



MARGARET ADDISON

A BIOGRAPHY

JEAN O'GRADY

Margaret Addison A Biography

Martin L. Friedland



Margaret Addison A Biography:

Margaret Addison Jean O'Grady, 2001-02-26 O Grady presents Addison in several different lights as a woman learning to assert herself in the hitherto male world of university governance as an administrator dealing with questions of individual freedom and group standards at a time when the permissible limits of behaviour were expanding as a former Methodist who learned to modify her beliefs while retaining her core Christianity and as an advocate for more fulfilling lives for women who was forced to deal with questions of co education the possibility of gender neutral studies and the nature of womanliness O Grady clearly shows that Addison wanted to make a difference in the world and did so B her innovations such as student government and lectures on careers and sex education were widely copied in other universities Drawing on archival material and writing in an accessible style O Grady captures the flavour of life in Annesley Hall under Addison s regime and uncovers part of the buried mosaic of the lives of Canadian women *Feminist History in Canada* Catherine Carstairs, Nancy Janovicek, 2013-11-25 In the late 1970s feminist historians urged us to rethink Canada by placing women s experiences at the centre of historical analysis Forty years later feminism continues to inform history writing and has inspired historians to look beyond the nation and adopt a more global perspective This exciting new volume of original essays opens with a discussion of the themes and methodological approaches that have preoccupied historians over the past twenty years The chapters that follow showcase the work of new and established scholars who draw on critical race theory postcolonial theory and transnational history to re examine familiar topics such as biography and oral history paid and unpaid work marriage and family and women s political action Whether they focus on the marriage of Governor James Douglas and his Metis wife Amelia or on the experiences of Qu b cois domestic workers in the 1970s the contributors demonstrate the continued relevance of history informed by feminist perspectives and open a much needed dialogue between francophone and anglophone historians in Canada **Cultures, Communities, and Conflict** Euthalia Lisa Panayotidis, Paul James Stortz, 2012-01-01 Contributing to the social intellectual and academic history of universities the collection provides rich approaches to integral issues at the intersection of higher education and wartime including academic freedom gender peace and activism on campus and the challenges of ethnic diversity The contributors place the historical university in several contexts not the least of which is the university s substantial power to construct and transform intellectual discourse and promote efforts for change both on and off campus *Historical Identities* E. Lisa Panayotidis, Paul Stortz, 2006-12-15 As intellectual engines of the university professors hold considerable authority and play an important role in society By nature of their occupation they are agents of intellectual culture in Canada *Historical Identities* is a new collection of essays examining the history of the professoriate in Canada Framing the volume with the question What was it like to be a professor editors Paul Stortz and E Lisa Panayotidis along with an esteemed group of Canadian historians strive to uncover and analyze variables and contexts such as background education economics politics gender and ethnicity in the lives of academics

throughout Canada's history. The contributors take an in-depth approach to topics such as academic freedom, professors and the state, faculty development, discipline, construction, and academic cultures, religion, biography, gender, and faculty wives. Images of professors and background and childhood experiences. Including the best and most recent critical research in the field of the social history of higher education and professors. *Historical Identities* examines fundamental and challenging topics, issues, and arguments on the role and nature of intellectualism in Canada. *Edible Histories, Cultural Politics* Franca Iacovetta, Valerie J. Korinek, Marlene Epp, 2012-11-07 Just as the Canada's rich past resists any singular narrative, there is no such thing as a singular Canadian food tradition. This new book explores Canada's diverse food cultures and the varied relationships that Canadians have had historically with food practices in the context of community, region, nation, and beyond. Based on findings from menus, cookbooks, government documents, advertisements, media sources, oral histories, memoirs, and archival collections, *Edible Histories* offers a veritable feast of original research on Canada's food history and its relationship to culture and politics. This exciting collection explores a wide variety of topics, including urban restaurant culture, ethnic cuisines, and the controversial history of margarine in Canada. It also covers a broad time span from early contact between European settlers and First Nations through the end of the twentieth century. *Edible Histories* intertwines information of Canada's foodways, the practices and traditions associated with food and food preparation, and stories of immigration, politics, gender, economics, science, medicine, and religion. Sophisticated, culturally sensitive, and accessible, *Edible Histories* will appeal to students, historians, and foodies alike. **Notes to the University of Toronto** Martin L. Friedland, 2002-12-15 Two histories of the University of Toronto have been published: one in 1906 and one in 1927. Since the latter volume appeared, no comprehensive history of the University has been published. Given the size of the University and the complexity of the task, this is not entirely surprising. But after sixty-six years, this gap in the intellectual history of Canada has been filled, and we are delighted to announce publication in March of 2002 of Martin Friedland's new history of one of Canada's most important educational and cultural institutions. The author of several books on legal history, Professor Friedland brings to this task an accomplished eye and ear and a status as a long-time member of the University community. Professor Friedland's text is accompanied by over 200 maps, drawings, and photographs. Published to coincide with the University's 175th anniversary, *The University of Toronto: A History* tells the story of the university in the context of the history of the nation of which it is a part, weaving the stories of the people who have been a part of this institution, people who make up a who's who in the history of Canada. Anyone who attended the University or who is interested in the growth of Canada's intellectual heritage will enjoy this compelling and magisterial history. *Canadian Methodist Women, 1766-1925* Marilyn Färdig Whiteley, 2006-01-01 Canadian Methodist women, like women of all religious traditions, have expressed their faith in accordance with their denominational heritage. *Canadian Methodist Women, 1766-1925* Marys Marthas Mothers in Israel analyzes the spiritual life and the varied activities of women whose faith helped shape the life of the Methodist Church and of Canadian society from

the latter half of the eighteenth century until church union in 1925 Based on extensive readings of periodicals biographies autobiographies and the records of many women s groups across Canada as well as early histories of Methodism Marilyn Frdige Whiteley tells the story of ordinary women who provided hospitality for itinerant preachers taught Sunday school played the melodeon selected and supported women missionaries and taught sewing to immigrant girls thus expressing their faith according to their opportunities In performing these tasks they sometimes expanded women s roles well beyond their initial boundaries Focusing on religious practices Canadian Methodist Women 1766 1925 provides a broad perspective on the Methodist movement that helped shape nineteenth and early twentieth century Canadian society The use and interpretation of many new or little used sources will interest those wishing to learn more about the history of women in religion and in Canadian society

The University of Toronto Martin L. Friedland, 2013-06-17 The University of Toronto is Canada s leading university and one of Canada s most important cultural and scientific institutions In this history of the University from its origin as King s College in 1827 to the present Martin Friedland brings personalities events and changing visions and ideas into a remarkable synthesis His scholarly yet highly readable account presents colourful presidents professors and students notable intellectual figures from Daniel Wilson to Northrop Frye and Marshall McLuhan and dramatic turning points such as the admission of women in the 1880s the University College fire of 1890 the discovery of insulin involvement in the two world wars the student protests of the 1960s and the successful renewal of the 1980s and 1990s Friedland draws on archival records private diaries oral interviews and a vast body of secondary literature He draws also on his own experience of the University as a student in the 1950s and later as a faculty member and dean of law who played a part in some of the critical developments he unfolds The history of the University of Toronto as recounted by Friedland is intimately connected with events outside the University The transition in Canadian society for example from early dependence on Great Britain and fear of the United States to the present dominance of American culture and ideas is mirrored in the University There too can be seen the effects of the two world wars the cold war and the Vietnam war As Canadian society and culture have developed and changed so too has the University The history of the University in a sense is the history of Canada

Long Eclipse Catherine Gidney, 2004-11-09 Taking a social and cultural history approach Gidney argues that for much of the twentieth century a liberal Protestant establishment imparted its own particular vision of moral and intellectual purpose to denominational and non denominational campuses alike Examining administrators pronouncements the moral regulation of campus life and student religious clubs she demonstrates that Protestant ideals and values were successfully challenged only in the post World War II period when a number of factors including a loosening of social mores a more religiously diverse student body and the ascent of the multiversity finally eroded Protestant hegemony Only in the late 1960s however can one begin to speak of a university whose public voice was predominantly secular and where the voice of liberal Protestantism had been reduced to one among many

Methodists and Women's Education in Ontario, 1836-1925 Johanna Selles, 1996-08-23 Selles

documents nearly a century of Methodist education from the early seminary movement in Upper Canada through the establishment of ladies colleges to the admission of women into the university She reconstructs what life was like for women at these institutions and highlights changing ideologies curricula and views on women s education as well as introducing some of the unique personalities who shaped Methodist higher education Selles concludes that by attempting to create an ideal Christian woman through education Methodist education structures consciously created and imposed a class based gender ideology

University of Toronto Quarterly University of Toronto,2003

University Women Sara Z. MacDonald,2021-11-15 Bessie Scott nearing the end of her first year at university in the spring of 1890 recorded in her diary Wore my gown for first time It didn t seem at all strange to do so Often deemed a cumbersome tradition by men the cap and gown were dearly prized by women as an outward sign of their hard won admission to the rank of undergraduates For the first generations of university women higher education was an exhilarating and transformative experience but these opportunities would narrow in the decades that followed In *University Women* Sara MacDonald explores the processes of integration and separation that marked women s contested entrance into higher education Examining the period between 1870 and 1930 this book is the first to provide a comparative study of women at universities across Canada MacDonald concludes that women s higher education cannot be seen as a progressive narrative a triumphant story of trailblazers and firsts of doors being thrown open and staying open The early promise of equal education was not fulfilled in the longer term as a backlash against the growing presence of women on campuses resulted in separate academic programs closer moral regulation and barriers that restricted their admission into the burgeoning fields of science technology engineering and mathematics The modernization of higher education ultimately marginalized women students researchers and faculty within the diversified universities of the twentieth century *University Women* uncovers the systemic inequalities based on gender race and class that have shaped Canadian higher education It is indispensable reading for those concerned with the underrepresentation of girls and women in STEM and current initiatives to address issues of access and equity within our academic institutions

A Happy Holiday Cecilia Morgan,2008-06-28 One of the most revealing things about national character is the way that citizens react to and report on their travels abroad Oftentimes a tourist s experience with a foreign place says as much about their country of origin as it does about their destination *A Happy Holiday* examines the travels of English speaking Canadian men and women to Britain and Europe during the late nineteenth and early twentieth centuries It describes the experiences of tourists detailing where they went and their reactions to tourist sites and draws attention to the centrality of culture and the sensory dimensions of overseas tourism Among the specific topics explored are travellers class relationships with people in the tourism industry impressions of historic landscapes in Britain and Europe descriptions of imperial spectacles and cultural sights the use of public spaces and encounters with fellow tourists and how such encounters either solidified or unsettled national subjectivities Cecilia Morgan draws our attention to the important ambiguities between

empire and nation and how this relationship was dealt with by tourists in foreign lands Based on personal letters diaries newspapers and periodicals from across Canada A Happy Holiday argues that overseas tourism offered people the chance to explore questions of identity during this period a time in which issues such as gender nation and empire were the subject of much public debate and discussion

Tending the Student Body Catherine Gidney,2015-02-05 In the early twentieth century university administrators and educators regarded bodily health as a marker of an individual s moral and mental strength and as a measure of national vitality Beset by social anxieties about the physical and moral health of their students they introduced compulsory health services and physical education programs in order to shape their students character Tending the Student Body examines the development of these health programs at Canadian universities and the transformation of their goals over the first half of the twentieth century from fostering moral character to promoting individualism self realization and mental health Drawing on extensive records from Canadian universities Catherine Gidney examines the gender and class dynamics of these programs their relationship to changes in medical and intellectual thought and their contribution to ideas about the nature and fulfilment of the self Her research will be of interest to historians of medicine gender sport and higher education

Frye and the Word Jeffery Donaldson,Alan Mendelson,2004-01-01 Frye and the Word draws together leading scholars in the fields of literary studies and hermeneutics religious studies and philosophy to construe and debate the late thought and writings of Northrop Frye in their spiritual dimension

Dictionary of National Biography Leslie Stephen,Sir Sidney Lee,1885

Interviews With Northrop Frye Jean O'Grady,2008-04-19 It is often forgotten that Northrop Frye a scholar known chiefly for his books and articles was also a gifted speaker who was never reluctant to be interviewed This collection of 111 interviews and discussions with the critic assembles all of those published or broadcast on radio or television Also included among the interviews are a number of conversations not generally known many of them transcribed from tapes gathered from personal collections Interviews with Northrop Frye aims to provide another view of the famous literary critic one that supplements that which is often obtained from reading his printed works Ranging from the earliest interviews in 1948 to discussions that took place mere months before his death in 1991 this volume is a complete portrait of Frye the conversationalist demonstrating that he was capable of expressing his thought just as lucidly in person as he could on paper Among the topics included are Frye s views on teaching writing and Canadian literature his opinions on the state of criticism and a fascinating exchange concerning contemporary religion For anyone interested in the life and career of Northrop Frye these interviews are an ideal way to gain greater insight into the man and his work

The Canadian Historical Review ,2001

Maltby-Maltbie Family History Mrs. Dorothy Lord (Maltby) Verrill,1916

History of Passaic and Its Environs ... William Winfield Scott,1922

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