

PAUL AMONG JEW AND GENT- TILES

Kristen Stenclahl

Paul Among Jews And Gentiles And Other Essays

Sarah Harding



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Paul Among the Jews and Gentiles Krister Stendahl, 1983 **Paul Among Jews and Gentiles: [sections 1 and 2]**
From: Paul Among Jews and Gentiles, and Other Essays (Philadelphia: Fortress Press, 1976) Pp.1-23 Krister Stendahl, 1976 **Paul and Matthew Among Jews and Gentiles** Ronald Charles, 2020-12-10 Terence L Donaldson's scholarship in the field of New Testament studies is vital as he has pressed scholars to pay closer attention to the complex relations between early Christ followers who were mostly non Jews and the Jewish matrix from which the narrative of the Christian proclamation comes from This volume allows prominent New Testament scholars to engage Donaldson's contributions both to sharpen some of his conclusions and to honour him for his work These essays are located at the intersections of three bodies of literature Matthew Paul and Second Temple Jewish Literature and themes and questions that have been central to Donaldson's work Christian Judaism and the Parting of the Ways Gentiles in Judaism and early Christianity Anti Judaism in early Christianity With contributions ranging from remapping Paul within Jewish ideologies and Paul among friends and enemies to socio cultural readings of Matthew and construction of Christian Identity through stereotypes of the Scribes and Pharisees this book provides a multi scholar tribute to Donaldson's accomplishments **Jews, Gentiles, and the Opponents of Paul** B. J. Oropeza, 2012-02-24 B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament with a fourfold approach that identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza then compares the various perspectives of the communities in Christ in order to determine the ways in which they perceived apostasy and whether defectors could be restored In this second volume of a three volume set titled *Apostasy in the New Testament Communities* Oropeza focuses on the Christ communities of the undisputed and disputed Pauline Letters **A Theology of Paul and His Letters** Douglas J. Moo, 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history's most formative thinkers and writers *A Theology of Paul and His Letters* is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul's thought Part 2 moves on to Paul's New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul's theology offers extensive engagement with the

latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

Paul's Eschatological Anthropology Sarah Harding, 2016-02-01 In this study Sarah Harding examines Paul's anthropology from the perspective of eschatology concluding that the apostle's view of humans is a function of his belief that the cosmos evolves through distinct aeons in progress toward its telos Although scholars have frequently assumed that Paul's anthropological utterances are arbitrary inconsistent or dependent upon parallel views extant in the first century world Harding shows that these assumptions only arise when Paul's anthropology is considered apart from its eschatological context That context includes the temporal distinction of the old aeon the new aeon and the significant overlap of aeons in which those in Christ dwell as well as a spatial dimension that comprises the cosmos and the powers that dominate it especially sin and the Holy Spirit These eschatological dimensions determine the value Paul attaches to any particular anthropological aspect Harding examines the cosmological power dominant in each aeon and the structures through which in Paul's view these influence human beings examining texts in which Paul discusses *nous kardia* and *soma* in each aeon

Wrestling with Paul Sarah Emanuel, 2025 In this book Sarah Emanuel a Jewish scholar of the New Testament argues that Paul was not a universalist Instead Emanuel shows that stemming from his Hellenistic Jewish worldview Paul understood Jews as needing to maintain the law in Christ and gentiles as needing to abstain from the law in Christ Both groups in other words needed to maintain particular ethnic difference in their Christ following orientations lest they be left behind from Paul's imagined end of days Emanuel also argues that the way in which Paul understood these groups was through ethno nationalistic and hierarchical means By ethno nationalistic she means that Paul viewed the end of days as a new Israel centric nation requiring particular polyethnic cultural affiliation Jews for Christ and gentiles for Christ By hierarchical she means that Paul valued Jews for Christ over gentiles for Christ and also males over females and free persons over enslaved persons after all Paul's end of days was itself Israel centered i.e. Jewish centered with the God of Israel i.e. the Jewish God at the helm Finally none of these beliefs made Paul exceptional in his Judaism It made him average in his Judaism Wrestling with Paul shows that scholars in a post Holocaust world have often sanitized this ethnocentric exclusivism so as to make Paul ahistorically good for modern Jews and Judaism It also shows that readers of Paul have for millenia made sense of him in light of contemporaneous attitudes toward Jews

Pastor Paul (Theological Explorations for the Church Catholic)

Scot McKnight, 2019-09-03 Being a pastor is a complicated calling Pastors are often pulled in multiple directions and must become all things to all people 1 Cor 9 22 What does the New Testament say or not say about the pastoral calling And what can we learn about it from the apostle Paul According to popular New Testament scholar Scot McKnight pastoring must begin first and foremost with spiritual formation which plays a vital role in the life and ministry of the pastor As leaders pastors both create and nurture culture in a church The biblical vision for that culture is Christoformity or Christlikeness Grounding pastoral ministry in the pastoral praxis of the apostle Paul McKnight shows that nurturing Christoformity was at the heart of the Pauline mission The pastor's central calling then is to mediate Christ in everything McKnight explores seven dimensions that illustrate this concept friendship siblings generosity storytelling witness subverting the world and wisdom as he calls pastors to be conformed to Christ and to nurture a culture of Christoformity in their churches **Jesus of**

Nazareth: Lord and Christ Joel B. Green, Max Turner, 1999-01-20 The problem of the historical Jesus remains one of the most important themes in New Testament scholarship Closely related to this problem is the question How far can the impact made by the earthly Jesus and his own self understanding sustain the weight of the Christological construction put upon them by the early church In the past two decades some scholars have taken an increasingly gloomy attitude toward the possibility of knowing anything of substance about Jesus from the Gospels or at the opposite extreme have sometimes made outlandish claims about him Others like the contributors to this volume have begun moving the discussion into fresh areas of creative responsible inquiry **Paul and Isaiah's Servants** Mark Gignilliat, 2007-07-10 Provides theological rationale for Paul's Old Testament reading that moves beyond pigeon holing Paul either into his religious historical situation or into modern conventions about the *sensus literalis*

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