afrocentric perspective The necessity of interpretive Afrocentric research is relevant to position agency and to locate Africana studies in place space and time This study will provide readers with a compilation of literary historical philosophical and social science essays that describe and evaluate the Africana experience from a methodological perspective Paradoxically the collection presents measurable and qualitative research in order to flush out a global Pan Africanist consciousness *Igbo Women and Economic Transformation in*

Southeastern Nigeria, 1900-1960 Gloria Chuku, 2005 Extrait de amazon com Among Africanists and feminists the Igbo speaking women of southeastern Nigeria are well known for their history of anti colonial activism which was most demonstrated in the 1929 War against British Colonialism Perplexed by the magnitude of the Women s War the colonial government commissioned anthropologists ethnographers to study the Igbo political system and the place of women in Igbo society The primary motive was to have a better understanding of the Igbo in order to avoid a repeat of the Women s War This study will analyze the complexity and flexibility of gender relations in Igbo society with emphasis on such major cultural zones as the Anioma the Ngwa the Onitsha the Nsukka and the Aro **African Indigenous Religious Traditions in Local**

and Global Contexts Ogungbile, David O., 2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in

their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies *Local Knowledge and Gender in Ghana* Christine Müller, 2015-07-15

The emergence of global knowledge societies is recently questioning the meaning and relevance of local knowledge in the context of Southern countries Women have proved to be the central actors in the multiple channels of local global networking using these new social ties for the negotiation of old and new elements of knowledge scientific knowledge and development discourses The inherent politicisation of knowledge and the direct objective of transforming societal institutions are not only signs of resistance against global hegemony but serve for a new definition and for a defence of local culture and of local knowledge

Dynasties Jeroen Duindam, 2016 A vibrant and broad ranging study of dynastic power in the late medieval and early modern world

Family Matters Nkiru Uwechia Nzegwu, 2012-02-01 Prior to European colonialism Igbo land a region in Nigeria was a nonpatriarchal nongendered society governed by separate but interdependent political systems for men and women In the last one hundred fifty years the Igbo family has undergone vast structural changes in response to a barrage of cultural forces Critically rereading social practices and oral and written histories of Igbo women and the society Nkiru Uwechia Nzegwu demonstrates how colonial laws edicts and judicial institutions facilitated the creation of gender inequality in Igbo society Nzegwu exposes the unlikely convergence of Western feminist and African male judgements assumptions about traditional African values where women are subordinate and oppressed Instead she offers a conception of equality based on historical Igbo family structures and practices that challenges the epistemological and ontological bases of Western feminist inquiry

Power and Gender in Southern African History Manelisi Genge, 1999

Writing African History John Edward Philips, 2005 Writing African History is an essential work for anyone who wants to write or even seriously read African history It will replace Daniel McCall's classic *Africa in Time Perspective* as the introduction to African history for the next generation and as a reference for professional historians interested readers and anyone who wants to understand how African history is written *Africa in Time Perspective* was written in the 1960s when African history was a new field of research This new book reflects the development of African history since then It opens with a comprehensive introduction by Daniel McCall followed by a chapter by the editor explaining what African history is and is not in the context of historical theory and the development of historical narrative the humanities and social sciences The first half of the book focuses on sources of historical data while the second half examines different perspectives on history The editor's final chapter explains how to combine various sorts of evidence into a coherent account of African history Writing African History will become the most important guide to African history for the 21st century

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YOSHIDA John Edwards Philips is professor of international society Hirosaki University and author of Spurious Arabic Hausa and Colonial Nigeria Madison University of Wisconsin African StudiesCenter 2000

Whispering the Strategies of Language: An Emotional Journey through **Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender**

In a digitally-driven earth wherever displays reign great and immediate communication drowns out the subtleties of language, the profound techniques and mental subtleties hidden within phrases frequently move unheard. Yet, set within the pages of **Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender** a captivating literary prize sporting with natural thoughts, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, that charming opus invites viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within the fabric of every word. Within the psychological depths of this touching evaluation, we will embark upon a honest exploration of the book is primary styles, dissect their fascinating publishing design, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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