

P A U L

Follower of Jesus or Founder of Christianity?



DAVID WENHAM

Paul Follower Of Jesus Or Founder Of Christianity

Stanley E. Porter



Paul Follower Of Jesus Or Founder Of Christianity:

Paul David Wenham, 1995 David Wenham has returned with new vigor to the old question of the relationship of Pauline thought to the life and teachings of Jesus back cover Paul Follower of Christ Or Founder of Christianity David Wenham, 1995 Who Created Christianity? Craig Evans, Aaron White, 2021-10-05 Who Created Christianity is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul's teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The Origins of Paul's Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul's Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham's Rediscovery Reflections on a Pre Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul's Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter

David's Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ's Afflictions Isaiah's Servant and Servants in Second Temple Judaism and Colossians 1:24 by Holly Beers Paul and the Synoptic Jesus Tradition Heinz Hiestermann, 2017-08-01 This study compares the Jesus traditions in Paul's genuine letters to the synoptic Jesus tradition. The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q. Paul's quotes of words of the Lord (1 Cor 7:10, 11:9, 14:11, 23, 25) as well as possible allusions to Jesus traditions in Paul's letters are investigated and compared to similar synoptic sayings of Jesus. Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited. Special attention is paid to possible allusions in Galatians. The findings show that Paul does make use of Jesus traditions resembling those of the Synoptics, particularly the Gospel of Matthew. Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto-Paulinen mit der synoptischen Jesustradition verglichen. Ziel der Untersuchung ist es, Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen, ob die von Paulus benutzte Jesustradition im Wortlaut näher an einer der Synoptiker bzw. Q ist. Die Zitate der Herrenworte in 1 Kor 7:10, 11:9, 14 und 11:23, 25 werden erneut untersucht sowie mögliche Anspielungen des Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im Römerbrief. Ein Schwerpunkt wird auf den Galaterbrief gestellt. Die Untersuchung zeigt, dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt, die vor allem mit dem Matthäusevangelium Gemeinsamkeiten aufzeigen. **Paul and the New Perspective** Seyoon Kim, 2001-11-08

Understanding Paul and his conversion to Christianity is imperative for a thorough knowledge of the New Testament. In *Paul and the New Perspective*, Seyoon Kim develops his argument that the origin of Paul's gospel lies in two places: his radical conversion at Damascus and his usage of the Jesus tradition in light of Damascus. This new way of looking at Paul further explains how Paul made strong distinctions between the Spirit and the flesh, law with further implications for his doctrine of justification. A departure from the New Perspective School represented by James D. G. Dunn, Kim's *Paul and the New Perspective* offers a thorough and extensive argument for the foundation of the gospel that Paul spread in the first century.

From Pentecost to Patmos, 2nd Edition Craig L. Blomberg, Darlene M. Seal, 2021-07-01 Pairing depth of scholarship with contemporary application, the authors of *From Pentecost to Patmos* have produced a unique introductory New Testament textbook. Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation, showcasing the historical, linguistic, and theological implications found in each book. This second edition includes expanded footnotes and a lengthier, up-to-date introduction to Paul. Newly added review questions, maps, and diagrams enhance the scholarship and make the resource truly user-friendly. New Dictionary of Biblical Theology T. Desmond Alexander, Brian S. Rosner, 2020-05-21 In recent years, our knowledge of the individual parts of the Bible has increased greatly, but our understanding of how they fit together has not kept pace. In particular, the relationship between the

Old and New Testaments has been a neglected field of study The latest in IVP's developing family of New Dictionaries the New Dictionary of Biblical Theology is an essential tool for students preachers and ministers as well as for scholars and others seeking a better grasp of the Bible's teaching The aim of this prestigious dictionary is to integrate the various biblical books and themes into the overarching story of the Scriptures The volume embodies three perspectives on biblical theology which are reflected in its structure

The Messiah in the Old and New Testaments Stanley E. Porter, 2007-04-26 When the ancients talked about messiah what did they picture Did that term refer to a stately figure who would rule to a militant who would rescue or to a variety of roles held by many While Christians have traditionally equated the word messiah with Jesus the discussion is far more complex This volume contributes significantly to that discussion Ten expert scholars here address questions surrounding the concept of messiah and clarify what it means to call Jesus messiah The book comprises two main parts first treating those writers who preceded or surrounded the New Testament two essays on the Old Testament and two on extrabiblical literature and then discussing the writers of the New Testament Concluding the volume is a critical response by Craig Evans to both sections This volume will be helpful to pastors and laypersons wanting to explore the nature and identity of the Messiah in the Old and New Testament in order to better understand Jesus as Messiah

The New Testament Interpreted Cilliers Breytenbach, Johan C. Thom, Jeremy Punt, 2006-09-01 This volume contains a collection of essays in honour of Bernard C. Lategan a renowned specialist on the modern reception of the New Testament Besides offering analyses of Lategan's own contribution to New Testament scholarship the essays present and discuss interpretations of the New Testament from antiquity through contemporary critical scholarship Topics covered include hermeneutical issues of historical Jesus research intertextuality in antiquity the interpretation of the New Testament in Africa and the New Testament as literature The collection thus provides a representative perspective on the diversity of New Testament scholarship in South Africa and elsewhere

Healing, Weakness, and Power Audrey Dawson, 2008-12-01 Healing by Jesus and the apostles is not a popular subject for biblical studies today but the importance of healing in the first century eastern Roman Empire was enormous In the New Testament writings of Mark Luke and Paul we find considerable variation in their use of divine healing With respect to Jesus healing Mark and Luke both emphasize it but differ in their representation of its purpose and source Also Mark's accounts of Jesus healing combine with his overall description in the Gospel to underline his theological view a *theologia crucis* while Luke depicts healing as showing primarily the glory of God although a *theologia crucis* is also present and he presents the theological aspect of Jesus healing within each healing narrative Healing in the early church is then compared in Acts and Paul's undisputed letters Luke continues to emphasize the power and evidential value of healing in spreading the gospel Paul instead emphasizes the essence of Jesus' ministry love and compassion and underplays healing both by himself and by members of the churches he planted The main reason for this seems to be because of his thorn in the flesh his physical weakness demonstrates that the gospel truth shines only because of

Christ's influence Paul's illness probably also sensitizes him to the risk of healing becoming a power which could compromise a fellowship based on love and equality Finally the legacy of Jesus healing is considered briefly over the subsequent few centuries

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