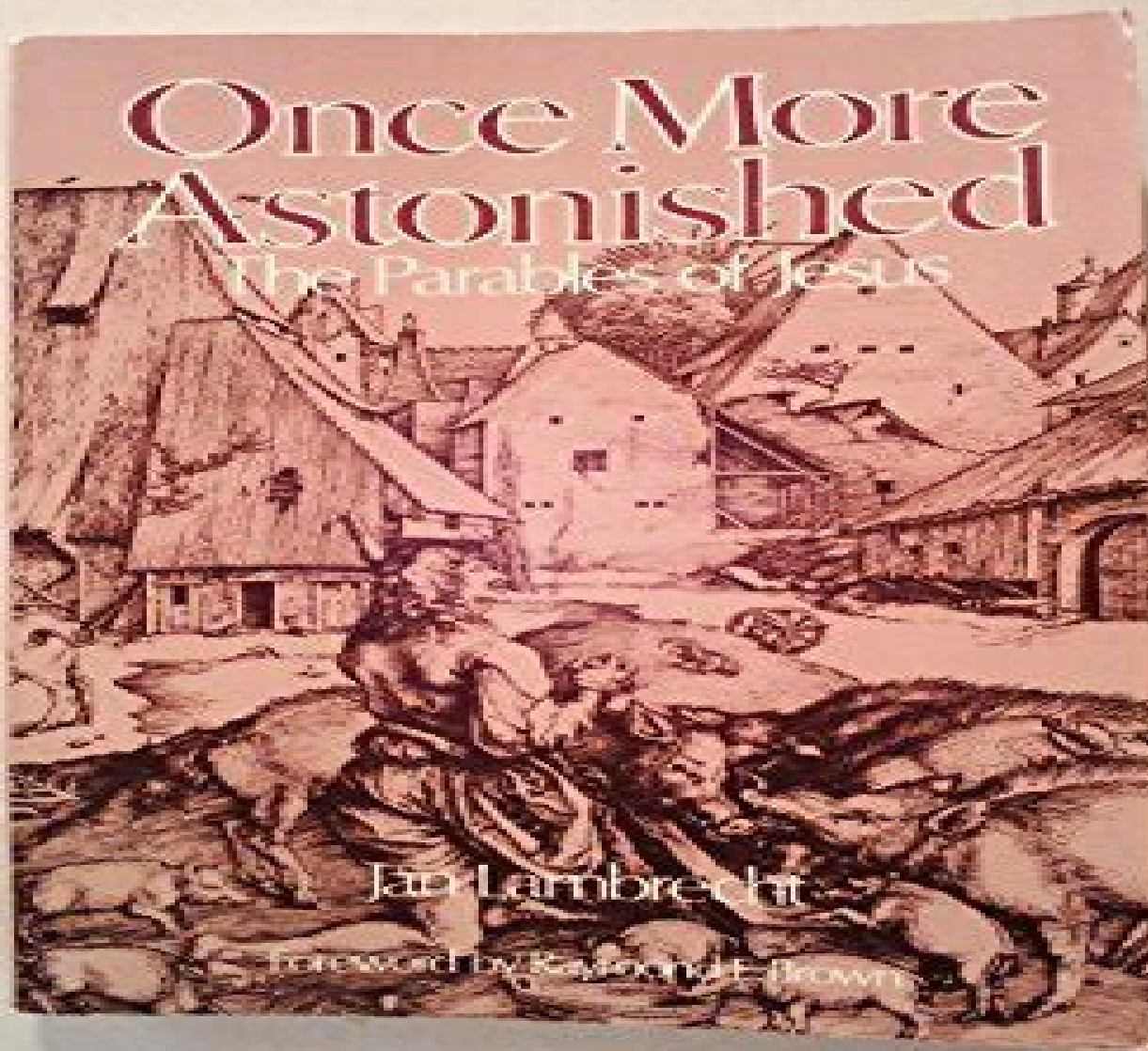


Once More Astonished

The Parables of Jesus

Jan Lambrecht

Foreword by Raymond E. Brown



Once More Astonished The Parables Of Jesus Christ

Daniel G. Groody



Once More Astonished The Parables Of Jesus Christ:

Studying the Parables of Jesus Peter Rhea Jones, 1999 Peter Rhea Jones has spent the majority of his career studying and teaching the parables Studying the Parables of Jesus is a primer on the historical and literary approaches to biblical study It informs and inspires in dialogue with contemporary methods and contemporary meanings It provides an introduction to the methods of interpretation of the parables as well as an opening chapter on the recent history of interpretation The chapters of exegesis approach a select group of parables for a more intensive analysis While reserving much of the technical details for the endnotes the text includes discussion of critical issues and alternative opinions Questions and exercises are appended at the close of each chapter for personal use or classroom discussion **Once More Astonished** Jan Lambrecht, 1981-01-01

The Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God *The Parables of Jesus* Richard Q. Ford, In this startling new way to read the parables Ford unlocks seven of the

longer parables attributed to Jesus He focuses on the two major characters in each parable who are separated by social inequality and he entirely bypasses the common approach that assumes that the superior character represents God and the subordinate character the Christian believer Drawing on his own therapeutic training Ford offers unique insight into the psychodynamics at work in the parables He proposes that the two characters are equally balanced in their multiple misperceptions of each other and shows how Jesus stories invite listeners to advert to issues of conflict and power and to struggle toward reconciliation **The Parables of Jesus** Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached Border of Death, Valley of Life Daniel G.

Groody, 2007-05-24 This book is a powerful first hand account of religious ministry reaching out to heal the lives of desperate people who come to the United States often illegally seeking a better life *The New Testament and the People of God* Nicholas Thomas Wright, 1992-01-01 Provides a historical theological and literary study of first century Judaism and Christianity offering a preliminary discussion of the meaning of the word god within those cultures and explores the ways in which developing an understanding of those first century cultures are of relevance for the modern world Original *The*

Gospel of Mark Francis J. Moloney, SDB, 2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers *Matthew 24-25 as Prophetic-Apocalyptic* Kennedy K. Ekeocha, 2024-01-10 Despite centuries of scholarly and popular engagement much confusion still hangs over Jesus Olivet Discourse There is no consensus on the nature and meaning of the disciples question in Matt 24:3 How is the temple's fate related to the parousia or second coming of Jesus Is the Great Tribulation past present or future Will Christians be raptured to heaven Should you rather prefer to be left behind Combining inductive and discourse grammar approaches as bases for literary structure and analysis this study is a holistic and compelling fresh interpretation of Jesus eschatological discourse that provides answers to these questions The author shows that extant interpretive frameworks fail to adequately account for the biblical data Moreover and unlike the available treatments the study sheds light on the discourse's structural and theological function within Matthew's Gospel as a whole and how it coheres with New Testament teaching in general *The Bible in Three Dimensions* David J. A. Clines, Stephen E. Fowl, Stanley E. Porter, 1990-03-01 Forty years of Biblical Studies at Sheffield provide cause for celebration and this book is an excellent expression of it There is a good balance between Old Testament and New Testament There are eighteen essays in the book altogether all highly readable and informative Sheffield is to be congratulated on its forty years on this self provided Festschrift and more generally on its phenomenal contribution to publishing in the biblical field W D Stacey *Journal of Theological Studies* **The Gospel of Matthew** John Nolland, 2005-11 Introduction The authorship of the Gospel The Gospel's sources How the author handled his sources From eyewitnesses to Matthew's sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew's narrative technique Matthew's use of the OT Matthew's use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1:1-17 Infancy 1:18-2:23 John proclaiming in the wilderness 3:1-12 Preparation 3:13-4:12 Establishing his ministry 4:13-25 Sermon on the Mount 5:1-8:1 Jesus on the move in ministry 8:1-29:34 Workers for the harvest 9:35-11:1 Seeing clearly and relating rightly to God's present agenda 11:2-30 Conflict with the Pharisees 12:1-50 Parables of the kingdom 13:1-53 Jesus interpreted but also rejected 13:53-54:16 20 Anticipating a future through suffering and beyond 16:1-17:20 Status and behaviour in the royal family 17:22-18:35 Family and possessions in view of the kingdom 19:1-20:16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20:17-21:11 Provocative ministry in Jerusalem 21:12-46 Jesus silences the leaders who are his opponents 22:1-46 Jesus criticises

the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20

Matthew 14-28, Volume 33B Donald A. Hagner, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Not the Cross, But the Crucified Herman-Emiel Mertens, 1992 Herman Emiel Mertens is Professor of Dogmatic Theology at the Faculty of Theology of the Catholic University of Leuven since 1969

The Intertexture of Apocalyptic Discourse in the New Testament Duane Frederick Watson, 2002 These essays examine the intertexture of apocalyptic discourse in the New Testament what the discourse represents refers to and uses of outside phenomena Intertexture includes references in the Hebrew Bible intertestamental and Greco Roman texts and social and cultural phenomena Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

Resourcing New Testament Studies Allan J. McNicol, David B. Peabody, J. Samuel Subramanian, 2009-03-01 Resourcing New Testament Studies includes fifteen essays contributed by twenty internationally known scholars including representatives from North America Europe Asia Africa and Australia These colleagues joined together to honor David Laird Dungan Emeritus Professor of New Testament and Early Christianity

University of Tennessee Knoxville whose impressive teaching research and publishing career has now spanned over four decades Opening Part I In Honor of David L Dungan is a lively and revealing Cooperative Essay on a Collaborative Scholar composed by five of Dungan s colleagues three from the University of Tennessee a fourth from the editorial team with Dungan for The International Bible Commentary and the fifth Dungan s friend from childhood and co author of their popular Sourcebook for the Study of the Gospels Part I concludes with a full bibliography of Dungan s published work Subsequent Parts of the volume focus on three themes each reflecting some aspect of Dungan s own work Part II The Synoptic Problem Part III Jesus the Gospels and Acts and Part IV Canon Theology and Ethics Contributors to this Festschrift include David R Cartlidge Robert A Derrenbacker Jr William R Farmer David Noel Freedman with Henry Innes MacAdam Albert Fuchs Birger Gerhardsson Jan Lambrecht Adrian Leske David E Linge Sean McEvenue Ralph V Norman Samuel Oyin Obogunrin Charles H Reynolds Hans Hartmut Schroeder Joseph B Tyson William O Walker Jr and the three co editors Allan J McNicol David B Peabody and J Samuel Subramanian

The Lost Coin Mary Ann Beavis,2002-08-27 A collection of feminist interpretations of parables about women and women s work This volume not only fills a gap in the scholarly literature on parables but brings to life vignettes from ancient Mediterranean women s lives and offer insights into the place of women in the ministry of Jesus the early church and Christian theology It is a rich resource for scholarship teaching and preaching Contributors include the editor Elisabeth Schnssler Fiorenza Linda Maloney Kathleen Nash PHEME Perkins Barbara Reid Kathleen Rushton Holly Hearon and Adele Reinhartz Topics include feminist readings of the Parable of the Persistent Widow the Wise and Foolish Virgins the Prodigal Son the Faithful Steward and the Bride in John 3

Mark Mary Ann Beavis,2011-11 The Paideia series offers critically acclaimed commentaries from today s top scholars This volume exposes theological meaning in Mark by tracing its use of rhetorical strategies

Collected Studies on Pauline Literature and on the Book of Revelation Jan Lambrecht,2001 Raccolta di studi sulla letteratura paolina A cura di Jan Lambrecht La prima parte considera la concezione paolina della legge le sue convinzioni escatologiche e la riflessione che Paolo sviluppa attorno alla risurrezione di Cristo e dei cristiani La seconda parte del libro esamina l ecclesiologia e la composizioni climatiche dell Apocalisse Most of these thirty collected studies were written in Rome Two are translations from the Dutch three have not been published previously Some few studies address philological problems but most try to explain the thought of the biblical text There are full fledged articles and also brief notes Bringing them together in one volume will prove useful to students of Paul of Pauline Literature and of The Book of Revelation These essays are the result of years of teaching experience and extensive research This book consists of two parts Pauline and Deutero Pauline Letters the larger one and The Book of Revelation the smaller The first part considers Paul s view of the law his eschatological convictions and his reasoning regarding the resurrection of Christ and of the Christians The second part examines the ecclesiology and the climatic composition of The Book of Revelation The movement from judgments to blessings is carefully investigated

Prodigality, Liberality and Meanness David

Holgate,1999-08-01 This monograph interprets the parable of the Prodigal Son Lk 15 11 32 in the light of Graeco Roman popular moral philosophy Luke s special parables are rarely studied in this way but the results of this study are very fruitful The unity of the parable is supported and it is shown to be deeply concerned with a major Lukan theme the right use of possessions The whole parable is read in terms of the moral topos on covetousness and shown to be an endorsement of the Graeco Roman virtue of liberality modified by the Christian virtue of compassion **Apocalyptic Imagination in the Gospel of Mark** Elizabeth E. Shively,2012-08-31 This narrative study uses Mark 3 22 30 as an interpretive lens to show that the Gospel of Mark has a thoroughly apocalyptic outlook That is Mark 3 22 30 constructs a symbolic world that shapes the Gospel s literary and theological logic Mark utilizes apocalyptic discourse portraying the Spirit filled Jesus in a struggle against Satan to establish the kingdom of God by liberating people to form a community that does God s will This discourse develops throughout the narrative by means of repetition and variation functioning rhetorically to persuade the reader that God manifests power out of suffering rejection and death This book fits among literary studies that focus on Mark as a unified narrative and rhetorical composition and uses narrative analysis as a key tool While narrative approaches to Mark generally offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark s persuasive aims towards the reader Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the Gospel

Once More Astonished The Parables Of Jesus Christ Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Once More Astonished The Parables Of Jesus Christ**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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