



Pauline Johnson

E. Pauline Johnson



Pauline Johnson:

Tekahionwake: E. Pauline Johnson's Writings on Native North America E. Pauline Johnson, 2015-12-30 E Pauline Johnson also known as Tekahionwake is remarkable as one of a very few early North American Indigenous poets and fiction writers Most Indigenous writers of her time were men educated for the ministry who published religious anthropological autobiographical political and historical works rather than poetry and fiction More extraordinary still Johnson became both a canonical poet and a literary celebrity performing on stage for fifteen years across Canada in the United States and in London Johnson is now seen as a central figure in the intellectual history of Canada and the US and an important historical example of Indigenous feminism This edition collects a diverse range of Johnson's writings on what was then called the Indian question and on the question of her own complex Indigenous identity Six thematic sections gather Johnson's poetry fiction and nonfiction and a rich selection of historical appendices provides context for her public life and her work as a feminist and activist for Indigenous people

The Woman's Page Janice Anne Fiamengo, 2008-01-01 In the late nineteenth and early twentieth centuries journalism politics and social advocacy were largely male preserves Six women however did manage to come to prominence through their writing and public performance Agnes Maule Machar Sara Jeannette Duncan E Pauline Johnson Kathleen Blake Coleman Flora MacDonald Denison and Nellie L McClung The Woman's Page is a detailed study of these six women and their respective works Focusing on the diverse sources of their rhetorical power Janice Fiamengo assesses how popular poetry journalism essays and public speeches enabled these women to play major roles in the central debates of their day A few of their names particularly those of McClung and Johnson are still well known today although studies of their writings and speeches are limited Others are almost entirely unknown an unfortunate fact given the wit intelligence and passion of their writing and self presentation Seeking to return their words to public attention The Woman's Page demonstrates how these women influenced readers and listeners regarding their society's most controversial issues

Home-work Cynthia Conchita Sugars, 2004-06-22 Canadian literature and specifically the teaching of Canadian literature has emerged from a colonial duty to a nationalist enterprise and into the current territory of postcolonialism From practical discussions related to specific texts to more theoretical discussions about pedagogical practice regarding issues of nationalism and identity Home Work constitutes a major investigation and reassessment of the influence of postcolonial theory on Canadian literary pedagogy from some of the top scholars in the field

Women and Literary History Katherine Binhammer, Jeanne Wood, 2003-05 The essays provide new research into women's literary history from the late seventeenth century to the Modernist period covering topics such as women's science and anti slavery writing midwifery women and the novel and lesbian literary history Essays discuss the writing of Jane Sharp Jane Barker Anne Finch Aphra Behn Elizabeth Barrett Browning Harriet Jacob Phebe Lankester Pauline Johnson May Sinclair Amy Levy Edith Ellis and Amy Wilson Carmichael

BOOK JACKET Native American Women Gretchen M. Bataille, Laurie Lisa, 2003-12-16 This A Z reference

contains 275 biographical entries on Native American women past and present from many different walks of life Written by more than 70 contributors most of whom are leading American Indian historians the entries examine the complex and diverse roles of Native American women in contemporary and traditional cultures This new edition contains 32 new entries and updated end of article bibliographies Appendices list entries by area of woman s specialization state of birth and tribe also includes photos and a comprehensive index

That the People Might Live Jace Weaver,1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

Pauline Johnson Betty Keller,1999-01-01 Billed as The Mohawk Princess Pauline Johnson took to the stage and recited her poetry throughout Canada and the U S during the 1890s

Pauline Johnson Pauline Johnson,2013-06-29 Half Mohawk half English author Pauline Johnson astounded Canada with her unique poetry prose and presentations Pauline Johnson was an unusual and unique presence on the literary scene during the late 19th and early 20th centuries Part Mohawk and part European she was a compelling female voice in the midst of an almost entirely male writing community Having discovered her talent for public recitation of poetry Johnson relied on her ancestry and gender to establish an international reputation for her stage performances during which she appeared in European and native costume These poems were later collected under the title of *Flint and Feather* 1912 and form the source of the selections appearing in this volume Later suffering from ill health Pauline Johnson retired from the stage and devoted herself to the writing of prose collected in *Legends of Vancouver* The Moccasin Maker 1913 and *The Shagganappi* 1913 gleanings from which form part of this collection

Born Reading Kathleen Krull,Virginia Loh-Hagan,2023-08-01 Once books kick start their brains girls change history Discover the foundation of reading that empowered some of the world s most influential women in this informative and inspirational illustrated middle grade collection of twenty biographies What do Cleopatra Audre Lorde and Taylor Swift have in common They re all influential women who grew up doing one very

important thing reading This collection of short form biographies tells the story of twenty groundbreaking women and how their childhood reading habits empowered them to change the world From Cleopatra to Sally Ride to Amanda Gorman the women featured in this collection are from all throughout history and all kinds of backgrounds They are women who have and who continue to change the game in STEM literature politics sports and more Most importantly they are women who were born to read For some reading was forbidden but they taught themselves to read anyway For some reading was a struggle but they practiced and grew to love it For some reading was an escape from difficult realities For all reading was empowering

Interpreting Cultures J. Hart, 2016-09-23 This book focuses on how we perceive know and interpret culture across disciplinary boundaries The study combines theoretical and critical contexts for close readings in culture through discussions of literature philosophy history psychology and visual arts by and about men and women in Europe the Americas and beyond

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about wabi sabi hostel opened its doors in may 2022 consists of 170 beds 22 quad 9 sixer 6 twin and 8 double rooms the 6 floor luxurious hostel with elevator is located in taksim commonly regarded as the centre of the city the hostel is walking distance from lutfi kirdar convention exhibition centre icec and taksim square where you

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wabi sabi hostel istanbul serves buffet breakfast at the top floor the top floor terrace also hosts a bar and a pizzeria there is a table football and a cinema projection screen for the various events and evening entertainment on the terrace free business center with desktop computers and a laundry room are also available at the hostel